

**ESCALANTE CITY COUNCIL MEETING**  
**JANUARY 20, 2026**  
**REGULAR MEETING/ELECTRONIC MEETING - 6:00 P.M.**  
**ESCALANTE CITY COUNCIL CHAMBERS - 65 NORTH CENTER STREET.**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE: By Invitation
3. ADOPTION OF THE AGENDA
4. APPROVAL OF MINUTES  
**4.1 Minutes of January 6, 2026 regular meeting.**
5. PUBLIC COMMENT  
**Time has been set aside for the public to express their ideas, concerns, and comments on items NOT on the agenda (two minutes maximum).**
6. PLANNING AND ZONING ITEMS  
**6.1 Planning and Zoning Updates**  
**6.2 David & Claire Cassidy - Modular Home, Deck and Utility Building - 465 S 500 W (RR-1-10)**  
**6.3 Mark Aliprandini - Connect Existing House and Garage - 320 S 800 W (RR-1-20)**
7. SCHEDULED ITEMS  
**7.1 David & Claire Cassidy - New Water Service**  
**7.2 David & Claire Cassidy - New Sewer Service**  
**7.3 Airport Hanger Lease**  
**7.4 Landfill Fees**  
**7.5 Utah Retirement System Employee Benefits**  
**7.6 City Property - 10 N 300 E**
8. DEPARTMENT REPORTS  
**8.1 ADMINISTRATIVE**  
**8.2 PUBLIC WORKS DEPARTMENT**  
**8.3 FIRE DEPARTMENT**
9. COUNCIL REPORTS  
**9.1 MAYOR MELANI TORGERSEN**  
**Employees, Cemetery & Fire Department**  
**9.2 COUNCIL MEMBER CHAD LYMAN**  
**Water**  
**9.3 COUNCIL MEMBER LENZA WILSON**  
**Airport**  
**9.4 COUNCIL MEMBER RYAN COTTAM**  
**Streets & Storm Water Drainage**  
**9.5 COUNCIL MEMBER MARLENE STOWE**  
**Building, Parks & Recreation, Main Street & Clinic**  
**9.6 COUNCIL MEMBER SALLY ORME**  
**Sanitation & Landfill**
10. UNPAID BILLS
11. CLOSED MEETING
12. ADJOURNMENT

If necessary a closed meeting may be held in accordance with the Utah Code 52-4-205. In compliance with the Americans with Disability Act, individuals needing special accommodations during this meeting should notify Stephanie Steed, City Recorder at (435) 826-4644 at least 48 hours prior to the meeting.

Join Zoom Meeting

<https://us04web.zoom.us/j/9529882858?pwd=TG1EeWRobU54SS9xWStoRXRIUHVidz09>

Meeting ID: 952 988 2858

Passcode: 512701

#### **CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted on the Utah's Public Notice Website, <https://www.utah.gov/pmn/>, Escalante City Website, <https://www.escalanteutah.gov> and in two public places within the Escalante City limits on this 15th day of January, 2026. These public places being 1) Escalante Post Office 2) Escalante City Office.

/s/ Stephanie Steed  
Stephanie Steed, MMC, UCC  
City Recorder