

# **NOTICE AND AGENDA**

**Notice is hereby given that the Town Council of Hatch will hold its meeting on the 21st day of January 2026, at the Hatch Community Center at 49 W Center Hatch, Utah which meeting will begin promptly at 7:00 p.m.**

**The agenda will be as follows:**

1. Meeting Called to Order
  - 1.1 Invocation by Invitation & Pledge of Allegiance
2. Approval of Previous Minutes
  - 2.1 November 2025
3. Review Invoices, checks & financial report/budget
  - 3.1 November
  - 3.2 December
  - 3.3 Extra monthly invoices
  - 3.4 Extra monthly invoices for pickleball court
4. Public Hearings
  - 4.1 Rules on public input and meeting protocol
5. Petitions, Remonstrations and Communications
  - 5.1 Appoint new council member
  - 5.2 Update conflict of interest forms
  - 5.3 Brainstorm for future Hatch events
  - 5.4 Responsibility for flags and building cleaning
  - 5.5 Mackaben Liquor License
6. Ordinances
  - 6.1 Water Fee Schedule approval
7. Report of Officers - boards - committees
  - 7.1 Water Department - Water Usage
    - 7.1.a. Water grant update
  - 7.2 Fire Department
    - 7.2.a. Fire Chief position
  - 7.3 Road Department
  - 7.4 Parks & Recreation
  - 7.5 Grants
  - 7.6 Planning & Zoning Commission
  - 7.7 Cemetery
    - 7.7.a. Cemetery compensation
8. Public Input
  - 8.1.a. 3 minutes per person
9. Unfinished or New Business
10. Adjournment

The agenda was posted on January 13<sup>th</sup> 2026 at the Hatch Community Center at 49 W Center.