

**ENOCH CITY PLANNING COMMISSION NOTICE AND  
AMENDED AGENDA**

**January 13, 2026, at 5:30 pm City Council Chambers,  
City Offices, 900 E. Midvalley Road**

**Join Zoom Meeting:**

<https://us02web.zoom.us/j/87607225655>

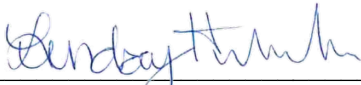
**Meeting ID: 876 0722 5655**

- 1. CALL TO ORDER OF REGULAR MEETING-By**
  - a. Pledge of Allegiance –**
  - b. Invocation (2 min.) –Audience invited to participate. –**
  - c. Inspirational thought –**
  - d. Approval of agenda for January 13, 2026 –**
  - e. Approval of minutes for December 23, 2025 –**
  - f. Conflict of Interest Declaration –**
- 2. PUBLIC COMMENTS**
- 3. PUBLIC HEARING REGARDING A ZONE CHANGE REQUEST, PARCEL A-0827-0006-0000 FROM RURAL RESIDENTIAL (R-R-1) TO NEIGHBORHOOD COMMERCIAL (N-C)**
- 4. CONSIDER A ZONE CHANGE REQUEST, PARCEL A-0827-0006-0000 FROM RURAL RESIDENTIAL (R-R-1) TO NEIGHBORHOOD COMMERCIAL (N-C) AND MAKE A RECOMMENDATION TO THE CITY COUNCIL**
- 5. CONSIDER A ZONE CHANGE REQUEST, PARCELS A-0920-0001-0000, A-0920-0002-0000, A-0920-0004-0000, AND A-0920-0003-0000 FROM SINGLE-FAMILY RESIDENTIAL (R-1-18) TO SINGLE-FAMILY RESIDENTIAL (R-1-11) AND SET A PUBLIC HEARING FOR JANUARY 27, 2026**
- 6. COMMISSION/STAFF REPORTS**
- 7. ADJOURN –**

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should call the City Offices at 586-1119, giving at least 48 hours advance notice. Meetings of the Enoch City Planning Commission may be conducted by electronic means pursuant to Utah Code Annotated, Section 52-4-207. In such circumstances, contact will be established and maintained by telephone or other electronic means and the meeting will be conducted pursuant to the Enoch City Code of Revised Ordinances, Chapter 3-500, regarding meeting procedures including electronic meetings.

**CERTIFICATE OF DELIVERY**

I certify that a copy of the forgoing "Notice and Agenda" was delivered to each member of the Planning Commission, posted on the Enoch City website, on the City Office door, and published on the Utah Public Meeting Notice website on January 12, 2026.

  
\_\_\_\_\_  
**Lindsay Hildebrand, City Recorder**

01/12/2026  
\_\_\_\_\_  
**Date**

**MINUTES**  
**ENOCH CITY PLANNING COMMISSION**  
**December 23, 2025 at 5:30pm**  
**City Council Chambers**  
**City Offices, 900 E. Midvalley Road**

**MEMBERS PRESENT:**

**Chairman Leonard Correa**  
**Commission Andy Losee**  
**Commissioner Delaine Finlay**  
**Commissioner Bryce Poulson**

**STAFF PRESENT:**

**Council Member Katherine Ross**  
**Lindsay Hildebrand, City Recorder**  
**Hayden White, Pub. Works Dir.**

**Public Present:** Aaron Diamond and Jim Rushton

1. **CALL TO ORDER OF REGULAR MEETING-By Chairman Correa**
  - a. **Pledge of Allegiance** – Led by Chairman Correa
  - b. **Invocation (2 min.) –Audience invited to participate.** – Given by Jim Rushton
  - c. **Inspirational thought** – None
  - d. **Approval of agenda for December 23, 2025 – Commissioner Losee made a motion to approve the agenda. Commissioner Poulson seconded and all voted in favor.**
  - e. **Approval of minutes for December 9, 2025 – Commissioner Poulson made a motion to approve the minutes. Commissioner Finlay seconded and all voted in favor.**
  - f. **Conflict of Interest Declaration** – None stated

2. **PUBLIC COMMENTS**

There were no public comments.

3. **CONSIDER A ZONE CHANGE REQUEST, PARCEL A-0827-0006-0000 FROM RURAL RESIDENTIAL (R-R-1) TO NEIGHBORHOOD COMMERCIAL (N-C) AND SET A PUBLIC HEARING FOR JANUARY 13, 2026**

Erin Diamond gave some background information. When they applied for a zone change, they understood that they were applying for the entire parcel to be neighborhood commercial. They agreed that a 10-foot berm around the developed portion only would suffice because the other property is grazing land. They have powerlines that go through the parcel. Part of it is already zoned neighborhood commercial. The bank doesn't like that the home and the barn are not all on one parcel. They want to combine it as one parcel for value. The land use won't change. He showed where the sewer line runs.

**Commissioner Poulson made a motion to set a public hearing for January 13, 2026 regarding a zone change request from rural residential (R-R-1) to neighborhood commercial (N-C), parcel A-0827-0006-0000. Commissioner Losee seconded and all voted in favor.**

#### 4. COMMISSION/STAFF REPORTS

##### Hayden White

- They ran another 900 feet of secondary irrigation line from Minersville Highway to the Grimshaw's shop.
- They have the snow plows ready just in case.
- They have 3 trash trucks running tomorrow.

##### Lindsay Hildebrand

- Business Licenses
- Andy needs a committee for the baseball program

##### Commissioner Losee

- This will be his last meeting.
- He will continue to run the youth baseball program, but he needs a committee

##### Chairman Correa

- Andy was always the voice of reason and gave great perspectives when conversations got heated. He thanked Andy for his time on the Planning Commission.

#### 5. ADJOURN –

**Commissioner Poulson made a motion to adjourn. Commissioner Losee seconded and all voted in favor.**

\_\_\_\_\_  
**Lindsay Hildebrand, City Recorder**

\_\_\_\_\_  
**Date**



