



3200 West 300 North
West Point, UT 84015
PH: 801.776.0970
www.westpointutah.gov

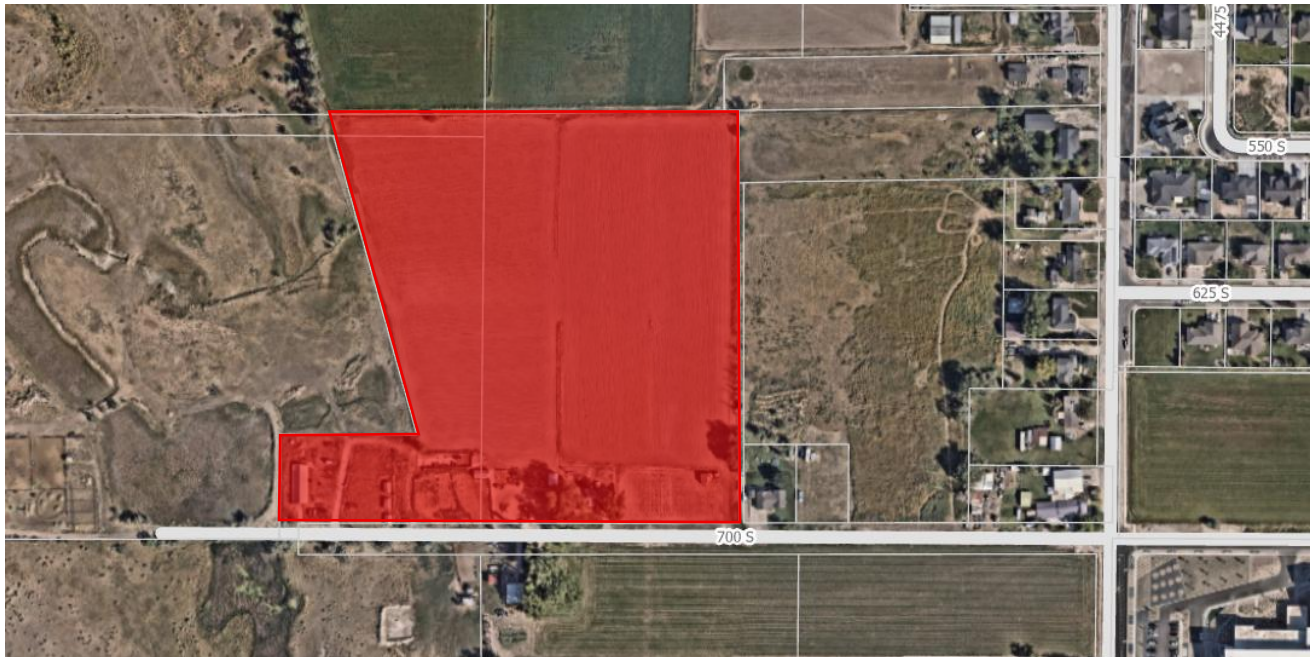
WEST POINT CITY NOTICE OF PUBLIC HEARING

Notice is hereby given that on Thursday, January 22, 2026 the West Point City Planning Commission will hold a public hearing at 3200 West 300 North, West Point City, UT, beginning at 7:00 PM.

The public hearing will be for a proposed rezone regarding property located at approximately 4750 West 700 South. The request made is to change the zoning on 17.04 acres of land from A-40 (Agricultural/maximum of 1 units per acres) to R-1 (Residential/maximum of 2.2 units per acre).

All interested parties are encouraged to attend and express their opinion on the matter. To review documentation related to the above hearing, contact West Point City Hall at 801-776-0970. If you need special accommodations to participate in the meeting, please call West Point City at least twenty-four (24) hours prior to the meeting at 801-776-0970.

Rezone *Approximately 4750 West 700 South*



Katie Hansen

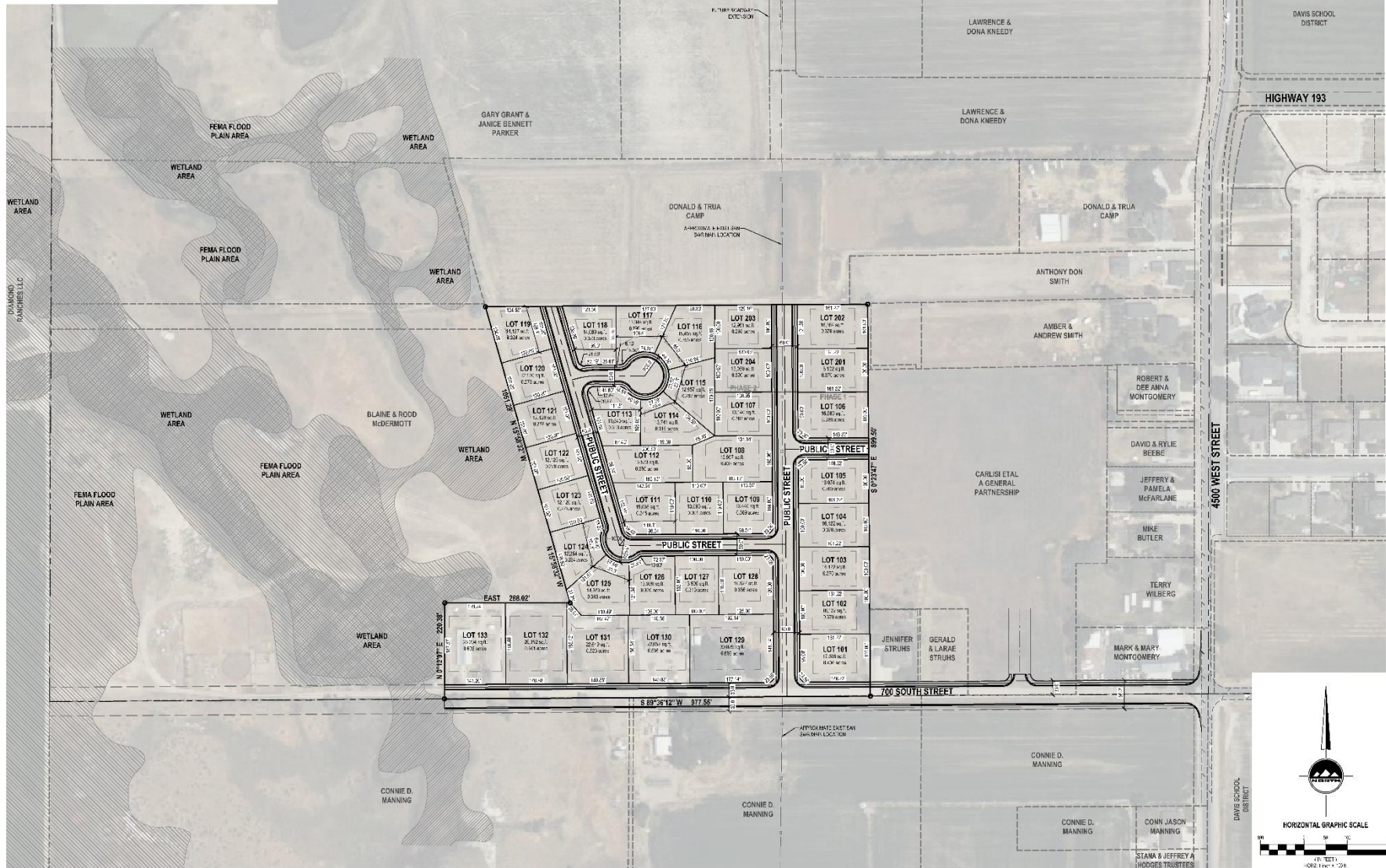
Katie Hansen, West Point City Deputy Recorder
Posted this 12th day of January, 2026

Certificate of Posting

The undersigned, duly appointed Deputy City Recorder, does hereby certify that the above notice was posted on the date indicated in the following locations: 1) West Point City Hall Noticing Board 2) the City website at <http://www.westpointutah.gov/>
3) the Public Notice Website: <http://www.utah.gov/pmn/index.html>



LAND USE TABLE		
CHURCH LOTS	486.00	5%
LOT AREA	528,782 sq. ft.	7.74%
OPEN SPACE DETENTION	56,727 sq. ft.	7.50%
ROADWAY	154,444 sq. ft.	28.8%
TOTAL PAVED LOT AREA	427,481 sq. ft. (1.16 acres)	
TOTAL LOTS	87	
CONCRETE	2,177,000 sq. ft.	
ASPHALT LOT AREA	14,179 sq. ft.	
ASPHALT LOT FRONTAGE	10,128	



NAME: _____
 CLIENT: _____
 CLIENT'S ADDRESS: _____
 CLIENT CITY/STATE/ZIP: _____
 PHONE: _____
 CLIENT CONTACT: _____
 PHONE: (800) 786-0873

SUNSET RIDGE
\$96 SOUTH 4500 WEST
WEST POINT, UTAH



COLLEGE YEARS 1999	TECH. S.E. 2 1995
JOB BY N.E.JER	DEPT. OF C.PRESTON
PROFESSIONAL CREDENTIAL	