



# HARRISVILLE CITY

363 W. Independence Blvd · Harrisville, Utah 84404 · 801-782-4100  
[www.harrisvillecity.gov](http://www.harrisvillecity.gov)

MAYOR:  
Roger Shuman

COUNCIL MEMBERS:  
Grover Wilhelmsen  
Blair Christensen  
Karen Fawcett  
Jason Hadley  
Greg Montgomery

## CITY COUNCIL AGENDA AMENDED

January 13<sup>th</sup>, 2026

[Zoom Meeting Link](#)

Meeting ID: 880 8788 5329  
Passcode: 987564

**5:00 PM Open House** - West Harrisville Road Project

**6:00 PM Work Session** – Ben Lomond PID discussion

**6:45 PM Ceremony - OATH OF OFFICE**

**7:00 PM City Council Meeting**

Presiding: Mayor Roger Shuman

Mayor Pro Tem: ?

1. **Call to Order** [Mayor Shuman]
2. **Opening**
  - a. Pledge of Allegiance [Council Member Christensen]
3. **Oath of Office** [Chief Wilson]
4. **Acknowledgment**
5. **Public Comment** – (3 Minute Maximum)
6. **Consent Items**
  - a. Approval of meeting minutes for December 9, 2025 and December 17, 2025 as presented.
  - b. Ratify Mayor's Appointment of Mayor Pro Tem, Bona Vista Water Improvement District, and Central Weber Sewer District. [Mayor Shuman]
7. **Business Item**
  - a. YCC Presentation
  - b. Approval of 2026 City Meeting Schedule [Jack Fogal]
  - c. Discussion/possible action to approve the Right of Way Statements of Just Compensation for the West Harrisville Road Project. [Jennie Knight]
  - d. Committee Discussion [Mayor Shuman]
8. **Mayor/Council Follow-up**
  - a. Rules of Procedure
9. **Closed Executive Session** – A Closed Executive Session for the purposes described under UCA § 52-4-205(1)(c); strategy session to discuss pending or reasonable imminent litigation.
10. **Adjournment**

The foregoing City Council agenda was posted and can be viewed at City Hall, on the City's website [harrisvillecity.gov](http://harrisvillecity.gov), and at the Utah Public Notice Website at <http://pmn.utah.gov>. Notice of this meeting has also been duly provided as required by law. In accordance with the Americans with Disabilities Act, the City of Harrisville will make reasonable accommodations for participation in the meeting. Requests for assistance may be made by contacting the City Recorder at (801) 782-4100, at least three working days before the meeting.

Posted: By: Jack Fogal, City Recorder.