



## NOTICE AND AGENDA

### BRIGHAM CITY COUNCIL MEETING

Thursday, January 15, 2026 6:00 PM

City Council Chambers, 20 North Main

To View Live Meeting Visit:

<https://www.bcutah.gov/mayor-and-city-council.htm> or  
[www.youtube.com/brighamcitycorp](https://www.youtube.com/brighamcitycorp)

Thought, Reading, or Invocation: Bishop Mark Wilcox, Brigham City Seventh Ward  
Pledge of Allegiance

#### **6:02 SWEARING IN OF NEWLY ELECTED CITY COUNCIL MEMBERS AND MAYOR**

#### **6:10 ELECTION OF MAYOR PRO TEMPORE**

#### **6:15 CONSENT**

1. Approval of December 18, 2025 City Council Meeting Minutes
2. Request to Write Off Utility Accounts Due To Being Sent To Collections
3. Appointments to Planning Commission
4. Request for Acceptance of Petition for Annexation of 5.59 Acres (Parcel No. 03-074-0007) Located at Approximately SR 13 and 2400 West
5. Request for Acceptance of Petition for Annexation of 495.17 Acres (Parcel Nos. 04-002-0020, 04-002-0022, 04-002-0024, 03-257-0004, 03-075-0054, 03-003-0050, 03-067-0029 and 03-075-0023) located at approximately SR-13 and 1200 West and the north side of the Brigham City Airport.

#### **6:20 EMPLOYEE RECOGNITION**

1. New Hires In Public Works, Administration and Recreation

#### **6:22 PUBLIC HEARING** *(Items may be brought to a vote following the public hearing as deemed necessary)*

1. Consideration of Ordinance Adopting Compensation Increase for Executive Municipal Officer and Oath of Office For New Community and Economic Development Director – Derek Oyler
2. Consideration of Ordinance Amending the General Plan - Transportation Master Plan – Mark Bradley

#### **6:50 PUBLIC COMMENTS** <sup>1</sup> *(Per Utah Code, Council will receive input only, no decision can be made)*

#### **6:55 COUNCILMEMBER COMMENTS**

#### **7:00 CITY ADMINISTRATOR COMMENTS**

#### **7:05 ACTION ITEMS**

1. Revision to Employee Policy Chapter 9-7, Bereavement Leave, Adding Fire 48/96 Schedule – Tom Kotter

#### **7:15 CLOSED SESSION**

Consideration to enter a closed session to discuss purchase/exchange/lease of real property; pending litigation; cyber security; or character/professional competence or physical/mental health of an individual.

Assigned times may vary depending on discussion length or agenda alteration. ADA Notice: Individuals needing special accommodations should contact the City Recorder at 435-734-6621 at least 48 hours before the meeting. Councilmembers may participate electronically.

#### **CERTIFICATE OF POSTING**

The undersigned duly appointed City Recorder certifies the above notice was posted in three public places within the Brigham City limits, and on the City and State Public Meeting Notice websites on January 9, 2026. A copy was also provided to the Box Elder New Journal.

Kristina Rasmussen, City Recorder


<sup>1</sup> Each individual is limited to three minutes. Total input period is limited to 15 minutes.

**BRIGHAM CITY  
AGENDA ITEM FOR CITY COUNCIL MEETING**


1. INITIATED BY: Kristina Rasmussen
2. DEPARTMENT OR DIVISION: Administration
3. DATE INITIATED: January 05, 2026
4. BRIEF EXPLANATION OF PROPOSED ACTION (ATTACH OTHER DOCUMENTATION AS NECESSARY):  
Swearing in of newly elected City Council Members and Mayor

5. ESTIMATED TIME NEEDED: 10 Minutes
6. PROPOSED DATE FOR COUNCIL ACTION: January 15, 2026
7. EXPLANATION OF DEADLINE, IF APPLICABLE:

8. REVIEW

<u>Date</u>	<u>Name</u>	<u>Signature</u>	<u>Attachment</u>
January 05, 2026	Kristina Rasmussen	<div style="border: 1px solid black; padding: 2px; text-align: center;"><small>eSigned via GovOS.com</small>  <small>Key 323521ea 7128 4d35 b69a a3d906adde</small></div>	

9. MAYOR'S SIGNATURE:

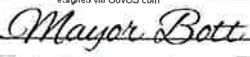
eSigned via GovOS.com  
  
Key 605d84dc e6d3 440c bdc6 2708b4e1b2c

**BRIGHAM CITY  
AGENDA ITEM FOR CITY COUNCIL MEETING**


1. INITIATED BY: Mayor Bott
2. DEPARTMENT OR DIVISION: Mayor's Office
3. DATE INITIATED: January 05, 2026
4. BRIEF EXPLANATION OF PROPOSED ACTION (ATTACH OTHER DOCUMENTATION AS NECESSARY):  
Election of Mayor Pro Tempore

5. ESTIMATED TIME NEEDED: 5 Min
6. PROPOSED DATE FOR COUNCIL ACTION: January 15, 2026
7. EXPLANATION OF DEADLINE, IF APPLICABLE:

8. REVIEW

<u>Date</u>	<u>Name</u>	<u>Signature</u>	<u>Attachment</u>
January 05, 2026	Mayor Bott	<div style="border: 1px solid black; padding: 2px; text-align: center;"><small>eSigned via GovOS.com</small>  <small>Key: 323521ea-7128-4d35-b09a-a3d0016adefc</small></div>	

9. MAYOR'S SIGNATURE:

eSigned via GovOS.com  
  
Key: 6051d40c-e18b-440c-ba1b-270924e1f12c

1  
2  
3  
4  
**REGULAR SESSION OF THE  
BRIGHAM CITY COUNCIL  
DECEMBER 18, 2025  
6:00 p.m.**

5 **PRESENT:** DJ Bott Mayor  
6 Dave Hipp Councilmember  
7 Matthew Jensen Councilmember  
8 Ryan Smith Councilmember  
9 Robin Troxell Councilmember

10 **ALSO PRESENT:** Tom Cooper Power Director  
11 Nicole Cottle City Attorney  
12 Jared Glover Police Commander  
13 Tom Kotter Finance Director  
14 Paul Larsen Community and Economic Development Director  
15 Derek Oyler City Administrator  
16 Tyler Pugsley Assistant City Administrator  
17 Kristina Rasmussen City Recorder  
18 Chief Thueson Fire Chief

19 **EXCUSED:** Dave Jeffries Councilmember  
20

21 Mayor Bott called the meeting to order at 6:00 p.m. The invocation was offered by Pastor Sigmon, Rocky  
22 Mountain Bible Church. The Pledge of Allegiance followed.

23 Mayor Bott presented students from Lakeview Elementary with Citizenship Awards.

24 **CONSENT AGENDA**

25 Mayor Bott introduced seven consent items:

- 26 1. Approval of the December 4, 2025 Work Session and City Council Meeting Minutes.  
27 2. Request to Write Off Utility Accounts totaling \$6,282.76 due to accounts being sent to  
28 collections.  
29 3. Request to Write Off Library accounts totaling \$1,733.89 due to accounts being sent to  
30 collections.  
31 4. Approval of 2026 Annual Meeting Notice.  
32 5. Approval of 2026 Holiday Schedule  
33 6. Approval of 2026-27 Claims Review Committee  
34 7. Councilmembers Appointments to Boards and Commissions

35 Councilmember Troxell made a motion to approve the consent item as presented. Councilmember Hipp  
36 seconded the motion. The vote was unanimous in favor.

37 **PUBLIC COMMENT**

38 **Daniel Kennedy** - thanked the City for its support and partnership with the Christmas Village. He  
39 expressed appreciation for the City's role in restoring and maintaining the project, stating that while it  
40 may not always seem like the most critical work, it plays an important role in preserving community  
41 history and adding value to Brigham City. He thanked the Council and staff for their continued support.

**Alexis Rowley** - stated that she was speaking on behalf of 83 residents who signed a petition asking the City Council not to approve permits for a nuclear power plant in Brigham City or the surrounding area. She expressed concern about the lack of a national plan for permanent disposal of high-level nuclear waste. Ms. Rowley raised concerns about long-term environmental risks, potential groundwater and soil contamination, and the impact on the Great Salt Lake as it continues to dry. She urged the Council to consider long-term consequences and stated that she does not believe nuclear power is an appropriate solution at this time.

**Juliana Larsen** - commented on the discussion surrounding Mantua and the possibility of it becoming a state park. She asked the Council to carefully consider the financial implications, including whether the City and community have sufficient revenue to build, maintain, and operate such a facility over time.

## COUNCILMEMBER COMMENTS

**Councilmember Hipp** - expressed appreciation for those who came forward to speak and encouraged more public participation. He noted that while there is limited back-and-forth during meetings, residents are welcome to reach out to Councilmembers outside the meeting by phone, text, or email for clarification or follow-up.

**Councilmember Jensen** - wished everyone a Merry Christmas and thanked Daniel Kennedy for his significant efforts on the Christmas Village.

**Councilmember Smith** - wished everyone a Merry Christmas and a happy New Year. He expressed gratitude for public input, noting that topics such as the proposed nuclear power plant and Mantua State Park are still in very early stages and will require many future discussions. He emphasized the importance of weighing both positives and negatives as those conversations continue. He also congratulated the Chamber of Commerce on its new building and encouraged residents to visit the facility.

**Councilmember Troxell** – wished the community a Merry Christmas and shared her appreciation for the Christmas Village, calling it a beloved community staple. She thanked Daniel Kennedy and the many volunteers involved throughout the year. She reflected on the past year and expressed gratitude for the increased communication with residents, noting that conversations with community members helped her bring questions to City staff and better understand how departments serve the public.

**Mayor Bott** – expressed excitement for the completion of two major infrastructure projects: the penstock replacement bringing water from Mantua Valley and the new overpass connecting both sides of the city. He described both as generational projects that will serve Brigham City for decades to come. He noted that while many initiatives will take time, the planning and discussion underway now will significantly benefit the community in the future. He expressed optimism for Brigham City's growth and continued progress.

## ACTION ITEMS

### Consideration of Resolution supporting America250 Utah and Recognizing and Approving of the Brigham City Utah250 Community Committee

Paul Larsen explained that the State of Utah has established a statewide America 250 program, including funding and branding resources for participating communities. He stated that the resolution would formally express the City Council's support for Brigham City's participation. He noted that the proposed local project aligns with plans already underway at the museum and would include a month-long exhibit focused on the U.S. Constitution and Utah's role in its history, along with a related lecture-style event. He added that state program staff have reviewed the proposal and indicated it would be a strong fit.

Mr. Larsen further explained that approval of the resolution would authorize the Mayor to sign a memorandum of understanding and a logo usage agreement, allowing the City to use the official America

250 Utah branding in promotional materials. He clarified that program funding would be directed toward the museum exhibit and associated activities to help offset costs.

The Mayor expressed excitement about the opportunity, referencing past bicentennial celebrations and encouraging a “go big” approach for 2026, particularly around annual events such as the Fourth of July.

**Motion:** Councilmember Smith moved to approve the Resolution supporting America250 Utah and Recognizing and Approving of the Brigham City Utah250 Community Committee. Seconded by Councilmember Jensen and approved unanimously.

**Consideration of Interlocal Agreement with UIPA Regarding Sales Tax Distributions**

Tom Kotter explained that as part of Brigham City’s agreement with the Utah Inland Port Authority (UIPA), specifically within the Golden Spike project area, state code requires the Utah State Tax Commission to remit sales tax generated within the project area to UIPA. He noted that this was not the original intent of the City’s agreement, which focused on property tax and tax increment financing, but a change in state law necessitated an interlocal agreement to address sales tax.

Mr. Kotter stated that under the proposed agreement, any sales tax remitted to UIPA from businesses located within the project area would be returned to Brigham City. He clarified that this applies only to businesses located within the UIPA project boundaries, not all businesses citywide, and provided Brigham Implement as an example. He also noted that the timing of the remittance would be similar to existing arrangements, with funds returned to the City within a few weeks.

Council asked clarifying questions regarding which businesses were affected and the timing of the sales tax flow, and Mr. Kotter confirmed the process and timeframe.

**Motion:** Councilmember Troxell moved to approve the Interlocal Agreement with UIPA Regarding Sales Tax Distributions. Seconded by Councilmember Hipp.

**Roll Call:**

Councilmember Hipp – Aye; Councilmember Jensen – Aye; Councilmember Smith – Aye; Councilmember Troxell– Aye

**Consideration of Ordinance Repealing Renumbering and Enacting the Brigham City Code Title I General Provisions**

Nicole Cottle explained that the Council previously held a work session on the City Code reorganization and that staff elected to move forward with Title I only at this meeting, with Title II to follow early next year after additional police-related updates. She emphasized that the proposed ordinance does not include policy changes, but instead focuses on cleanup, clarification, consistency, and logical reorganization of existing provisions.

Ms. Cottle described the process, noting that affected sections are first repealed and then reenacted in a clearer, renumbered format. She highlighted that Title I establishes foundational elements of the City Code, including the City’s incorporation, classification, form of government, the City seal, rules of construction, and general penalties for ordinance violations.

Ms. Cottle further explained that each new section includes references to prior code sections to preserve historical context and allow users to trace the origin of ordinances. She noted that a reference matrix was provided as a Council-only “cheat sheet” to show how old code sections correspond to the new numbering, with similar matrices planned for future titles.

The Mayor and Council commented on the value of retaining historical references within the code, noting that this “genealogy” helps explain why certain ordinances exist. Ms. Cottle added that if approved, the



ordinance would be sent to the City's code publisher for online publication and would be available in the interim under "pending codification" on the City Code website.

**Motion:** Councilmember Hipp moved to approve the Ordinance Repealing Renumbering and Enacting the Brigham City Code Title I General Provisions. Seconded by Councilmember Jensen.

**Roll Call:**

Councilmember Hipp – Aye; Councilmember Jensen – Aye; Councilmember Smith – Aye;  
Councilmember Troxell– Aye

**DISCUSSION ITEMS**

**FY 2024-25 Audit Presentation**

Tom Kotter thanked Council and shared appreciation for his administrative/finance staff, noting the audit process takes significant work—especially with recent retirements and newer staff learning roles. He also thanked the audit firm, Keddington & Christensen, and specifically Marcus and Ben for their responsiveness and support throughout the process.

Mr. Kotter explained that the City's financial statements provide an overview of Brigham City's financial health and are separated into governmental activities (tax-supported services) and business-type activities (customer-fee supported funds such as utilities, storm drain, and internal service funds like vehicle and building maintenance). He described net position as the City's "net worth," explaining it is calculated as assets minus liabilities and is a key measure of financial health. The Mayor clarified for the public that figures shown are presented in thousands.

Mr. Kotter noted the City's net position increased from approximately \$139.5 million the prior year to about \$163 million this year, attributing key drivers to grants and other funding opportunities secured through department efforts and partnerships. He reviewed general fund activity, noting public safety remains the largest general fund expenditure, and public works was higher this year due to major projects including the bridge. He also discussed revenue stability, highlighting property tax as a reliable and consistent source compared to more variable sales tax.

Mr. Kotter reviewed fund balance categories—restricted, committed, and unassigned—and explained how unassigned fund balance functions like a reserve for emergencies and unexpected needs. He stated City funds remain healthy and emphasized the City's practice of evaluating projects based on long-term fund health and cash impacts. He also reported that Brigham City received the Government Finance Officers Association (GFOA) Financial Reporting Certificate for the 39th consecutive year. He then turned the time to the auditors.

Marcus Arbuckle, with Keddington & Christensen, thanked the Council and explained that auditors report key items to "governance," identifying the Council's role in overseeing financial reporting while management remains responsible for the financial statements. He stated the audit was performed under generally accepted auditing standards and government auditing standards.

Mr. Arbuckle reported the auditors issued an unmodified ("clean") opinion on the City's basic financial statements and footnotes. He then summarized the internal controls report, explaining that while the audit does not provide an opinion on internal controls, the firm evaluates controls related to financial reporting (cash receipts/disbursements, payroll, reconciliations, financial close, and separation of duties). He reported no recommendations, stating controls were adequate.

Mr. Arbuckle explained the single audit requirement for entities spending more than \$750,000 in federal funds (noting the threshold increases to \$1,000,000 next year). He summarized that the City had multiple major federal programs tested and reported no findings, stating the City was in compliance with grant

requirements. He also reviewed the state compliance testing areas and reported no instances of noncompliance.

He added there were no significant difficulties during the audit, no uncorrected misstatements, and no indications of fraud identified through audit procedures. He thanked Mr. Kotter and staff for their preparation and responsiveness.

The Mayor clarified for the public that Keddington & Christensen are independent auditors, not City employees, and were procured through the City's procurement process. Council and the Mayor offered public thanks to Mr. Kotter and his staff for the extensive work involved in audit preparation, noting it spans from roughly August through just before Christmas.

A Councilmember asked how much of the audit report is available publicly. Mr. Kotter confirmed the entire report is public, will be uploaded to the State Auditor's website, and the City will link to it from the City's website for transparency.

### Mantua State Park

The Mayor opened the final discussion item regarding the potential for Mantua Reservoir to be designated as a Utah State Park, and invited Tom Kotter and Public Works Director Tyler Pugsley to present.

Tyler Pugsley explained that discussions with Utah State Parks are very preliminary and focused on exploring possibilities. He reviewed why Mantua matters to Brigham City, emphasizing its role in the City's broader water system—providing culinary water, irrigation, power generation support, and emergency management/flood control. He stated that regardless of whether it becomes a state park, Brigham City will continue to protect the reservoir as a critical resource and would not pursue a state park designation simply for convenience.

Mr. Pugsley explained that the City is essentially operating Mantua like a state park already, but Brigham City taxpayers are bearing the burden for improvements, maintenance, staffing, and amenities. He cited budget figures showing approximately \$6,500 in projected boat-launch revenue compared to expenditures exceeding \$164,000 for the next budget year. He also noted staff time devoted to Mantua is substantial and can exceed the equivalent of a full-time position. He reviewed a list of functions currently supported by Brigham City (such as restrooms, trails, trash/refuse, boweries, boat ramps/docks, recreation management, and addressing algal blooms), while emphasizing that water operations and water rights would remain with Brigham City under any scenario.

Mr. Pugsley showed a map outlining the area, noting Brigham City owns the majority of the property—over 1,400 acres when including the reservoir—with one identified area under separate ownership. He explained that if an agreement were developed, it would return to the City Council for consideration.

City Administration emphasized that this is strictly a discussion item and explained that if pursued, it would involve a lease of City property, not a transfer of ownership. Administration also noted that lease negotiations are legally permitted in closed session under state law, which is why some early conversations occurred that way. They stated the City's core principle is that water use and control will not be jeopardized and will remain under Brigham City control regardless of any lease.

Administration explained the primary reasons the City is exploring the concept: expanding recreation opportunities without continuing to place the full cost on Brigham City taxpayers, transferring some recreation-related liability and operational burden, and leveraging the state's capacity and resources for upgrades and amenities. They acknowledged that becoming a state park could introduce entry fees, but noted Brigham residents already subsidize current access through local taxes.



**Council discussion and questions included:**

- Whether the state would maintain trails and assume liability for recreation areas (staff indicated yes, and that the state would carry associated liability).
- Law enforcement and emergency response issues under the current arrangement (staff noted long-standing jurisdiction confusion because the reservoir is outside Brigham City limits; a state park designation could simplify enforcement through state park operations).
- Access for private landowners and road access (staff stated existing access agreements would remain and would need to be honored; public access would be controlled through designated points).
- Whether Brigham City would retain a say in changes or improvements (staff stated Brigham City would remain involved in decisions affecting the reservoir and water resource, and would retain the ability to develop existing and future water resources).
- Potential for state partnership to help address algal blooms and possibly dredging, with staff indicating the state has discussed exploring options and may have additional funding sources to pursue improvements.
- Usage tracking (staff reported approximately 6,800 water-based users, but trail use is difficult to quantify due to multiple access points and open shoreline access; they referenced increased use during the period Willard Bay was closed and a notable local bike race and school participation on the trails).
- Typical state park fees (staff cited approximately \$125 annually for a pass and roughly \$25 for a day-use entry, noting vehicle limits apply).

Council emphasized the importance of transparency and public involvement, requesting future work sessions and broader public input before decisions are made. City Administration agreed, stating that once the City is comfortable with draft terms, the process would shift into broader public meetings and discussion. Staff reiterated that no deal is finalized and negotiations are ongoing.

At 7:37 PM Councilmember Smith made a motion to proceed into closed session to discuss the purchase/exchange/lease of real property and pending litigation. The motion was seconded by Councilmember Jensen.

**Roll Call:**

Councilmember Hipp – Aye; Councilmember Jensen – Aye; Councilmember Smith – Aye;  
Councilmember Troxell– Aye

At 8:38 PM The council returned to opened and a motion was made by Councilmember Jensen to adjourn. Seconded by Councilmember Smith and approved unanimously.

*The undersigned duly appointed Recorder for Brigham City Corporation hereby certifies that the foregoing is a true, accurate and complete record of the December 18, 2025 City Council Meeting.*

*Dated this 20nd of January, 2026.*

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*Kristina Rasmussen, City Recorder*

**BRIGHAM CITY**  
**AGENDA ITEM FOR CITY COUNCIL MEETING**

1. INITIATED BY: Tom Kotter

2. DEPARTMENT OR DIVISION: Administration

3. DATE INITIATED: January 5, 2026

4. BRIEF EXPLANATION OF PROPOSED ACTION (ATTACH OTHER DOCUMENTATION AS NECESSARY):

Attached is a list of customers that have either been sent to the Collection Agency for nonpayment or have taken out bankruptcy.

I am requesting Council's permission to have these accounts removed from the City's computer system.

5. ESTIMATED TIME NEEDED: 5 minutes

6. PROPOSED DATE FOR COUNCIL ACTION: January 15, 2026

7. EXPLANATION OF DEADLINE, IF APPLICABLE:

8. REVIEW

<u>Date</u>	<u>Name</u>	<u>Signature</u>	<u>Attachment</u>
<u>01.05.2025</u>	<u>Tom Kotter</u>		<u>xx</u>
<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>

9. MAYOR'S SIGNATURE:



**ACCOUNTS TO BE WRITTEN OFF**  
**01.15.2026**

<b>Account Number</b>	<b>Final Balance</b>
13.06802.8	\$977.65
76.00487.4	\$131.29
23.12809.3	\$617.67
67.01902.5	\$2,619.06
9.04602.8	\$462.42
53.10715.3	\$311.18
76.00869.3	\$222.28
19.05109.2	\$333.21
92.00539.3	\$237.36
23.06902.3	\$330.36
45.01814.2	\$78.72
76.00190.7	\$170.13
25.01506.7	\$204.59
21.02909.2	\$337.54
76.00777.3	\$175.14

**\$7,208.60**

**BRIGHAM CITY  
AGENDA ITEM FOR CITY COUNCIL MEETING**

1. INITIATED BY: DJ Bott
2. DEPARTMENT OR DIVISION: Mayor's Office
3. DATE INITIATED: 12/30/25
4. BRIEF EXPLANATION OF PROPOSED ACTION (ATTACH OTHER DOCUMENTATION AS NECESSARY):  
Reappointment of Jason Coppieters to the Planning Commission  
Appointment of Isaac Herbert and Vince Crane as members of the Planning Commission  
Appointment of \_\_\_\_\_ as alternate members of the Planning Commission
5. ESTIMATED TIME NEEDED: 2 minutes
6. PROPOSED DATE FOR COUNCIL ACTION: 1/15/26
7. EXPLANATION OF DEADLINE, IF APPLICABLE:

8. REVIEW

<u>Date</u>	<u>Name</u>	<u>Signature</u>	<u>Attachment</u>
_____	_____	_____	_____
_____	_____	_____	_____

9. MAYOR'S SIGNATURE:



**BRIGHAM CITY  
AGENDA ITEM FOR CITY COUNCIL MEETING**

1. INITIATED BY: Kristina Rasmussen

2. DEPARTMENT OR DIVISION: Administration

3. DATE INITIATED: January 6, 2026

4. BRIEF EXPLANATION OF PROPOSED ACTION (ATTACH OTHER DOCUMENTATION AS NECESSARY):

The City Recorder received a petition for annexation from Drew Laing, for 5.59 Acres (Parcel NO. 03-074-0007) located at the approximately SR 13 and 2400 West. According to Utah Code, the next step in the process is for the Council to accept or reject the petition. This is not a request to accept the annexation, but a request to accept the petition itself. Upon acceptance, the City Recorder will determine whether the petition meets the legal requirements and certify the petition. A public hearing notice will then be posted as required. If no protests are received, a public hearing will be scheduled and the Council will consider acceptance of the annexation.

5. ESTIMATED TIME NEEDED: 5 minutes

6. PROPOSED DATE FOR COUNCIL ACTION: January 15, 2026

7. EXPLANATION OF DEADLINE, IF APPLICABLE:

8. REVIEW

<u>Date</u>	<u>Name</u>	<u>Signature</u>	<u>Attachment</u>
<u>01/06/2026</u>	<u>Kristina Rasmussen</u>		<u>xx</u>
<u>01/06/2026</u>	<u>Mark Bradley</u>		<u>X</u>

9. MAYOR'S SIGNATURE:

\_\_\_\_\_





## PETITION TO INCREASE THE CORPORATE LIMITS OF BRIGHAM CITY BY ANNEXATION

The undersigned, property owner of a parcel or a portion thereof, within Box Elder County, hereby petition the City of Brigham City to annex that portion of the below described property, pursuant to sections 10-2-402 and 403 of the Utah State Code.

Description of the proposed property to be annexed:

### LEGAL DESCRIPTION OF PROPERTY ATTACHED

Signed this 5<sup>th</sup> day of JANUARY, 2026

  
\_\_\_\_\_  
Property Owner(s) [Signature]

DREW LAINING FOR SUPERHILL PROPERTIES  
\_\_\_\_\_  
Property Owner(s) [Printed]

State of Utah  
County of Box Elder

On the 5<sup>th</sup> day of January, 2026, personally appeared before me the above signer(s) of this petition, who duly acknowledged to me that he/she executed the same.



  
\_\_\_\_\_  
Notary Public

**NOTE:** The Annexation Petition Checklist must be submitted with the petition.



## PETITION TO INCREASE THE CORPORATE LIMITS OF BRIGHAM CITY BY ANNEXATION

The undersigned, property owner of a parcel or a portion thereof, within Box Elder County, hereby petition the City of Brigham City to annex that portion of the below described property, pursuant to sections 10-2-402 and 403 of the Utah State Code.

Description of the proposed property to be annexed:

### LEGAL DESCRIPTION OF PROPERTY ATTACHED

Signed this 31<sup>st</sup> day of December 2025

Jed Smedley - Jed Smedley for SUPERCHILL PROPERTIES  
Property Owner(s) [Signature]

\_\_\_\_\_  
Property Owner(s) [Printed]

State of IDAHO BS

County of Box Elder VALLEY BS

On the 31<sup>st</sup> day of December, 2025 personally appeared before me the above signer(s) of this petition, who duly acknowledged to me that he/she executed the same.

BRENNA SPADE  
Notary Public - State of Idaho  
Commission Number 20170058  
My Commission Expires 03-27-2030

Brenna Spado  
Notary Public

**NOTE:** The Annexation Petition Checklist must be submitted with the petition.



## 25123-04\_SUPERCHILL ANNEXATION DESCRIPTION

A parcel of land to be annexed from Box Elder County to Brigham City, situate in the Northeast Quarter of Section 9, Township 9 North, Range 2 West, Salt Lake Base & Meridian, Box Elder County, Utah. The boundaries of said parcel of land are described as follows:

Beginning at the North Quarter Corner of said Section 9 (Basis of Bearing is S.88°15'40"W. along the section line between the monuments representing the North Quarter Corner and the Northeast Corner of said Section 9); and running thence along the northerly section line N.88°15'40"E. 66.06 feet to the intersection of said northerly section line and the easterly right of way line of 2400 West Street, said point is also in the current BRIGHAM CITY BOUNDARY LINE established by SKIDMORE ANNEXATION TO BRIGHAM CITY, recorded January 21, 2016 as Entry No. 353944 in Book 1269 at Page 971 in the Office of the Box Elder County Recorder; thence along said current BRIGHAM CITY BOUNDARY LINE the following three courses: 1) S.00°26'46"E. 130.59 feet (129.90 feet by record), 2) S.74°50'17"E. 298.50 feet (298.61 feet by record) and S.00°37'00"E. 664.86 feet (665.53 feet by record to a point in the current BRIGHAM CITY BOUNDARY line as established by REEDER ANNEXATION TO BRIGHAM CITY, recorded September 14, 2012 as Entry No. 317172 in Book 1188 at Page 1129 in the Office of the Box Elder County Recorder, said point is also in the southerly right of way line of the Oregon Short Line Railroad; thence along said current BRIGHAM CITY BOUNDARY LINE and said southerly right of way line, N.74°53'04"W. (N.74°31'34"W. by record) 369.04 feet to the intersection of said southerly right of way line and the westerly right of way line and its extension of 2400 West Street; thence along said westerly right of way line and its extension N.00°26'46"W. 775.27 feet to the point of beginning.

The above described parcel of land contains 243,534 square feet or 5.59 acres in area, more or less.



**BRIGHAM CITY  
AGENDA ITEM FOR CITY COUNCIL MEETING**

1. INITIATED BY: Kristina Rasmussen

2. DEPARTMENT OR DIVISION: Administration

3. DATE INITIATED: January 6, 2026

4. BRIEF EXPLANATION OF PROPOSED ACTION (ATTACH OTHER DOCUMENTATION AS NECESSARY):

The City Recorder received a petition for annexation from Brigham City Corp, for 495.17 Acres (Parcel Nos. 04-002-0020, 04-002-0022, 04-002-0024, 03-257-0004, 03-075-0054, 03-003-0050, 03-067-0029 and 03-075-0023) located at approximately SR-13 and 1200 West and the north side of the Brigham City Airport. According to Utah Code, the next step in the process is for the Council to accept or reject the petition. This is not a request to accept the annexation, but a request to accept the petition itself. Upon acceptance, the City Recorder will determine whether the petition meets the legal requirements and certify the petition. A public hearing notice will then be posted as required. If no protests are received, a public hearing will be scheduled and the Council will consider acceptance of the annexation.

5. ESTIMATED TIME NEEDED: 5 minutes

6. PROPOSED DATE FOR COUNCIL ACTION: January 15, 2026

7. EXPLANATION OF DEADLINE, IF APPLICABLE:

8. REVIEW

<u>Date</u>	<u>Name</u>	<u>Signature</u>	<u>Attachment</u>
<u>01/06/2026</u>	<u>Kristina Rasmussen</u>	<u>Kristina Rasmussen</u>	<u>xx</u>
<u>01/06/2026</u>	<u>Mark Bradley</u>	<u>Mark Bradley</u>	<u>X</u>

9. MAYOR'S SIGNATURE:







## PETITION TO INCREASE THE CORPORATE LIMITS OF BRIGHAM CITY BY ANNEXATION

The undersigned, property owner of a parcel or a portion thereof, within Box Elder County, hereby petition the City of Brigham City to annex that portion of the below described property, pursuant to sections 10-2-402 and 403 of the Utah State Code.

Description of the proposed property to be annexed:

### LEGAL DESCRIPTION OF PROPERTY ATTACHED

Signed this 6<sup>th</sup> day of January 2026

  
Property Owner(s) [Signature]

Dennis J Bott  
Property Owner(s) [Printed]

State of Utah  
County of Box Elder

On the 6<sup>th</sup> day of January, 2026, personally appeared before me the above signer(s) of this petition, who duly acknowledged to me that he/she executed the same.

  
Notary Public

**NOTE:** The Annexation Petition Checklist must be submitted with the petition.

	STATION	LENGTH	SECTION	LINE DATA
63	45.58	N 68° 12' E		
64	514.64	N 68° 06' 42" E		
65	505.76	N 68° 06' 42" E		
66	505.76	S 1° 07' 35" E		
67	505.76	S 1° 07' 35" E		
68	505.76	S 1° 07' 35" E		
69	505.76	S 1° 07' 35" E		
70	505.76	S 1° 07' 35" E		
71	505.76	S 1° 07' 35" E		
72	505.76	S 1° 07' 35" E		
73	505.76	S 1° 07' 35" E		
74	505.76	S 1° 07' 35" E		
75	505.76	S 1° 07' 35" E		
76	505.76	S 1° 07' 35" E		
77	505.76	S 1° 07' 35" E		
78	505.76	S 1° 07' 35" E		
79	505.76	S 1° 07' 35" E		
80	505.76	S 1° 07' 35" E		
81	505.76	S 1° 07' 35" E		
82	505.76	S 1° 07' 35" E		
83	505.76	S 1° 07' 35" E		
84	505.76	S 1° 07' 35" E		
85	505.76	S 1° 07' 35" E		
86	505.76	S 1° 07' 35" E		
87	505.76	S 1° 07' 35" E		
88	505.76	S 1° 07' 35" E		
89	505.76	S 1° 07' 35" E		
90	505.76	S 1° 07' 35" E		
91	505.76	S 1° 07' 35" E		
92	505.76	S 1° 07' 35" E		
93	505.76	S 1° 07' 35" E		
94	505.76	S 1° 07' 35" E		
95	505.76	S 1° 07' 35" E		
96	505.76	S 1° 07' 35" E		
97	505.76	S 1° 07' 35" E		
98	505.76	S 1° 07' 35" E		
99	505.76	S 1° 07' 35" E		
100	505.76	S 1° 07' 35" E		

PLAT OF ADDITION TO  
THE CORPORATE LIMITS OF BRIGHAM CITY  
ANNEXATION PLAT ORDINANCE NO. \_\_\_\_\_

A PART OF SECTIONS 27, 28, 33 & 34, T10N, R2W,  
AND A PART OF SECTIONS 2, 3, 10 & 11, T9N, R2W  
SALT LAKE BASE & MERIDIAN

ANNEXATION PARCEL NO. 3 DESCRIPTION

A PART OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 9 NORTH, RANGE 2 WEST, SALT LAKE BASE, AND BEGINNING AT A POINT ON THE NORTH LINE OF SAID NORTHWEST QUARTER, SAID POINT ALSO BEING A POINT ON THE EXISTING LINE RECORDED AS ENTRY NO. 38863 IN THE BOY ELDER COUNTY RECORDER'S OFFICE, AND ALSO BEING AN ANGLE POINT IN HOLDINGS NO. 10, 01-075-0025, LOCATED TO THE EAST OF THE NORTH LINE OF SAID NORTHWEST QUARTER, THE NORTH QUARTER CORNER OF SAID SECTION 10;

[illegible]

**BOX ELDER COUNTY SURVEYOR**

NEVER CLAIM THAT THE BOX ELDER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL. THIS OFFICE MAY BEIN SALES/RENT. THE APPROVAL OF THIS PLAT BY THE BOX ELDER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO CREATED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

### ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE CITY COUNCIL OF BIRMINGHAM, HAVE RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS OF AT LEAST ONE THIRD IN VALUE OF REAL PROPERTY SHOWN, REQUESTING TO BRING THE CITY OF BIRMINGHAM INTO CONFORMANCE WITH THE PROVISIONS OF THE FEDERAL AIR POLLUTION CONTROL ACT OF 1955, AS AMENDED, AND THAT A COPY OF THE PETITION WAS FILED WITH THE CITY CLERK OF BIRMINGHAM, ALABAMA, ON SEPTEMBER 10, 1968, AND THAT WE HAVE EXAMINED AND DO HEREBY CERTIFY THAT THE PETITION IS VALID.

ANALOGUE OF THE AREAS AS SHOWN ON THIS LOCAL ENTRY

	SECURANT	LENGTH	MASS	DELTA	CHORD LENGTH	CHORD RADIUS
C1	58.0.71	37.60.71	17.95.32*	17.40.7	S 2837.23.4	
C2	58.0.71	42.40.7	107.82.32*	73.3.9	S 4037.54.8	
C3	58.6.6	22.50.7	100.93.15*	34.2.7	N 4037.54.8	
C4	62.60.7	62.60.7	207.20.6*	62.60.7	S 2837.23.4	
C5	62.60.7	50.60.7	117.23.54*	62.60.7	S 5678.49.6	
C6	138.60.7	420.62.7	27.93.30*	168.60.7	N 7038.12.4	

ROBERT SMITH JR.  
03-067-0030

03-067-0029

357.95 AC

**LEGEND**

- ARADON BRANCH
- BRIGHAM CITY CORPORATE LIMITS
- ARADON PROPERTY LINE
- SECTION LINE
- SECTION 1E
- SECTION CORNER

[illegible]

**ANNEXATION PARCEL NO. 1 DESCRIPTION**

[illegible][illegible]

ROGER C. SLADE, PLS  
LICENSE NO. 1138680

**JONES & ASSOCIATES**  
CONSULTING ENGINEERS  
6060 Fashion Point Drive  
South Ogden, Utah 84403  
(801) 478-9787 [www.jones24.com](http://www.jones24.com)

**VICINITY MAP**

LOS ALAMITOS CITY

PROJECT LOCATION

[illegible]

ANNEXATION PARCEL NO. 2 DESCRIPTION

[illegible]

COUNTY RECORDER

BY: \_\_\_\_\_


COUNTY

**BRIGHAM CITY  
AGENDA ITEM FOR CITY COUNCIL MEETING**

1. INITIATED BY: Angie Johnsen
2. DEPARTMENT OR DIVISION: Human Resources
3. DATE INITIATED: January 06, 2026
4. BRIEF EXPLANATION OF PROPOSED ACTION (ATTACH OTHER DOCUMENTATION AS NECESSARY):  
New Hires:  
Jorge Morales: Public Works - WWT - Equipment Operator  
Ryan Hamblin: Public Works - Parks - Parks Lead  
Allison Cervantes: Finance - Utility Billing Clerk  
Mikell Della-Lucia: Public Works - Recreation - Administrative Assistant
5. ESTIMATED TIME NEEDED: 3-5 minutes
6. PROPOSED DATE FOR COUNCIL ACTION: January 15, 2026
7. EXPLANATION OF DEADLINE, IF APPLICABLE:
8. REVIEW

<u>Date</u>	<u>Name</u>	<u>Signature</u>	<u>Attachment</u>
January 06, 2026	Angie Johnsen	 <small>*Signed via GovOS.com Key: 3235210a-7129-4d35-a62a-43d00f0a1d1b</small>	


9. MAYOR'S SIGNATURE:

  
\*Signed via GovOS.com  
Key: 80518e0c-e603-440c-b0c9-2708114ef12c

**BRIGHAM CITY  
AGENDA ITEM FOR CITY COUNCIL MEETING**

1. INITIATED BY: Derek Oyler
2. DEPARTMENT OR DIVISION: Mayor's Office
3. DATE INITIATED: January 5, 2026
4. BRIEF EXPLANATION OF PROPOSED ACTION (ATTACH OTHER DOCUMENTATION AS NECESSARY):  
  
Ordinance adopting compensation increase for executive municipal officer and Oath of Office for Community and Economic Development Director
5. ESTIMATED TIME NEEDED: 10 Minutes
6. PROPOSED DATE FOR COUNCIL ACTION: January 15, 2026
7. EXPLANATION OF DEADLINE, IF APPLICABLE:

8. REVIEW

<u>Date</u>	<u>Name</u>	<u>Signature</u>	<u>Attachment</u>
<u>01.05.2026</u>	<u>Derek Oyler</u>		<u>                    </u>
<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>

9. MAYOR'S SIGNATURE:





**Ordinance \_\_\_\_\_**

**AN ORDINANCE SETTING THE COMPENSATION OF  
ELECTIVE AND STATUTORY OFFICERS**

**WHEREAS**, Utah law 10-3-818 provides that elective and statutory officers in municipalities may only receive compensation for services pursuant to ordinance enacted by the legislative body following a public hearing;

**WHEREAS**, Due to an employee retiring and a new employee being hired, there has been a wage change in the following position:

**Section I:** The annual compensation for the appointed position of Community and Economic Development Director as follows:

Position	Expected Compensation
Community & Economic Development Director	\$155,000

**Section II:** Effective Date. This Ordinance shall become effective January 15, 2026.

PASSED AND ADOPTED BY THE CITY COUNCIL OF BRIGHAM CITY, STATE OF UTAH, ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026.

ATTEST:

BRIGHAM CITY MAYOR

\_\_\_\_\_  
Kristina Rasmussen, City Recorder

\_\_\_\_\_  
Mayor Dennis J. Bott



**Ordinance \_\_\_\_\_**

**AN ORDINANCE SETTING THE COMPENSATION OF  
ELECTIVE AND STATUTORY OFFICERS**

**WHEREAS**, Utah law 10-3-818 provides that elective and statutory officers in municipalities may only receive compensation for services pursuant to ordinance enacted by the legislative body following a public hearing;

**WHEREAS**, Due to an employee retiring and a new employee being hired, there has been a wage change in the following position:

**Section I:** The annual compensation for the appointed position of Community and Economic Development Director as follows:

Position	Expected Compensation
Community & Economic Development Director	<del>\$127,200</del> \$155,000

**Section II:** Effective Date. This Ordinance shall become effective January 15, 2026.

PASSED AND ADOPTED BY THE CITY COUNCIL OF BRIGHAM CITY, STATE OF UTAH, ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026.

ATTEST:

BRIGHAM CITY MAYOR

\_\_\_\_\_  
Kristina Rasmussen, City Recorder

\_\_\_\_\_  
Mayor Dennis J. Bott



**BRIGHAM CITY**  
**AGENDA ITEM FOR CITY COUNCIL MEETING**

1. INITIATED BY: Mark Bradley
2. DEPARTMENT OR DIVISION: Community & Economic Development
3. DATE INITIATED: 12/26/25
4. BRIEF EXPLANATION OF PROPOSED ACTION (ATTACH OTHER DOCUMENTATION AS NECESSARY):

Consideration of Ordinance Amending Brigham City General Plan, Transportation Master Plan to include future proposed public roadways that would extend and connect 100 West Street from 700 South to Fishburn Drive, and Lakeview Drive from 200 West to Main Street. Brigham City Corporation, applicant.

5. ESTIMATED TIME NEEDED: 20 minutes
6. PROPOSED DATE FOR COUNCIL ACTION: 1/15/26
7. EXPLANATION OF DEADLINE, IF APPLICABLE:  
See attached material.

8. REVIEW

<u>Date</u>	<u>Name</u>	<u>Signature</u>	<u>Attachment</u>
<u>12/26/25</u>	<u>Mark Bradley</u>	<u></u>	<u></u>
<u>12/29/2025</u>	<u>Paul Larsen</u>	<u></u>	<u></u>

9. MAYOR'S SIGNATURE:





CITY ATTORNEY  
LEGAL DOCUMENT REVIEW

Document Name: Ordinance to Amend Brigham City General Plan, Transportation Master Plan

Name of Person Requesting Legal Review: Mark Bradley

Date Sent: January 5, 2026 Review Date Deadline: January 6, 2026

Reviewed by Attorney: [Signature] Date: 1/6/26

☒ Reviewed and acceptable as submitted  
☐ See suggested changes

Returned to: MARK BRADLEY Date: 1/6/2026

☒ Accepted as Received

Submitted to Mayor's Office By: MB Date: 1/6/2026

Reviewed by Mayor's Office: [Signature]  
Derek Oyler, City Administrator



# MEMORANDUM

**To:** Mayor Bott, City Council Members

**From:** Mark Bradley MB

**Subject:** Amend Brigham City General Plan, Transportation Master Plan  
(Application #25-097)

**Date:** December 26, 2025

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**City Council Agenda:**  
January 15, 2026

**Overview:**

This is a petition by Brigham City to amend the General Plan, Transportation Master Plan to include future proposed public roadways that would extend and connect the following streets with development and redevelopment of properties:

- (1) 100 West Street from 700 South to Fishburn Drive, and
- (2) Lakeview Drive from 200 West to Main Street.

The current Brigham City General Plan was adopted by the City Council on March 6, 2025, and included the required transportation and traffic circulation element pursuant to Utah Code. Since the adoption, Brigham City has become aware of the long-term plans for Lake View Elementary school, including the school district's desire to find a new site for a future replacement elementary school. In addition, the City has continued to experience challenges related to access, traffic circulation, and street connectivity for the surrounding area.

As a result of this information and the ongoing issues associated with limited accessibility, circulation, and connectivity, Brigham City re-evaluated its long-range plans for this area and began the amendment process. Through this re-evaluation, the City identified the need to incorporate future proposed public roadways on the General Plan, Transportation Master Plan that would extend and connect the said streets with the development and redevelopment of properties.

**Planning Commission Recommendation:**

The Planning Commission held a public hearing on December 16, 2025, and recommended disapproval to the City Council with a 4-2 vote. The Commission expressed support for master planned roads, street connectivity, and planning for the future, but struggled with the potential impact on the existing property owners.

**Attachments:**

- 1. Staff Evaluation dated December 11, 2025
- 2. Prepared Ordinance

**BRIGHAM CITY, UTAH  
PLANNING COMMISSION  
STAFF EVALUATION**

---

<b>APPLICANT:</b> Brigham City Corporation <b>PROPERTY OWNER:</b> Multiple Owners <b>LOCATION:</b> 100 W (between 700 S and Fishburn Drive) Lakeview Drive (between 200 W and Main Street) <b>PARCEL NO:</b> Multiple Parcels	<b>APPLICATION NO.:</b> 25-097 <b>AREA:</b> N/A <b>ZONING DISTRICT:</b> GC/R-1-8 <b>DATE:</b> December 11, 2025
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<b>PLANNING COMMISSION MEETING:</b> <b>APPLICATION TYPE:</b> <b>PLANNING COMMISSION ROLE:</b>	December 16, 2025 Legislative Recommending Body to City Council
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**NATURE OF REQUEST:**  
Amend General Plan – Transportation Master Plan

**OVERVIEW:**

This is a request to amend to the General Plan – Transportation Master Plan to include future proposed public roadways that would extend and connect the following streets with development and redevelopment of properties:

- (1) 100 West Street from 700 South to Fishburn Drive, and
- (2) Lakeview Drive from 200 West to Main Street.

Notice letters were mailed to all affected and adjacent properties.

**STAFF COMMENTS:**

**Community and Economic Development Department:**

- 1. Support the proposed amendment to the Transportation Master Plan.
- 2. The extension and connection of these two streets is beneficial for the development and redevelopment of the area and would improve access and circulation.

**Engineering Department:**

- 1. We understand that City administration and Public Works prefer that the asphalt width of 100 W between 700 S and Fishburn Dr match the width north of 700 S. This width is approximately 53 feet. This could be accomplished by:
  - a. matching the 99-foot right-of-way, sidewalk widths, and park strip widths north of 700 S.
  - b. applying an 80-foot right-of-way with 5' park strips and 4' sidewalks.
  - c. reducing the pavement width to 49-feet, eliminating park strips, and constructing 6' sidewalks.We recommend administration and public works review utility and access needs and make a right-of-way and roadway width determination.
- 2. We support a pavement width that accommodates on-street parking and large trucks if any commercial accesses are planned for 100 W.
- 3. If a cul-de-sac is constructed at the south end of 100 W, it will need to meet the Public Works Standard (PWS) right-of-way diameter requirement of 120 feet.



4. If a subdivision is proposed in the area, the developer will need to construct all required public improvements including: sanitary sewer, storm drain, culinary water, secondary water, public power, communications, curb and gutter, sidewalk, asphalt roadway, street lighting, signage, and landscaping.
5. A new 8" diameter PVC C-900 culinary water main will need to be installed in the 100 W roadway extension including a fire hydrant for blow-off purposes at any dead ends.
6. A new 4" diameter PVC C-900 secondary water main will need to be installed in the 100 W roadway extension.
7. A new 8" diameter PVC SDR-35 sanitary sewer main will need to be installed in the 100 W roadway extension and connected to the sewer in 700 S.
8. Drainage improvements for a proposed subdivision in this area will be required per the PWS.

**Fire Department:**

1. The continuation of the streets need to match the width and weight of what is currently there.

**Police Department:**

1. No comments

**Public Power Department:**

1. No concerns on this application

**Public Works Department:**

**(Culinary Water, Street, and Wastewater Treatment/ Storm Drain Divisions)**

1. Public Works Supports this application along with roadway with requirement as discussed in the DRT meeting. See Engineering Department comments.

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**PLANNING COMMISSION RESPONSIBILITY:**

1. The Planning Commission holds the required public hearing.
2. The Planning Commission is the recommending body to the City Council.
3. The Planning Commission recommends approval, disapproval, or request additional information in order to make a recommendation to the City Council.

**STAFF RECOMMENDATIONS:**

1. Staff supports the amendment.

**STIPULATIONS:**

1. N/A

**FINDINGS OF FACT:**

1. Brigham City adopted a General Plan as required by Utah Municipal Code 10-20-401, which plan is to serve as a comprehensive, long-range general plan for present and future needs of the city, and growth and development of all or any part of the land within the city. The general plan may include several elements as outlined in the Utah Municipal Code 10-20-404(2)(a), but at a minimum, with accompanying maps, charts, and descriptive and explanatory matter, shall include the planning commission's recommendations for the following plan elements:

- A. land use element
  - B. transportation and traffic circulation element
  - C. moderate income housing element
  - D. water use and preservation element
2. The transportation and traffic circulation element that (10-20-404(2)(a)(ii):
- A. provides the general location and extent of existing and proposed freeways, arterial and collector streets, public transit, active transportation facilities, and other modes of transportation that the planning commission considers appropriate;
  - B. for a city that has access to a major transit investment corridor, address the city's plan for residential and commercial development around major transit investment corridors to maintain and improve the connections between housing, employment, education, recreation, and commerce;
  - C. for a city that does not have access to a major transit investment corridor, addresses the city's plan for residential and commercial development in areas that will maintain and improve the connections between housing, transportation, employment, education, recreation, and commerce; and
  - D. correlates with the population projections, the employment projections, and the proposed land use element of the general plan.
3. Brigham City identified a need to include future proposed public roadways that would extend and connect 100 West Street from 700 South to Fishburn Drive and Lakeview Drive from 200 West Street to Main Street for proper development and redevelopment of the area to improve access and circulation.
4. Notice letters were mailed to all affected and adjacent properties.
5. Per Utah Municipal Code (10-20-405):
- A. The Planning Commission shall schedule and hold a public hearing on the proposed amendment.
  - B. The Planning Commission shall provide notice of the public hearing.
  - C. After the public hearing, the Planning Commission may modify the proposed amendment.
  - D. The Planning Commission shall forward the proposed amendment to the City Council.
  - E. The City Council may adopt, reject, or make any revisions to the proposed amendment that the Council considers appropriate.
  - F. If the City Council rejects the proposed amendment, the Council may provide suggestions to the Planning Commission for the Planning Commission's review and recommendation.

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**ATTACHMENTS:**

- 1. Brigham City General Plan – Transportation Master Plan
- 2. Site and Parcel Map

**Brigham City Transportation Master Plan**

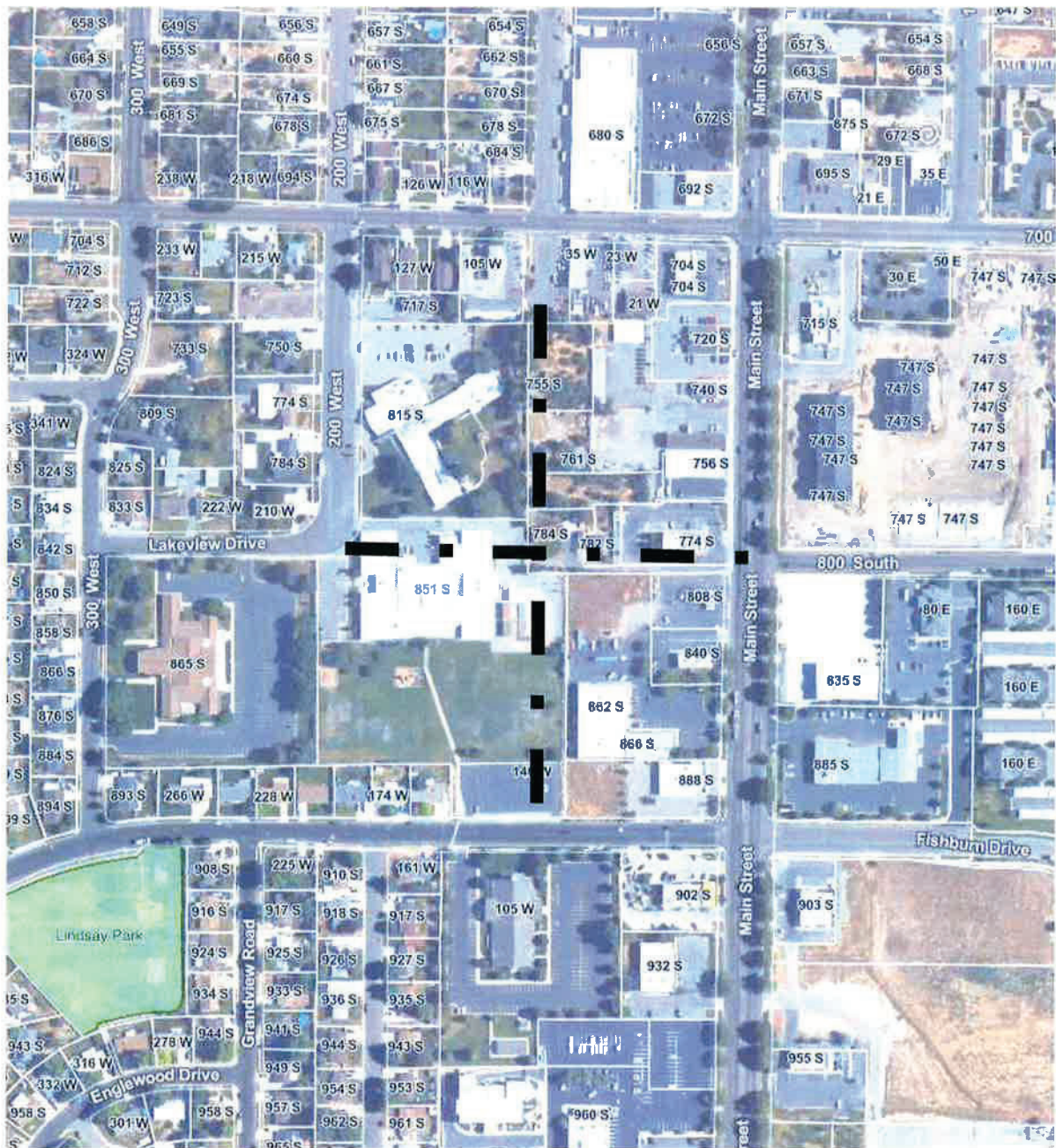
**Proposed Functional Class**

- Interstate
- Principal Arterial
- Minor Arterial
- Proposed Minor Arterial
- Collector
- Proposed Collector
- Local
- Proposed Local

- (1) 100 West Street from 700 South to Fishburn Drive
- (2) Lakeview Drive from 200 West to Main Street



## SITE AND PARCEL MAP



**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE AMENDING THE BRIGHAM CITY  
GENERAL PLAN, TRANSPORTATION MASTER PLAN**

**WHEREAS**, Brigham City is a political subdivision of the State of Utah; and

**WHEREAS**, Utah Code section 10-20-401 requires each municipality to prepare and adopt a general plan; and

**WHEREAS**, Utah Code section 10-20-404 requires the general plan to address and include a transportation and traffic circulation element; and

**WHEREAS**, the current Brigham City General Plan was adopted by the Brigham City Council by ordinance on March 6, 2025, and included the required transportation and traffic circulation element; and

**WHEREAS**, since the adoption of the current Brigham City General Plan, Brigham City has become aware of the long-term plans for Lake View Elementary school, including the school district's desire to find a new site for a future replacement elementary school, and in addition, has continued to experience challenges related to access, traffic circulation, and street connectivity for the surrounding area; and

**WHEREAS**, as a result of this information and the ongoing issues associated with limited accessibility, circulation, and connectivity, Brigham City re-evaluated its long-range plans for this area and began the amendment process; and

**WHEREAS**, through this re-evaluation, Brigham City identified the need to incorporate future proposed public roadways on the General Plan, Transportation Master Plan that would extend and connect 100 West Street from 700 South Street to Fishburn Drive and extend and connect Lakeview Drive from 200 West Street to Main Street with the development and redevelopment of properties; and

**WHEREAS**, the extension and connection of said streets with development and redevelopment would address and improve access, traffic circulation, and street connectivity; and

**WHEREAS**, following necessary public notice and public hearing, the Brigham City Planning Commission reviewed the petition and recommended to the Brigham City Council disapproval of the amendment to the Brigham City General Plan, Transportation Master Plan with a 4-2 vote; and

**WHEREAS**, the Planning Commission expressed support for master planned roads, street connectivity, and planning for the future, but struggled with the potential impact on the existing property owners; and

**WHEREAS**, the City Council reviewed the petition and recommendation by the Planning Commission, held an additional public hearing, and determined that the said amendment to the Brigham City General Plan, Transportation Master Plan is in the best interest of the community's long-range plan, accessibility, circulation, connectivity, and economic development.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF BRIGHAM CITY, STATE OF UTAH, AS FOLLOWS:**

**Section I:**

The Brigham City General Plan, Transportation Master Plan is amended as provided in Exhibit "A", attached hereto and made a part by reference.

**Section II. Effective Date.**

This ordinance shall take effect upon posting and publication in a manner as required by law.

PASSED AND APPROVED this \_\_\_\_ Day of \_\_\_\_\_, 2026.

---

Mayor Dennis J. Bott

[SEAL]

**ATTEST:**

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Kristina Rasmussen

City Recorder



Brigham City General Plan – Transportation Master Plan  
(Enlarged Section)



- (1) 100 West Street from 700 South to Fishburn Drive  
(2) Lakeview Drive from 200 West to Main Street

**BRIGHAM CITY  
AGENDA ITEM FOR CITY COUNCIL MEETING**

1. INITIATED BY: Angie Johnson
2. DEPARTMENT OR DIVISION: Human Resources
3. DATE INITIATED: January 07, 2026
4. BRIEF EXPLANATION OF PROPOSED ACTION (ATTACH OTHER DOCUMENTATION AS NECESSARY):

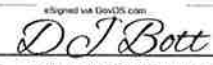
Revision to Employee Policy Chapter 9-7 Bereavement  
Leave, adding Fire 48/96 schedule

5. ESTIMATED TIME NEEDED: 10 Minutes
6. PROPOSED DATE FOR COUNCIL ACTION: January 15, 2026
7. EXPLANATION OF DEADLINE, IF APPLICABLE:

8. REVIEW

<u>Date</u>	<u>Name</u>	<u>Signature</u>	<u>Attachment</u>
January 07, 2026	Angie Johnson	<div style="border: 1px solid black; padding: 2px; display: inline-block;"><small>eSigned via GovOS.com</small>  <small>Key: 323521aa-7128-4a36-b68a-e3d901fadefc</small></div>	
_____	_____	_____	_____

9. MAYOR'S SIGNATURE:

eSigned via GovOS.com  
  
Key: 605d8a0c-e6b3-440c-bdc5-2f08b4ef02c

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**CITY ATTORNEY  
LEGAL DOCUMENT REVIEW**

Document Name: Revision to Employee Policy Chapter 9-7 Bereavement  
Leave, adding Fire 48/96 schedule.

Name of Person Requesting Legal Review: Angie Johnsen

Date Sent: 1/13/2025 Review Date Deadline: 1/13/20255

Reviewed by Attorney: [Signature] Date: 1/14/26

☒ Reviewed and acceptable as submitted

☐ See suggested changes:

Returned to: Angie Johnson Date: 1/14/26

☐ Accepted as Received

Submitted to Mayor's Office By: \_\_\_\_\_ Date: \_\_\_\_\_

Reviewed by Mayor's Office: [Signature]  
Derek Oyler, City Administrator

## CHAPTER 9 FULL-TIME EMPLOYEE BENEFITS

### 9-7 Bereavement Leave

Bereavement leave is time off with pay granted to full-time employees who suffer the loss in their immediate family. The immediate family means relatives of the employee or spouse, including in-laws, step-relatives, legal guardians, or equivalent relationship as follows:

- Up to five (5) days may be granted for the death of an employee's spouse or child.
- Up to three (3) days may be granted for the death of an employee's parent, spouse's parent, sibling, brother-in-law, sister-in-law, grandparent or grandchildren.
- Up to three (3) days may be granted for the end of an employee's pregnancy by way of a miscarriage or stillbirth; or following the end of another individual's pregnancy by way of miscarriage or stillbirth if:
  - the employee is the individual's spouse or partner; or
  - the employee is the individual's former spouse or partner, and the employee would have been a biological parent of a child born as a result of the pregnancy; or
  - the employee is able to provide documentation that they were the intended adoptive parent of a child born as result of pregnancy; or
  - the employee would have been a parent of a child born as result of pregnancy under a valid gestational agreement in accordance with UCA 78B-6-103.
- Fire personnel working 48/96 shifts will be granted 48 hours' bereavement leave.

Additional bereavement leave, at the discretion of Human Resources or City Administrator, may be granted for extenuating circumstances.

Satisfactory proof of such death, together with the date thereof, the date and location of the service, and the date of burial, must, on request, be furnished by the employee to their supervisor.

In the event of death of friends or relatives not listed above, an employee may be allowed to use annual leave or personal leave for time off to attend the funeral or memorial service for such person.

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# CHAPTER 9 FULL-TIME EMPLOYEE BENEFITS

## 9-7 Bereavement Leave

Bereavement leave is time off with pay granted to full-time employees who suffer the loss in their immediate family. The immediate family means relatives of the employee or spouse, including in-laws, step-relatives, legal guardians, or equivalent relationship as follows:

- Up to five (5) days may be granted for the death of an employee's spouse or child.
- Up to three (3) days may be granted for the death of an employee's parent, spouse's parent, sibling, brother-in-law, sister-in-law, grandparent or grandchildren.
- Up to three (3) days may be granted for the end of an employee's pregnancy by way of a miscarriage or stillbirth; or following the end of another individual's pregnancy by way of miscarriage or stillbirth if:
  - the employee is the individual's spouse or partner; or
  - the employee is the individual's former spouse or partner, and the employee would have been a biological parent of a child born as a result of the pregnancy; or
  - the employee is able to provide documentation that they were the intended adoptive parent of a child born as result of pregnancy; or
  - the employee would have been a parent of a child born as result of pregnancy under a valid gestational agreement in accordance with UCA 78B-6-103.
- Fire personnel working 48/96 shifts will be granted 48 hours' bereavement leave.
- Additional bereavement leave, at the discretion of Human Resources or City Administrator, may be granted for extenuating circumstances.

Satisfactory proof of such death, together with the date thereof, the date and location of the service, and the date of burial, must, on request, be furnished by the employee to their supervisor.

In the event of death of friends or relatives not listed above, an employee may be allowed to use annual leave or personal leave for time off to attend the funeral or memorial service for such person.