



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Brooke Christensen, District 1  
Alison Stroud, District 2  
Kris Nicholl, District 3  
Marci Houseman, District 4  
Aaron Dekeyzer, At-large  
Brooke D'Sousa, At-large  
Cyndi Sharkey, At-large*

---

Tuesday, January 20, 2026

5:15 PM

Council Chambers

---

Web address to view complete packet: <http://sandyutah.legistar.com>

**This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.**

Register in advance for this webinar:

[https://us02web.zoom.us/webinar/register/WN\\_evao1\\_eOQ4-av6mPtkKjkw](https://us02web.zoom.us/webinar/register/WN_evao1_eOQ4-av6mPtkKjkw)

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833

Webinar ID: 889 2402 4247

Passcode: 384166

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7140.

### 5:15 Council Meeting

Prayer, Pledge of Allegiance, and Introductions

General Citizen Comment Period (No earlier than 6:00 PM)

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave a written comment by emailing [CitizenComment@sandy.utah.gov](mailto:CitizenComment@sandy.utah.gov).

## Council Business

### Informational Items

1. [26-017](#) Council Office recommending the Council receive an annual update on the Medically Vulnerable People (MVP) Facility  
**Attachments:** [MVP 2025 Year End Review](#)  
[MVP 2026 Report](#)  
[MOU Executed](#)
2. [26-019](#) Sandy Administration providing the Council with a 2025 Community Events recap and a brief overview of events in 2026  
**Attachments:** [2025 Community Events Recap compressed](#)
3. [26-018](#) First Reading: Council Member Dekeyzer proposing additions to Chapter 2-1 (Election Rules and Regulations) of the Sandy Municipal Code to set: (1) disclosure requirements for independent expenditures; and (2) campaign contribution limits  
**Attachments:** [Memo Dekeyzer Proposal](#)  
[Chapter 2-1 Redline Amendments](#)
4. [26-016](#) First Reading: Council Member Nicholl proposing an addition to Chapter 4-5 (Human Resources) of the Sandy Municipal Code addressing compensation limitations for elected officials.  
**Attachments:** [Memo Nicholl Proposal](#)

### Public Hearing(s)

5. [ANX1118202](#) [5-007083\(CC\)](#) Summerhays Annexation (R-1-40A)  
2935 E. Dimple Dell Road  
[Community #29]

Attachments: [Staff Report](#)  
[Ord 26-02 Summerhays Annexation](#)  
[Preliminary Plat](#)

Council Voting Items

6. [CA09232025-0007044 \(CC\)](#) Amendments to Title 21 of the Land Development Code related to Automall Zone Land Use Matrix

Attachments: [Staff Report.pdf](#)  
[Exhibit A.pdf](#)  
[Exhibit B.pdf](#)  
[12.04.2025 PC Min \(DRAFT\).pdf](#)  
[26-01 Ordinance Amendment-Title 21 Chapter 8.pdf](#)  
[Presentation Slides](#)  
[Automall Zone Map](#)

7. [26-020](#) Consideration for adoption of a resolution authorizing the issuance and sale of not more than \$8,000,000 aggregate principal amount of sales tax revenue bonds, series 2026; authorizing the posting of a notice of public hearing and bonds to be issued; authorizing and approving a supplemental indenture, a bond purchase agreement and other documents required in connection therewith; authorizing the taking of all other actions necessary to the consummation of the transactions contemplated by the resolution; and related matters.

Attachments: [Parameters Resolution 26-05C- Sandy Sales Tax Revenue Bonds, Series 2026](#)  
[Bond Purchase Agreement \(Short Form\) - Sandy Sales Tax 2026 \(Short Form\)](#)  
[Fourteenth Supplemental Indenture - Sandy Sales Tax 2026](#)  
[2026 Sales Tax Rev 7M Taxable DP 011526](#)  
[Calendar of Events](#)

8. [26-012](#) Interlocal Agreement between the Redevelopment Agency of Sandy City and Sandy City relating to the sale of approximately one acre of vacant city-owned land, located near America First Field.

Attachments: [Resolution 26-03C](#)

9. [26-013](#) Interlocal Agreement between the Redevelopment Agency of Sandy City and Sandy City relating to conveyance of Tax Increment to the Agency consistent with the approval of the Housing Transit and Reinvestment Zone (HTRZ) Committee and meeting the requirements of the HTRZ Act.

Attachments: [Resolution 26-04C](#)

10. [26-015](#) Recess the City Council meeting and convene a meeting of the Sandy City Redevelopment Agency meeting.

**Attachments:**

[01-20-25 RDA Agenda](#)  
[RD 26-01\\_RDA Lot 3 ILA with Resolution](#)  
[RD 26-02\\_RDA HTRZ ILA with Resolution](#)

## **Standing Reports**

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Recreation Center Construction Report

Legislative Report

## **Adjournment**