



Uintah County Clerk-Auditor

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Michael W. Wilkins
Clerk-Auditor

NOTICE OF THE REGULAR PUBLIC MEETING OF THE BOARD OF UINTAH COUNTY COMMISSION

PUBLIC NOTICE is hereby given that the Board of Commissioners of Uintah County, State of Utah, will hold a regular meeting in the Commission Conference Room at 152 East 100 North, Vernal, Utah.

JANUARY 26, 2015

MEETING BEGINS AT 11:00 A.M.

PRAYER

PLEDGE OF ALLEGIANCE

APPROVAL OF REGULAR COMMISSION MINUTES JANUARY 12, 2015

APPROVAL OF SPECIAL CLOSED SESSION MINUTES JANUARY 6, 2015, JANUARY 14, 2015, and JANUARY 20, 2015

APPROVAL OF WARRANTS

TAX MATTERS

BUSINESS LICENSES

CEMETERY CERTIFICATES

REQUEST TO PUT AN INTERNET TOWER ON COUNTY PROPERTY AT THE LANDFILL – Rex Jennings

UTAH STATE UNIVERSITY EXTENSION COOPERATIVE AGREEMENT – Boyd Kitchen

ACCEPTANCE OF ADDITIONAL FUNDS FOR 2015 CITIZEN CORP CONFERENCE – Tal Ehlers

CONSIDERATION OF RENEWAL OF THE CAN-DO-CREW CONTRACTS FOR THE LIBRARY RECYCLING AND AIRPORT

CONSIDERATION OF CONTRACT BETWEEN THE VERNAL REGIONAL AIRPORT AND WESTERN FENCE CO. FOR THE PERIMETER FENCING PROJECT

RESOLUTION #01-26-2015 R1: Adoption of Class 1B Paved County Roads in Mayfair Meadows Phase 4

RESOLUTION #01-26-2015 R2: Adoption of Reclassification of Road in T10S R20 E Section 15 USM

RESOLUTION #01-26-2015 R3: Adoption of Reclassification of a portion of 7000 S from Class D to Class 1B Gravel

COMMUNITY DEVELOPMENT:

PUBLIC HEARING: AGRICULTURAL PROTECTION

1. WAYNE & GENEVIEVE JONES, RICKIE & JENNIFER BELL, & BRYON & JESSICA ELISE – Requesting an Agricultural Protection area for properties located at approximately 3000 West 1000 South, Vernal, Utah; Serial Numbers 05:086:0007, 05:085:0030, 05:085:0031, 05:0850029, 05:086:0024 & 05:085:0028.

REZONE

2. ROBERT STRICKLAND – Requesting a rezone on property owned by Ryan and Jolynn Runolfson, at 873 West 2500 South, Vernal, Utah; Serial number 06:024:0216, from A-1 Agricultural to R-1 Residential.
3. TYLER PRAT – High Voltage Holdings – Requesting a rezone on property at 871 East Main Street, Vernal, Utah; Serial Number 05:038:0014, from C-1 Commercial to C-2 Commercial.

CONDITIONAL USE PERMIT

4. TYLER PRAT – High Voltage Holdings – a CUP for Commercial Vehicle Parking along with outside storage on property located at 871 East Main Street, Vernal, Utah; Serial Number 05:038:0014.
5. CRESCENT POINT ENERGY – a CUP for the conversion and operation of the ULT 11-5-4-2 to a salt water disposal facility on property owned by Utah Land Trust, located at 9500 S FD Carpenter Ranch Road, Uintah County, Utah; Serial Number 16:027:0002.
6. CODY BULLOCK - Requesting a decision on a CUP for a sand blasting business with outside storage, including commercial truck parking for up to 4 trucks and 4 trailers on property owned by Bullock Blast & Coat Inc., located at 8700 East, 2800 South, Jensen, Utah; Serial Number 06:084:0050.
7. AMERICAN FABRICATION INC. – a CUP for a Temporary Man Camp Facility on property owned by Bert Delambert, located at 58000 Seep Ridge Road, Uintah County, Utah; Serial Number 11:101:0001.

SUBDIVISIONS

8. GREG & YVONNE GARDNER – Requesting reconsideration on stipulations of the final plat approval for the Mountain View 3 lot Standard Subdivision located at 7531 and 7469 North Sawtooth Cove Road, Vernal, Utah; Serial Numbers 03:058:0011 & 03:033:0078.

FEE WAIVER REQUEST

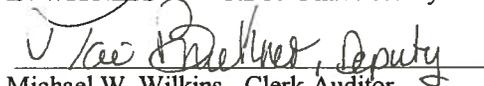
9. ASHLEY VALLEY WATER AND SEWER – requesting building permit fees be waived for their new water treatment plant

BOARD APPOINTMENTS

ADJOURN

I, MICHAEL W. WILKINS, duly sworn Uintah County Clerk-Auditor, certify that on the 23RD day of January, 2015 was posted at least 24 hours prior to meeting time, notice of the above scheduled meeting and notification made to the Vernal Express and Radio Stations KNEU, KVEL, & KXRQ.

IN WITNESS WHEREOF I have set my hand and affixed the official seal of said county this 23RD day of January, 2015.



Michael W. Wilkins - Clerk-Auditor

NOTE: In compliance with the Americans with Disabilities Act, Individuals needing special accommodations during this meeting should notify Cathy Christiansen, Commission Executive Secretary, telephone 781-5380.