



HISTORIC PRESERVATION COMMISSION AGENDA

Wednesday, January 21, 2026, 6:00 PM
1020 East Pioneer Road
Draper, Utah
Administration Conference Room

1. **Welcome and Roll Call**
2. **Approval of Previous Meeting Minutes**
 - 2.a **Approval of November 19, 2025 Minutes**
3. **Agenda Items**
 - 3.a **Draper Historical Society Coordination**
 - Need new Commission member assignment
 - Oral Histories Grant Opportunity
 - 3.b **Reconnaissance Level Survey Update**
 - 3.c **Widowmaker Plaque Update**
 - 3.d **America250 Participation**
 - Commission Assignments: Wendy
 - 3.e **Juneteeth Events**
 - Commission Assignments: Wendy
 - 3.f **Walking Tour Brochures**
 - Commission Assignments: David
 - 3.g **Draper Ethnic and Minority History Research**
 - Commission Assignments: David
 - 3.h **Native American Recognition- Next Steps**
 - Commission Assignments: Wendy
 - 3.i **National Register of Historic Places Updates**
 - 3.j **Conflict of Interest Disclosure Forms**
4. **Review Action items for Next Meeting**
5. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Historic Preservation Commission** meeting to be held **January 21, 2026**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



A handwritten signature in cursive script, reading "Nicole Smedley".

Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.