

# **NOTICE AND AGENDA**

**Notice is hereby given that the Town Council of Hatch will hold its meeting on the 21st day of January 2026, at the Hatch Community Center at 49 W Center Hatch, Utah which meeting will begin promptly at 7:00 p.m.**

**The agenda will be as follows:**

- 1. Meeting Called to Order**
  - 1.1 Invocation by Invitation & Pledge of Allegiance**
- 2. Approval of Previous Minutes**
  - 2.1 November 2025**
- 3. Review Invoices, checks & financial report/budget**
  - 3.1 November**
  - 3.2 December**
  - 3.3 Extra monthly invoices**
  - 3.4 Extra monthly invoices for pickleball court**
- 4. Public Hearings**
  - 4.1 Rules on public input and meeting protocol**
- 5. Petitions, Remonstrations and Communications**
  - 5.1 Appoint new council member**
  - 5.2 Update conflict of interest forms**
  - 5.3 Brainstorm for future Hatch events**
  - 5.4 Responsibility for flags and building cleaning**
  - 5.5 Mackaben Liquor License**
- 6. Ordinances**
  - 6.1 Water Fee Schedule approval**
- 7. Report of Officers - boards - committees**
  - 7.1 Water Department - Water Usage**
    - 7.1.a. Water grant update**
  - 7.2 Fire Department**
    - 7.2.a. Fire Chief position**
  - 7.3 Road Department**
  - 7.4 Parks & Recreation**
  - 7.5 Grants**
  - 7.6 Planning & Zoning Commission**
  - 7.7 Cemetery**
    - 7.7.a. Cemetery compensation**
- 8. Public Input**
  - 8.1.a. 3 minutes per person**
- 9. Unfinished or New Business**
- 10. Adjournment**