



Ferron City Council Meeting Agenda January 14, 2026, 7:00 p.m.

Council Chambers – Ferron City Hall

20 East Main Street, Ferron Utah

Phone - (435) 384-2350 Web - ferroncityutah.gov

Pursuant to the Utah Code Annotated; Section 52-4-202 (6), Notice is hereby given that the City Council of Ferron City, Emery County, Utah, will hold a Council Meeting on Wednesday January 14, 2026, commencing at 7:00 p.m. This will be held in the Council Chambers of the City Hall.

**1. CALL TO ORDER, ROLL CALL, WELCOME & PLEDGE OF ALLEGIANCE**

**2. FILL VACANCY ON CITY COUNCIL**

**3. OATH OF OFFICE**

**4. CONSENT AGENDA**

a. MINUTES DATED 12.17.2025

b. RENTAL PROPERTY UTILITY PERMISSION FORM – ERIC OR LISSA FUNK

**5. GENERAL BUS. / DISCUSSION ITEMS / ITEMS PULLED FROM THE CONSENT AGENDA**

a. REPORT FROM FIRE DEPARTMENT – Randy Kenney

b. DISCUSS/APPROVE/DENY INCREASE FOR MAINTENANCE FOR ITRON \$ 5,604.06

c. RATIFY ACCEPTANCE OF BID FOR THE SHEEP BARN DISASSEMBLY & RELOCATION

d. DISCUSS/APPROVE/DENY CONTINUING LEASE OF BACKHOE, \$11,500

e. DISCUSS/APPROVE/DENY INCREASE OF C MONIES PAYABLE TO CVSSD- 15% TO 20%

f. BUSINESS LICENSE UPDATE

g. OPMA, ETHIC AND CONFLICT OF INTEREST PAPERWORK DUE

h. DISCUSS/APPROVE/DENY COUNCIL MEMBER ASSIGNMENTS 2026

**6. ORDINANCES**

DISCUSS/APPROVE/DENY ORDINANCE 2026-1 WUI CODE

**7. REPORTS**

A. BUDGET AND FINANCIAL REVIEWS

B. MAYOR AND COUNCIL REPORTS

a. MAYOR TRENT JACKSON

b. COUNCIL MEMBER VANCE BROWN

c. COUNCIL MEMBER RAY PETERSEN

d. COUNCIL MEMBER GERRY STOTLER

e. COUNCIL MEMBER KELLEE SINGLETON

C. GOLF COURSE AND MAINTENANCE REPORTS AND WORK ORDER REVIEW

KASEY EDGEHOUSE

KASEY MORRIS

**8. CLOSED SESSION**

*POSSIBLE CLOSED SESSION FOR THE PURPOSE OF DISCUSSING THE CHARACTER, PROFESSIONAL COMPETENCE, OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL; STRATEGY FOR PENDING OR REASONABLY IMMINENT LITIGATION; STRATEGY FOR THE PURCHASE, EXCHANGE, SALE, OR LEASE OF REAL PROPERTY, INCLUDING ANY WATER RIGHT OR WATER SHARES; THE DEPLOYMENT OF SECURITY PERSONNEL, DEVICES, OR SYSTEMS; OR INVESTIGATIVE PROCEEDINGS TO INVESTIGATE ALLEGED CRIMINAL MISCONDUCT. UTAH CODE § 52-4-205.*

**9. APPROVAL AND PAYMENT OF WARRANTS**

**10. ADJOURNMENT**

*THE PUBLIC IS INVITED TO ATTEND ALL CITY COUNCIL MEETINGS. IN COMPLIANCE WITH THE AMERICAN DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS (INCLUDING AUXILIARY COMMUNICATIVE AIDS AND SERVICES) DURING THIS MEETING SHOULD NOTIFY THE CITY RECORDER, BARBARA BOWLES AT (435)384-2350 AT LEAST 24 HOURS PRIOR TO THE MEETING.*

*I, THE UNDERSIGNED DULY APPOINTED RECORDER OF FERRON CITY, HEREBY*

*CERTIFY THAT THE FOREGOING PUBLIC NOTICE WAS POSTED AT THE FOLLOWING LOCATIONS:*

*FERRON CITY HALL: 20 E MAIN ST, FERRON, UT 84523*

*FERRON POST OFFICE: 60 N 100 W, FERRON, UT 84523*

*FERRON CITY WEBSITE: <https://www.ferroncityutah.gov/council-agenda.htm>*

*UTAH PUBLIC MEETING WEBSITE: [HTTPS://WWW.UTAH.GOV/PMN/](https://www.utah.gov/PMN/)*

*INDIVIDUALS MAY ALSO CALL CITY HALL AT 435-384-2350 TO REQUEST A COPY.*

*BARBARA BOWLES*

*FERRON CITY RECORDER*