

# **PUBLIC NOTICE**

## **Notice of Potential Quorum**

**South Jordan City  
Mayor & City Council Members  
may Attend the Following Event:**

**Annual State of the City 2026  
Tuesday, January 13, 2026  
The Ballpark at America First Square – Terrace Club  
1111 S. Ballpark Drive  
South Jordan, UT 84009  
6:30 – 8:00 p.m.**

**NOTE: “No Motions or Actions will be taken by the South Jordan Council Members attending this Event.”**

### **CERTIFICATE OF POSTING**

STATE OF UTAH           )  
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COUNTY OF SALT LAKE   )

I, Anna Crookston, the duly appointed City Recorder of South Jordan City, Utah, certify that the foregoing City Council Notice was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The notice was also posted at the principal office of the public body and also posted on the Utah State Public Notice Website <http://www.utah.gov/pmn/index.html> and on South Jordan City's website at [www.sjc.utah.gov](http://www.sjc.utah.gov) .  
Dated and posted 12<sup>th</sup> Day of January, 2026.

*Anna Crookston*  
City Recorder

**Dawn R. Ramsey, *Mayor***  
**Patrick Harris, *Council Member***  
**Kathie Johnson, *Council Member***  
**Don Shelton, *Council Member***  
**Tamara Zander, *Council Member***  
**Jason McGuire, *Council Member***

