

**WORK MEETING AGENDA OF THE
CITY COUNCIL OF LAYTON, UTAH**

PUBLIC NOTICE is hereby given that the City Council of Layton, Utah, will hold a public meeting in the Council Conference Room of the City Center Building, 437 North Wasatch Drive, Layton, Utah, commencing at **5:30 PM on January 15, 2026.**

AGENDA ITEMS:

1. Mayor's Report
2. Councilmember's Reports
3. Davis County Health Department Presentation
4. Davis Arts Council Presentation
5. Approve and Grant Perpetual Easements to the Utah Department of Transportation for the Relocation of Water Facilities as Part of the Construction Project Identified as US-89; Farmington to I-84 in Davis and Weber Counties, Utah, Project Number S-0089(406)398 – Resolution 26-01 – Various Locations Throughout the City
6. Closed Session to Discuss the Character and/or Competency of an Individual(s), Pending or Reasonably Imminent Litigation, Purchase, Sale, Exchange or Lease of Real Property, Water Rights or Shares, and/or Deployment of Security Personnel, Devices or Systems as Permitted under Utah Code §52-4-205

ADJOURN:

Notice is hereby given that:

- This meeting will also be live streamed via laytoncitylive.com and facebook.com/Laytoncity
- In the event of an absence of a full quorum, agenda items will be continued to the next regularly scheduled meeting.
- This meeting may involve the use of electronic communications for some of the members of this public body. Elected Officials at remote locations may be connected to the meeting electronically.
- By motion of the Layton City Council, pursuant to Title 52, Chapter 4 of the Utah Code, the City Council may vote to hold a closed meeting for any of the purposes identified in that chapter.

Date: _____ **By:** _____
Kimberly S Read, City Recorder

This public notice is posted on the Utah Public Notice website www.utah.gov/pmn/, the Layton City website www.laytoncity.org, and at the Layton City Center.

In compliance with the Americans with Disabilities Act, persons in need of special accommodations or services to participate in this meeting shall notify the City at least 48 hours in advance at 801-336-3826 or 801-336-3820.