

BOULDER TOWN, UTAH PUBLIC NOTICE

Governing Body: PLANNING COMMISSION
Notice Type: Regular Meeting
Date and Time: Tuesday, January 20, 2026, at 6:00 p.m.
Location: Boulder Community Center, 351 North 100 East, Boulder, Utah

In accordance with the Utah Open and Public Meetings Act, [Utah Code § 52-4-202](#), this Agenda and Notice is hereby provided.

The meeting materials are available for public review in the following Google Drive folder: [BT-2026-PC_MATERIALS_2026-01-20_RegularMeetingJan20](#)

AGENDA

I. OPENING PROCEDURES

- 1.1. Call to Order and Introduction of New Members
- 1.2. Roll Call and Determination of Quorum
- 1.3. Adoption of Agenda (Action Item - Motion Required)
- 1.4. Declaration of Conflicts of Interest (Information)

II. PRESENTATIONS AND REPORTS (Information/Discussion)

- 2.1. [Open Public Meetings Act](#)
- 2.2. [Utah Municipal Officers' Ethics Act](#)
- 2.3. [Rules and Procedures for Utah Planning Commissioners](#)

III. [PUBLIC COMMENT](#) ON AGENDA ITEMS (Public Input) (≤ 20 minutes) *Speakers must state their name for the record and are limited to 3 minutes.*

IV. [DEPARTMENT REPORTS](#)

- 4.1. Town Council Liaison
 - 4.1.1. Mandatory Requirements: Due by January 31, 2026
 - [Annual Disclosure Form](#)
 - [Training Submission Form](#): [OPMA Training](#) and [Land Use Powers and Duties](#) (\$10 fee, \$0 with Coupon "luaupromo")
- 4.2. Staff
- 4.3. Chair

V. APPROVAL OF [PROPOSED MINUTES](#) (Action Item - Motion Required)

- 5.1. December 16, 2025, Regular Meeting

VI. PUBLIC HEARING (Public Input Only, Motion to Enter/Exit)

None Scheduled

VII. DISCUSSION AND POSSIBLE ACTION ITEMS (Motion Required)

- 7.1. Review, Discussion, and Consideration of Possible Action on Amending the [Planning Commission Bylaws](#)
- 7.2. Discussion on [Zoning Code \(Chapter 153\)](#)
- 7.3. Discussion and Assignments on the [General Plan](#)
- 7.4. Discussion and Possible Action on the [2026 Annual Meeting Schedule](#).
- 7.5. Discussion on [2026 Workplan](#)

VIII. GENERAL [PUBLIC COMMENT](#) (Public Input) (≤ 20 minutes)

Speakers must state their name for the record and are limited to 3 minutes.

IX. [CLOSING BUSINESS](#)

- 9.1. Review of Outcomes, Assignments, and Counsel Recommendations
- 9.2. Future Agenda Items
- 9.3. Confirmation of Next Meeting: Tuesday, February 17, 2026, at 6:00

X. ADJOURNMENT

NOTICE

SPECIAL ACCOMMODATIONS (ADA)

In compliance with the Americans with Disabilities Act (ADA), individuals needing reasonable accommodations should notify the Boulder Town Office at 435-335-7300 or townclerk@boulder.utah.gov at least one week before the meeting.

ELECTRONIC OR TELEPHONE PARTICIPATION

Zoom Link: <https://us06web.zoom.us/j/4353357300>

Meeting ID: 4353357300

Password: 84716

Phone: +1 346 248 7799

Policy: Ensure your Zoom name includes the first and last names of attendees

CERTIFICATE OF POSTING

This Agenda and Notice was publicly posted on the following locations:

- The Utah Public Notice website (<http://pmn.utah.gov>)
- Boulder Town's website (<http://www.boulder.utah.gov>)
- Boulder Town's Bulletin Board

Date Published: **January 16, 2026**

/s/ Elizabeth Julian, Town Clerk