



PLANNING COMMISSION AGENDA

Thursday, January 22, 2026, 6:30 PM
1020 East Pioneer Road
Draper, UT 84020
Council Chambers

6:30 PM BUSINESS MEETING

1. Items for Commission Consideration

1.a Action Item: Approve Planning Commission Meeting Minutes for November 20, 2025 (Administrative Action)

Approval of Planning Commission Meeting Minutes for November 20, 2025

1.b Public Hearing: City Initiated Utah State Code Reference Update Text Amendment Request (Legislative Item)

On the request of Draper City, a Text Amendment to portions of Draper City Municipal Code (DCMC) Titles 9, 11, and 17 in order to update references to Utah State Code. Known as Application No. 2026-0002-TA. Staff Contact: Todd Taylor, 801-576-6510, todd.taylor@draperutah.gov.

1.c Public Hearing: City Initiated Variance and Land Use Appeal Update Text Amendment Request (Legislative Item)

On the request of Draper City, a Text Amendment to portions of Draper City Municipal Code (DCMC) Titles 2, 3, 6, 8, 9, and 17 to address recent changes to Utah State Code related to variances and land use appeals. Known as Application No. 2026-0003-TA. Staff Contact: Todd Taylor, 801-576-6510, todd.taylor@draperutah.gov.

1.d Public Hearing: City Initiated Public Access Amenity Zoning Text Amendment Request (Legislative Item)

On the request of Draper City, a Zoning Text Amendment to portions of Draper City Municipal Code (DCMC) Title 9 to address recent changes to Utah State Code related to public access amenities. Known as Application No. 2026-0004-TA. Staff Contact: Todd Taylor, 801-576-6510, todd.taylor@draperutah.gov.

1.e Public Hearing: City Initiated Residential Parking Requirements Zoning Text Amendment Request (Legislative Item)

On the request of Draper City, a Zoning Text Amendment to portions of Draper City Municipal Code (DCMC) Title 9 to address recent changes to Utah State Code related to residential parking requirements. Known as Application No. 2026-0005-TA. Staff Contact: Todd Taylor, 801-576-6510, todd.taylor@draperutah.gov.

2. Other Business

Coordination between City Staff and Planning Commission (as needed).

3. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Planning Commission** meeting to be held **January 22, 2026**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.