

# CHIP Advisory Council Meeting Agenda

## Meeting information:

Jan 15, 2026, 1:00-2:00pm

Meeting ID: [meet.google.com/ofh-ynmf-mmv](https://meet.google.com/ofh-ynmf-mmv)

Phone Number [1-636-707-2573](tel:1-636-707-2573) PIN: 300 767 751#

(NOTE: Meeting will be recorded)

| Topic   | Presenter            |
|---|----------------------|
| 1. Welcome  | Jesse Liddell        |
| 2. Approve Oct 16, 2025, meeting minutes  | Jesse Liddell        |
| 3. Open positions:<br>a. Vice Chair (General Public)<br>b. General Public (3)<br>c. Child Health Care Provider<br>d. Ethnic Population other than American Indian | Jesse Liddell        |
| 4. Enrollment report  | Jeff Dart            |
| 5. Director's report  | Jennifer Meyer-Smart |

## **2026 CHIPAC meetings:**

April 16<sup>th</sup> at 1:00 pm

July 16<sup>th</sup> at 1:00 pm

October 15<sup>th</sup> at 1:00 pm