



7505 S Holden Street  
Midvale, UT 84047  
801-567-7200  
Midvale.Utah.gov

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## MIDVALE CITY COUNCIL REGULAR MEETING AGENDA January 20, 2026

**Public Notice Is Hereby Given** that the **Midvale City Council** will hold a regular meeting on **January 20, 2026** at Midvale City Hall, 7505 South Holden Street, Midvale, Utah as follows:

### **Electronic & In-Person City Council Meeting**

This meeting will be held electronically and in-person. **Public comments may be submitted electronically to the City Council at [Midvale.Utah.gov/PublicComment](https://Midvale.Utah.gov/PublicComment) by 5:00 p.m. on January 19, 2026.**

The meeting will be broadcast on **You-Tube ([Midvale.Utah.gov/YouTube](https://Midvale.Utah.gov/YouTube))**

### **6:00 p.m. – WORKSHOP**

- Audit Training — ***[Mariah Hill, Administrative Services Director]***

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### **7:00 p.m. - REGULAR MEETING**

#### **I. GENERAL BUSINESS**

- WELCOME AND PLEDGE OF ALLEGIANCE
- ROLL CALL
- Proclamation Honoring Dr. Martin Luther King Jr. and Proclaiming January 19, 2026, as Martin Luther King Jr. Day
- Unified Fire Authority Report — ***[Chief Nathan Kay]***
- Kruisers for Kids Report

#### **II. PUBLIC COMMENTS**

Any person wishing to comment on any item not otherwise scheduled for a public hearing on the agenda may address the City Council at this point by stepping to the microphone and giving their name for the record. **Comments should be limited to not more than three (3) minutes unless additional time is authorized by the City Council.**

Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on issues not scheduled for public hearing. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

#### **III. COUNCIL REPORTS**

- Council Member Bonnie Billings
- Council Member Paul Glover
- Council Member Heidi Robinson
- Council Member Bryant Brown
- Council Member Denece Mikolash

#### **IV. MAYOR REPORT**

- Mayor Dustin Gettel

**V. CITY MANAGER REPORT**

A. Matt Dahl

**VI. CONSENT**

- A. Consider Minutes of January 6, 2026 — **[Rori Andreason, H.R. Director/City Recorder]**
- B. Consider **Resolution No. 2026-R-04** Appointing Paul Glover as the Midvale City Representative on the Board of Trustees of the South Salt Lake Valley Mosquito Abatement District — **[Matt Dahl, City Manager]**

**VII. ACTION ITEMS**

- A. Consider **Resolution No. 2026-R-05** Acknowledging Completion and Receipt of Annual Audit — **[Mariah Hill, Administrative Services Director]**
- B. Consider **Resolution No. 2026-R-06** Adopting the Midvale Wildland-Urban Interface Area Map — **[Matt Dahl, City Manager]**
- C. Consider **Resolution No. 2026-R-07** Approving Change Order Work with Noland & Sons Construction Co. Inc. for the 2025 Sewer Rehabilitation Project **[Branden Anderson, City Engineer]**

**VIII. POSSIBLE CLOSED SESSION**

The City Council may, by motion, enter into a Closed Session for:

- A. Discussion of the Character, Professional Competence or Physical or Mental Health of an Individual;
- B. Strategy sessions to discuss pending or reasonably imminent litigation;
- C. Strategy sessions to discuss the purchase, exchange, or lease of real property;
- D. Discussion regarding deployment of security personnel, devices, or systems; and
- E. Investigative proceedings regarding allegations of criminal misconduct.

**IX. ADJOURN**

***In accordance with the Americans with Disabilities Act, Midvale City will make reasonable accommodations for participation in the meeting. Request assistance by contacting the City Recorder at 801-567-7207, providing at least three working days advance notice of the meeting. TTY 711***

***The agenda was posted in the City Hall Lobby, on the City's website at [Midvale.Utah.gov](https://Midvale.Utah.gov) and the State Public Notice Website at [pmn.utah.gov](https://pmn.utah.gov). Council Members may participate in the meeting via electronic communications. Council Members' participation via electronic communication will be broadcast and amplified so other Council Members and all other persons present in the Council Chambers will be able to hear or see the communication.***

**Date Posted: January 15, 2026**

**Rori L. Andreason, MMC  
H.R. Director/City Recorder**