



Sunset City Corporation

200 West 1300 North • Sunset City, Utah 84015 • 801-825-1628

Mayor:
Scott Wiggill
Council:
Nancy Smalling
Nakisha Rigley
Hope Thompson
Ricky Carlson
Katherine Hunter

CITY COUNCIL AGENDA REGULAR MEETING

PUBLIC NOTICE IS HEREBY GIVEN that the Sunset City Council will hold a regular meeting at 6:30 p.m. on Tuesday, January 20, 2026 at the Sunset City Office Building, 200 West 1300 North, Sunset, Utah. Any information or items for the Council's consideration must be furnished at least ten (10) working days prior to the scheduled meeting to give the needed time to study the request. Agenda shall be as follows:

REGULAR SESSION

- A. CALL TO ORDER & WELCOME**
- B. INVOCATION OR INSPIRATIONAL THOUGHT AND PLEDGE OF ALLEGIANCE by Council Member Rigley**
- C. APPROVAL OF MINUTES – December 16, 2025 and January 6, 2026**
- D. APPROVAL OF VOUCHER –Weber Basin Water in the amount of \$447,528.00 for Annual Water Charges**
- E. PUBLIC COMMENTS**

AGENDA ITEMS

- 1. UTA FrontRunner 2x Project Overview and Follow Up**
- 2. Updates from Victim Advocate, Celeste Hopkins**
- 3. Consider and Approve Corridor Agreement with UDOT for Future Related Improvements from SR-126 from Layton Parkway to SR-39**
- 4. Consider and Approve Resolution 2026-05 Supporting America250 Utah and Recognizing and Approving of the Sunset City Utah250 Community Committee**
- 5. Consider and Approve Memorandum of Understanding for the America250 Stipend**
- 6. Appoint Rodney Page as Planning Commissioner**
- 7. Mayor, Council and Department Head Reports**
- 8. Adjourn**

Possible closed meeting for reasons allowed by Utah State Code 52-4-205.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Sunset City Offices, (801) 825-1628, at least three (3) working days prior to this meeting. Anchor location for electronic meetings by telephone device is 200 W 1300 N, Sunset UT 84015. With the adoption of Ordinance 1-6-3, the Council may participate per Electronic Meeting Rules. Please make arrangements in advance. Posted – January 16, 2026.

Nicole Supp, Recorder