



OGDEN TRAILS NETWORK COMMITTEE
133 WEST 29TH STREET
OGDEN, UTAH 84401 #801-629-8214

AGENDA
January 15, 2026 4:30pm-6:00pm

OTN Topic	Time Allotted
Welcome and Introductions	2
Minutes Approval - November 17, 2025	2
New Chair Vote	10
City Updates - <ul style="list-style-type: none">• MOU – TFNU• Pump Track Updates• E-Bikes	20
USFS Updates –	10
New Committee Applications – <ul style="list-style-type: none">• Garrett Russell• Kimberly Haslam	
Pliking – Lindsey	10
Projects 2026 – Nick <ul style="list-style-type: none">• Parking Lot Survey• Trail Counters• Adaptive Course – Gib’s• Shindig	20
Committee Member Round Table	10
Adjourn	10

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 24 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice was posted in accordance with Utah State Code on this 14th day of January 2026.

Tracy Hansen, MMC/CRA
City Recorder