



## LOGAN MUNICIPAL COUNCIL AGENDA

January 20, 2026  
290 North 100 West  
Logan, Utah

Notice is hereby given that the Logan Municipal Council will hold its regular meeting beginning at 5:30 p.m. on Tuesday, January 20, 2026, in the **Logan Municipal Council Chambers located at 290 North 100 West, Logan, Utah 84321**. Council meetings are televised live as a public service on Channel 17 and streamed on the City of Logan YouTube channel at: [bit.ly/LoganCouncilMeetings](https://bit.ly/LoganCouncilMeetings)

5:30 p.m.

### **REGULAR MEETING AGENDA**

1. **Call to Order:** *Chair Mike Johnson*
2. **Opening Ceremony: Point-In-Time Count – Brookelyn Harvey, PIT Count Coordinator**
3. **Acceptance of Minutes and Approval of Agenda – Chair Johnson**
4. **2026 regular meeting schedule, 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays, 5:30 p.m.: Next meeting: February 3, 2026**
5. **QUESTIONS AND COMMENTS FOR MAYOR AND COUNCIL:** Any person wishing to comment on any item not otherwise on the agenda may address the City Council at this point by stepping to the microphone and giving his or her name and the City where you reside for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Council Chair. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-agenda items and items that are germane or relevant to the authority of the City Council. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.
6. **MAYOR/STAFF REPORTS:**
  - A. Ratification of new Community Development Director – *Mayor Anderson*
  - B. [Board Appointments](#) (Planning Commission) – *Mayor Anderson*
  - C. Board Appointment - Proposed request for Mayor Mark A. Anderson to serve on the Wastewater Rate Setting Committee – *Tyler Richards, Environmental Director*
7. **COUNCIL BUSINESS:**
  - A. Planning Commission Update – *Councilmember Simmonds*
  - B. Council Announcements – *Chair Johnson*
  - C. [Board Appointment \(RESAB\)](#) – *Chair Johnson*
  - D. General Plan Workshop: February 3, 2026 3:00 – 5:00 p.m. City Hall Conference Room – *Chair Johnson*

6:15 p.m.  
ESTIMATED

### **ACTION ITEMS:**

- A. **PUBLIC HEARING - FUTURE BOOKSHOP REZONE** – Consideration of a proposed rezone. Annie & Greg Waddoups/Jeffrey L. Peterson Estate, authorized agent/owner, is requesting a zone change of a .52 acre property located at 404 Park Avenue from Traditional Neighborhood Residential (NR-6) to Neighborhood Center (NC) in the Woodruff Neighborhood – [Ordinance 26-01](#) – *Aimee Egbert, Planner*
- B. **PUBLIC HEARING - FAIRGROUNDS NORTH REZONE** – Consideration of a proposed rezone. Tony Johnson/Alliance Acquisition LLC, authorized agent/owner, is requesting the zone change of a .26 acre property located at 390 South 400 West from Mixed Residential Low (MR-12) to Neighborhood Center (NC) in the Woodruff Neighborhood – [Ordinance 26-02](#) – *Russ Holley, Planner*
- C. **PUBLIC HEARING - RIGHT OF WAY VACATION** – Consideration of a proposed ordinance vacating certain Right of Way located at 900 North 1000 West – [Ordinance 26-03](#) – *Paul Lindhardt, Public Works Director*

**AGENDA CONTINUED**



**D. PUBLIC HEARING - ELECTRICAL EASEMENT VACATION** – Consideration of a proposed ordinance vacating sections of Electrical Easement and Public Utility Easement at the Cache Valley Marketplace development – [Ordinance 26-04](#) – *Paul Lindhardt*

**E. PUBLIC HEARING - Budget Adjustments FY 2025-2026 appropriating:** \$2,500 donated funds for replacement glass for the Police Rescue Vehicle; \$2,500 donated funds for a storage container at the Fire Training Facility; \$225,000 funds Public Works received from UDOT to improve safety at the railroad crossing at 200 North – [Resolution 26-01](#) – *Richard Anderson, Finance Director*

**7:00 p.m.**  
ESTIMATED

**8. WORKSHOP ITEMS:**

A. **Budget Adjustments FY 2025-2026 appropriating:** \$7,142 funds received for police overtime shifts – [Resolution 26-03](#) – *Richard Anderson, Finance Director*

B. Consideration of a proposed resolution to approve Library Fees – [Resolution 26-02](#) - *Michael Sauers, Library Director*

**10. OTHER CONSIDERATIONS:**

**7:30 p.m.**  
ESTIMATED

**11. ADJOURN**

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*On Wednesday, January 14<sup>th</sup> 2026 at 5:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of Logan City Hall, Logan, Utah. A copy was also posted on the Logan City website at [loganutah.gov](http://loganutah.gov) and the State Public Meeting Notice website at <http://pmn.utah.gov>.*

*DATED THIS 14<sup>th</sup> day of JANUARY 2026*

*Teresa Harris, City Recorder*

*Council members may participate in the meeting via telephonic communication. If a Council member does participate via telephonic communication, the Council member will be on speakerphone. The speakerphone will be amplified so that the other Council members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the American with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Teresa Harris, City Recorder, at 435-716-9002, at least 24 hours prior to the meeting. Meetings are conducted at the discretion of the Council, and we ask for your cooperation in maintaining the following:*

- a) Consideration of items will occur as indicated on the printed agenda, although the Council reserves the right to alter the order if the need arises.
- b) Those speaking are asked to keep comments relevant to the matter being considered.
- c) Outbursts, including cheers, jeers, noise makers, and applause are not appropriate as they may discourage those with opposing views from speaking.
- d) Items involving a large number of people wishing to make comments, a time limit may be imposed.
- e) Once the public comment portion for a particular item has been closed, no additional public comments are allowed, unless requested by the Council.
- f) Anyone wishing to speak is asked to sign in at the podium.
- g) All public comments and questions will be made into the microphone at the podium to allow for recording of the proceeding.
- h) The meeting is managed by the Chair. All questions/comments will be directed to the Council.

**Mark A. Anderson, Mayor**

**Mike Johnson, Chair**

**Ernesto López, Vice Chair**

**Jeannie Simmonds, Councilmember**

**Katie Lee-Koven, Councilmember**

**Melissa Dahle, Councilmember**

