



SYRACUSE CITY

Syracuse City Council Special Business Meeting January 13, 2026 –immediately following the City Council Work Session, which begins at 6:00 p.m.

In-Person Location: Syracuse City Hall, 1979 W. 1900 S.

Electronic Via [Zoom](#)

Connect via telephone: +1-301-715-8592 US, meeting ID: 882 7301 1039

Streamed on Syracuse City [YouTube Channel](#)

1. Meeting called to order.
Invocation or thought.
Pledge of Allegiance.
Adopt agenda.
2. Recognition:
 - a. Presentation from Utah Chief's of Police Association (UCOPA) recognizing the Syracuse Police Department for achieving accreditation. (5 min.)
 - b. Presentation of Utah Supervisory Fire Officer Designation to Captain Clay Nelson. (5 min.)
3. Public hearing: Consideration of appointments to Special Service Districts. (10 min.)
 - a. Proposed Resolution R26-01 appointing a member of the Syracuse City Governing Body to the Davis County Mosquito Abatement District (MAD).
 - b. Proposed Resolution R26-02 appointing a member of the Syracuse City Governing Body to the Administrative Control Board of the Wasatch Integrated Waste Management District (WIWMD).
4. Public Comment: This is an opportunity to address the Council regarding your concerns or ideas. Please limit your comments to three minutes. *(Individuals wishing to provide public comment may do so via email to City Recorder Cassie Brown, cassieb@syracuseut.gov, by 4:00 p.m. on January 13, 2026. Comments submitted by the deadline will be read for the record of the meeting.)*
5. Report from Syracuse City Victim Advocate. (10 min.)
6. Approval of minutes: (2 min.)
 - a. December 9, 2025 City Council Business Meeting.
 - b. December 9, 2025 City Council Work Session.
 - c. December 22, 2025 City Council Special Meeting
7. Proposed Resolution R26-03 designating and appointing certain appointed officers of Syracuse City. (5 min.)
8. Authorize Mayor Maughan to execute License Agreement between the United State of America (Bureau of Reclamation) and Syracuse City for trail and drainage improvements adjacent to the Layton Canal. (5 min.)
9. Proposed Resolution R26-04 Expressing Support for Proposed State Legislation Authorizing a Limited Optional Local Sales Tax Dedicated to Emergency Services for Communities Serving Qualified State Parks. (5 min.)
10. Report from Syracuse City America 250 Committee regarding planned events. (10 min.)
11. Annual Open and Public Meetings Act (OPMA) training. (20 min.)
12. Mayor/Council reports and announcements.
13. Public Comment: This is an opportunity to address the Council regarding your concerns or ideas. Please limit your comments to three minutes. *(Individuals wishing to provide public comment may do so via email to City Recorder Cassie Brown, cassieb@syracuseut.gov, by 4:00 p.m. on January 13, 2026. Comments submitted by the deadline will be read for the record of the meeting.)*
14. Relocate to conference room for City Visioning Session (90 min.)
 - a. Review Mayors 2030 Goals
 - b. Review 2022 business summit plan
 - c. Review 2025 no tax increase plan
 - d. Review State Park Enrichment Pitch
15. Consideration of adjourning into Closed Executive Session pursuant to the provisions of Section 52-4-205 of the Open and Public Meetings Law for the purpose of discussing the character, professional competence, or physical or mental health of an individual; pending or reasonably imminent litigation; or the purchase, exchange, or lease of real property (if necessary).
16. Adjourn.

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In compliance with the Americans Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the City Offices at 801-825-1477 at least 48 hours in advance of the meeting.

#### CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Syracuse City limits on this 8<sup>th</sup> day of January, 2026 at Syracuse City Hall on the City Hall Notice Board and at <http://www.syracuseut.gov>. A copy was also provided to the Standard-Examiner on January 8, 2026.

CASSIE Z. BROWN, MMC  
SYRACUSE CITY RECORDER



# COUNCIL AGENDA

## January 13, 2026

Agenda Item #2b

### **Presentation of the Utah Supervisory Fire Officer Designation to Captain Clay Nelson (5 min)**

#### ***Factual Summation***

Captain Clay Nelson has been awarded the Utah Supervisory Fire Officer Designation as outlined by the International Association of Fire Chiefs and adopted by the Utah Commission on Fire Officer Designation.

Captain Nelson has combined hundreds of hours of training, education, and experience to meet the requirements for this designation. His hard work and commitment to this process shows his dedication to not only the Utah State Fire Service but to Syracuse City and our department as well.

Please join me in congratulating Captain Nelson for attaining this designation.

#### ***Action Items***

The following items outline the actions to be taken:



# COUNCIL AGENDA

January 16, 2026

Agenda Item #3

## **Public hearing: Consideration of appointments to Special Service Districts**

### ***Factual Summation***

- Syracuse City makes appointments to local districts: North Davis Sewer District, Mosquito Abatement District, and Wasatch Integrated Waste Management District. Section 2.45.060 of the Syracuse City Code defines the process for considering these appointments as follows:
  - “(A) Prior to appointing individuals to any local district, the Council shall discuss the appointment in a work meeting, and schedule a public hearing to consider the issue at its next regular Council meeting or a special meeting.
  - (B) After conducting a public hearing, the Mayor shall open the issue to discussion among Council Members. At the conclusion of discussion, the appointment shall be made by motion, which must be supported by a majority vote. The Mayor may participate in the appointment action as a voting member.”
- Councilmember Cragun has been serving as the City’s appointee to the Mosquito Abatement District since July of 2024; his term ended December 31, 2025. The Mayor has discussed the position with Councilmember Robertson and intends to nominate her to fill the position. He has indicated this board “discusses a lot of health risks to citizens carried by mosquitos. Julie’s background as a nurse will serve the city well to help report to the city”.
- The City was previously represented by Councilmember Savage on the Wasatch Integrated Waste Management Board. Mayor Maughan indicates that the Board is made up of all three Davis County Commissioners, two representatives from Morgan County, and 14 representatives from cities, of which 12 are mayors. The Mayor intends to nominate himself to fill the position because most of the other city representatives are Mayors.

### ***Discussion Goals***

Hold the required public hearing and consider taking action on the two resolutions:

1. **Proposed Resolution R26-01 appointing a member of the Syracuse City Governing Body to the Davis County Mosquito Abatement District Board.**
2. **Proposed Resolution R26-02 appointing a member of the Syracuse City Governing Body to the Administrative Control Board of the Wasatch Integrated Waste Management District (WIWMD).**

**RESOLUTION NO. R26-01**

**A RESOLUTION OF THE SYRACUSE CITY COUNCIL APPOINTING A  
MEMBER OF THE SYRACUSE CITY GOVERNING BODY TO THE DAVIS  
COUNTY MOSQUITO ABATEMENT DISTRICT BOARD.**

**WHEREAS**, Syracuse City, Utah (the City) is within the boundaries of the Davis County Mosquito Abatement District (the District) and desires to appoint a member of the Syracuse City Governing Body to the Board of the District; and

**WHEREAS**, the City Council desires to appoint \_\_\_\_\_ to the Mosquito Abatement District Board of Trustees.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF SYRACUSE CITY, STATE OF UTAH, AS FOLLOWS:**

**Section 1. Appointment.** Councilmember \_\_\_\_\_ is hereby appointed by the Governing Body of the City as a member of the Board of the District, to serve until \_\_\_\_\_.

**Section 2. Severability.** If any section, part or provision of this Resolution is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Resolution, and all sections, parts and provisions of this Resolution shall be severable.

**Section 3. Effective Date.** This Resolution shall become effective immediately upon its passage.

**PASSED AND ADOPTED BY THE CITY COUNCIL OF SYRACUSE CITY, STATE OF UTAH, THIS 13<sup>th</sup> DAY OF JANUARY, 2026.**

**SYRACUSE CITY**

ATTEST:

\_\_\_\_\_  
Cassie Z. Brown, MMC  
City Recorder

By: \_\_\_\_\_  
Dave Maughan  
Mayor



**RESOLUTION NO. R26-02**

**A RESOLUTION OF THE SYRACUSE CITY COUNCIL APPOINTING A MEMBER OF THE SYRACUSE CITY GOVERNING BODY TO THE ADMINISTRATIVE CONTROL BOARD OF THE WASATCH INTEGRATED WASTE MANAGEMENT DISTRICT.**

**WHEREAS**, Syracuse City, Utah (the City) is within the boundaries of Wasatch Integrated Waste Management District (the District) and desires to appoint a member of its Governing Body to the Administrative Control Board (the Board) of the District; and

**WHEREAS**, the Governing Body of the City is the appointing authority for such members of the Board under Section 17B-1-304, Utah Code Annotated 1952, as amended; and

**WHEREAS**, all actions required by law in connection with the appointment made by this Resolution have been taken.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF SYRACUSE CITY, STATE OF UTAH, AS FOLLOWS:**

**Section 1. Appointment.** is hereby appointed by the Governing Body of the City as a member of the Board of the District. Such appointment shall be for a term equal to four years, which shall end December 31, 2029.

**Section 2. Severability.** If any section, part or provision of this Resolution is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Resolution, and all sections, parts and provisions of this Resolution shall be severable.

**Section 3. Effective Date.** This Resolution shall become effective immediately upon its passage.

**PASSED AND ADOPTED BY THE CITY COUNCIL OF SYRACUSE CITY, STATE OF UTAH, THIS 13<sup>th</sup> DAY OF JANUARY, 2026.**

**SYRACUSE CITY**

ATTEST:

\_\_\_\_\_  
Cassie Z. Brown, City Recorder

By: \_\_\_\_\_  
Dave Maughan, Mayor



# COUNCIL AGENDA

## January 13, 2026

Agenda Item #5

Victim Advocate Presentation

### ***Factual Summation***

- Question regarding this agenda item may be directed to Celeste Hopkins or Colin Winchester.
- One requirement of our participation in the Victims of Crime Act (VOCA) grant is that the advocate provide semi-annual updates to the Council on the program.
- Celeste Hopkins serves as the victim advocate in Syracuse and Clinton and Sunset. All three cities share financially in the local match requirements of the VOCA grant.

### ***Discussion Goals***

The following items outline the goals of this discussion:

1. Receive information regarding the victim advocate program for Syracuse City.
2. Ask questions of Celeste related to the program.

# Victim Service Program

Syracuse, Clinton & Sunset City

Celeste Hopkins  
(801) 643-8131

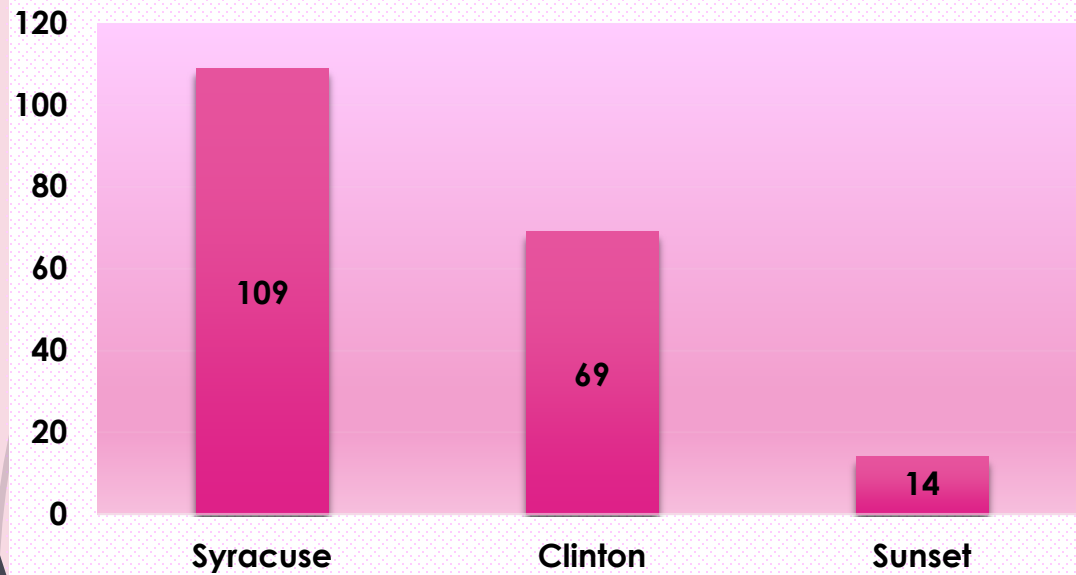
January 13<sup>th</sup>, 2026



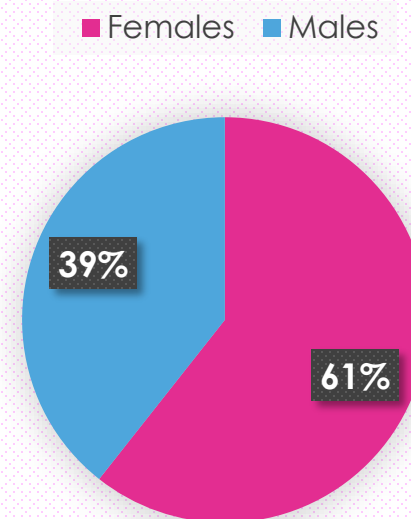
# Current Statistics- FY26

- Grand Total # of Victims- 188

## Cities Comparison

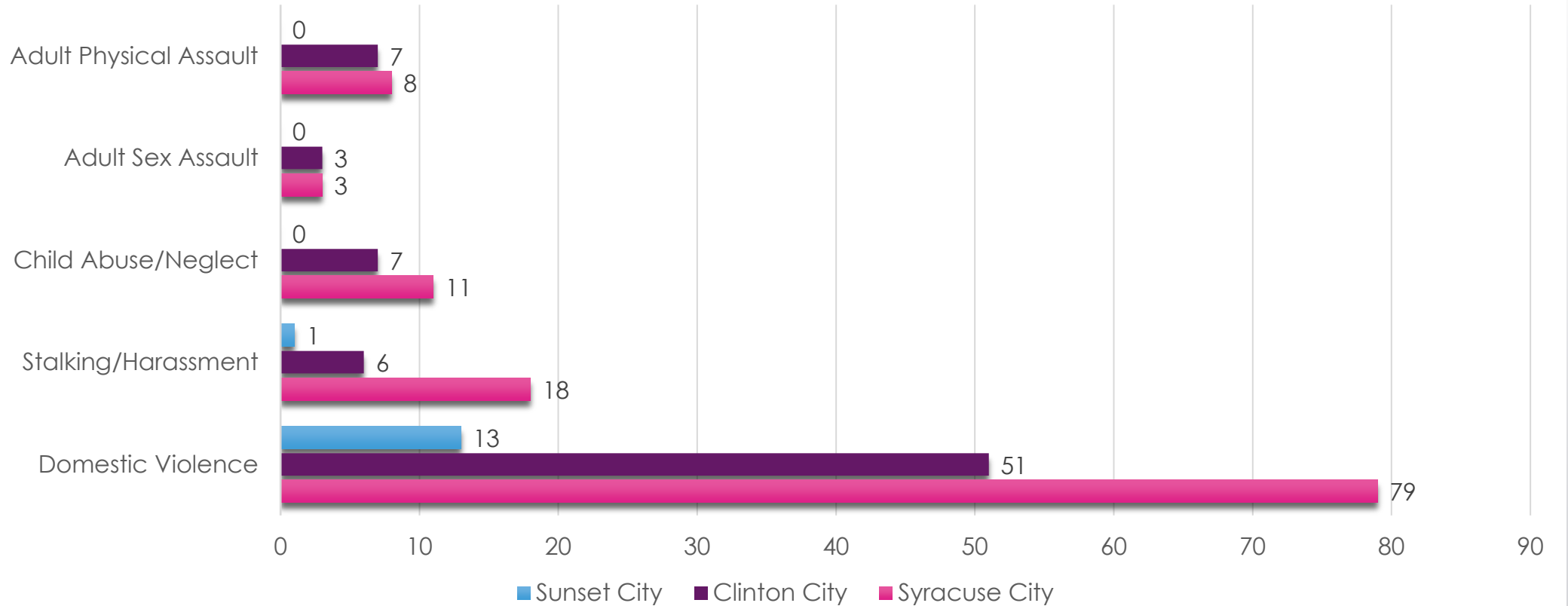


## Gender



**Note: July 1<sup>st</sup>, 2025 - January 7<sup>th</sup>, 2026 (5 months)**

# Victimization Statistics- ALL





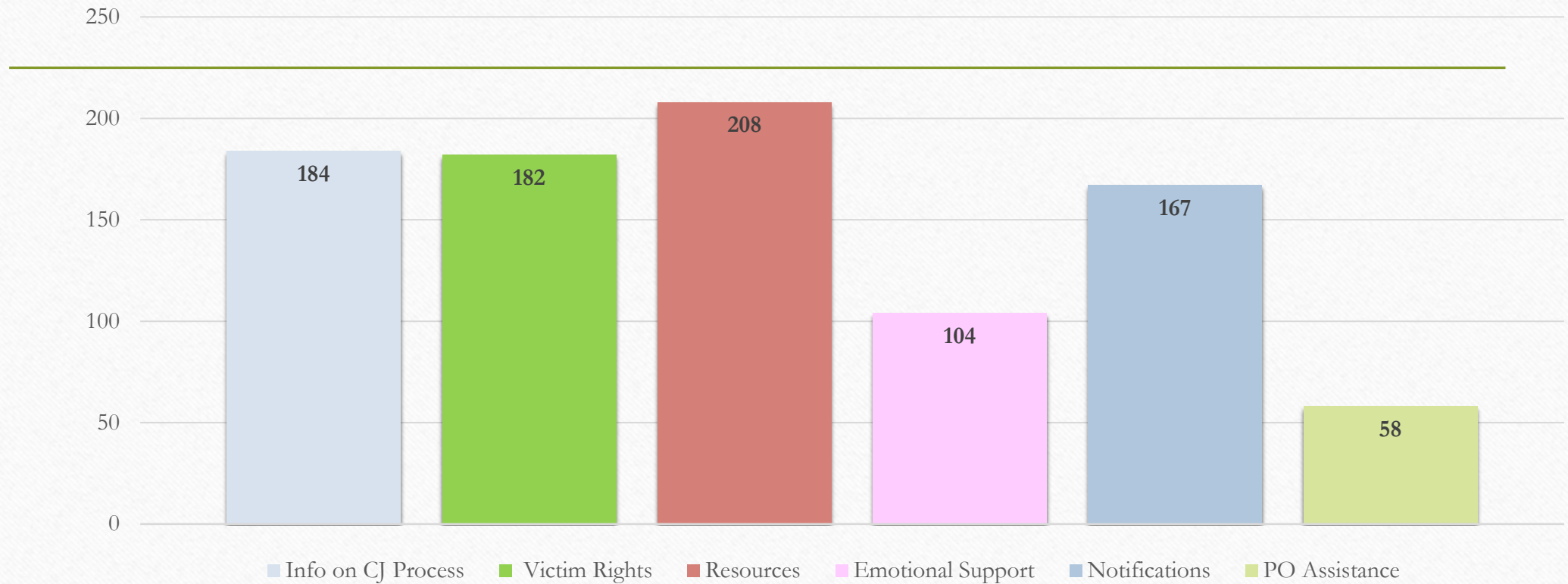
# Services Provided- All Cities

|                                                                |     |
|----------------------------------------------------------------|-----|
| Information on criminal justice process                        | 293 |
| Information on victim rights, how to obtain notification, etc. | 290 |
| Referral to resources                                          | 325 |
| Crisis Intervention/Emotional Support                          | 170 |
| Notification of criminal justice events                        | 265 |
| Prosecution Interview Advocacy                                 | 193 |
| Assistance with CVR Application                                | 43  |
| Assistance in obtaining a court protection order               | 116 |





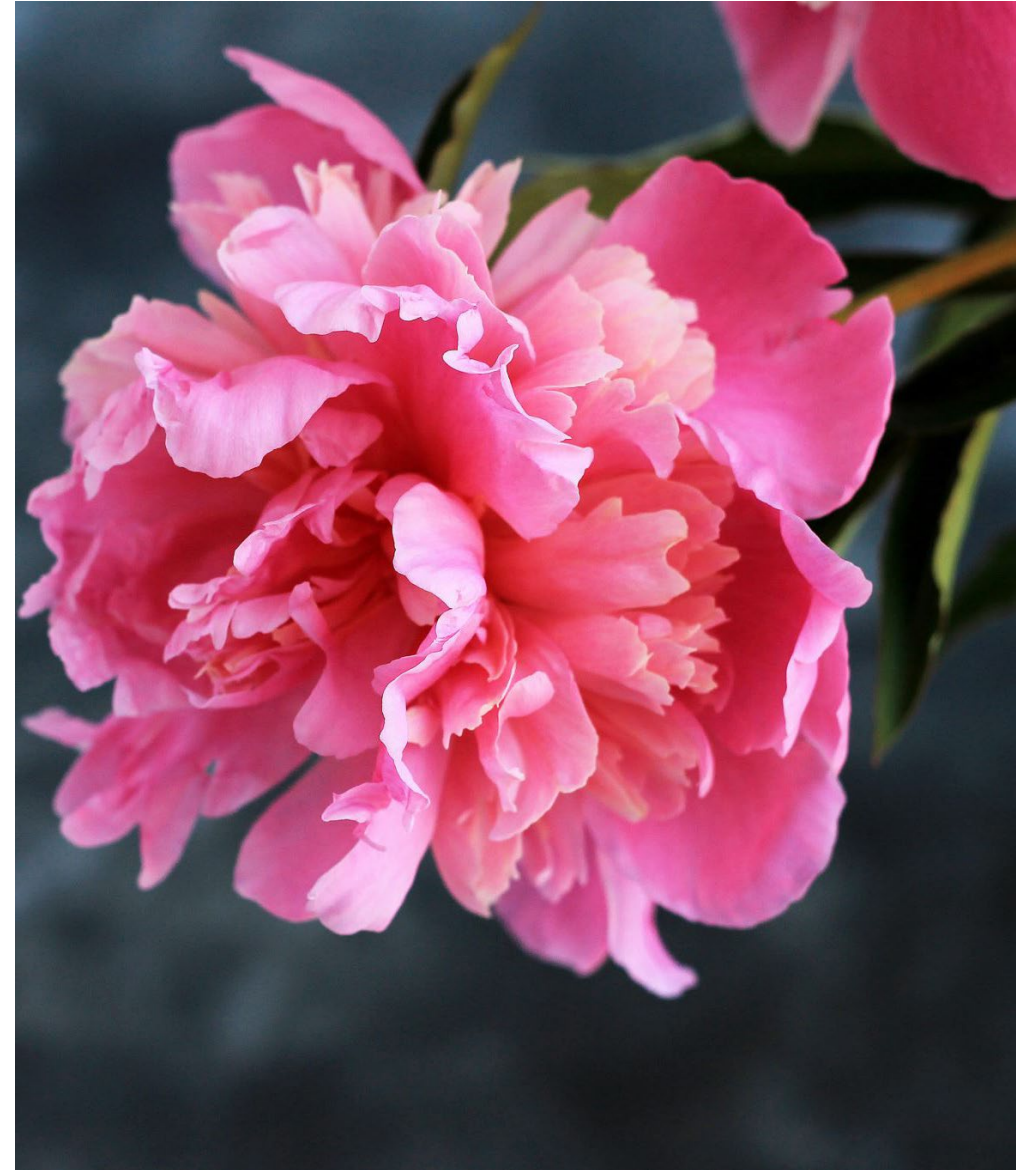
# Syracuse- Services Provided



# What's new?

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- Summer Events
- Victim Service Training for all departments
  - February 3rd and 10th
  - Being hosted at Syracuse Police training room
  - Trent Dressen-
    - Sex assault and domestic violence resource prosecutor
    - Provides training to law enforcement, advocates, and support staff, primarily centered in domestic violence and sex assault investigations.
- Survivor sharing their story





# CHALLENGES



## **Victims needing more time and emotional support**

- In person appointments

## **Seeing an increase in violent DV crimes**

- In depth education regarding victim rights, court procedures, resources

## **Challenging times for LE**

- New officers
- Providing the needed training and education

## **Difficulty keeping up with cases and maintaining the program in good standing with our federal guidelines-**

- Such as- volunteers/interns, required 50 hours, volunteers/intern require attention and proper training

## **Projects on hold**

- Administering surveys
- Keeping up victim service folders- need to be printed and put together in a folder
- Updating our webpage
- Make some interview rooms more victim/family friendly



# Happy Ending

- 25 gifts cards for \$5 for Maverick
- Goal is to create a positive interaction with youths
- Help build trust within our youth community
- Sgt. Johnson and his crew
  - Bluff Ridge Elementary
  - Parked in the back with patrol lights on
  - played games, contests, and races
  - Other officers went to Walmart, Smiths, and Maverik



# CITY COUNCIL AGENDA

January 13, 2026

Agenda Item #6

Approval of Minutes.

***Factual Summation***

- Please see the draft minutes of the following meeting(s):
  - a. December 9, 2025 City Council Business Meeting
  - b. December 9, 2025 Work Session Meeting
  - c. December 22, 2025 Special City Council Business Meeting.
- Any question regarding this agenda item may be directed at Cassie Brown, City Recorder.

Minutes of the Syracuse City Council/Board of Canvass Special Meeting December 9, 2025

Minutes of the Special Meeting of the Syracuse City Council and Board of Canvass, held on December 9, 2025, at 6:00 p.m., in a hybrid in-person/electronic format via Zoom, meeting ID 872 7944 0471, in-person in the City Council Chambers at 1979 W. 1900 S., and streamed on the Syracuse City YouTube Channel in accordance with House Bill 5002, Open and Public Meetings Act Amendments, signed into law on June 25, 2020.

Present: Councilmembers: Jennifer Carver  
Brett Cragun  
Julie Robertson  
Jordan Savage  
Paul Watson

***DRAFT***

Mayor Dave Maughan  
City Manager Brody Bovero  
Administrative Services Director/City Recorder Cassie Brown

City Employees Present:

Assistant City Manager Stephen Marshall  
City Attorney Colin Winchester  
Police Chief Garret Atkin  
Parks and Recreation Director Kresta Robinson  
Public Works Director Robert Whiteley  
Community and Economic Development Director Noah Steele  
Deputy Fire Chief Jo Hamblin  
Communications Specialist Kara Finley

1. Meeting Called to Order

Mayor Maughan called the meeting to order at 6:00 p.m. as a special meeting, with notice of time, place, and agenda provided 24 hours in advance to the newspaper and each Councilmember. Councilmember Savage provided an invocation. Councilmember Carver led the audience in the Pledge of Allegiance.

COUNCILMEMBER SAVAGE MOVED TO ADOPT THE AGENDA. COUNCILMEMBER ROBERTSONSECONDED THE MOTION, ALL VOTED IN FAVOR.

2a. Recognition item: Syracuse Girls Soccer Team, 6a Utah State Champions.

The Mayor and City Council recognized the Syracuse High School Titan Ladies 6A State Champion Soccer Team. The Mayor expressed appreciation for how the team's accomplishments brought positive recognition to the City. Each team member and coach received Syracuse City water bottles as tokens of appreciation, and photos were taken for the City website.

2b. Recognition item: Outgoing City Councilmembers Carver and Savage.

City Manager Brody Bovero recognized the service of outgoing Councilmembers Jennifer Carver and Jordan Savage. He acknowledged the sacrifice involved in public service and thanked Councilwoman Carver for leading with her heart and fighting for what she believed in. He praised Councilmember Savage for helping maintain civility on the Council during challenging times, noting that he often served as "the glue" that kept the Council together. Each Councilmember was presented with a token of appreciation from the City.

### 3. Public comment

Mike Smedley addressed the Council regarding damage to headstones at the Syracuse cemetery, including those of his parents and his granddaughter. He requested the city consider installing security cameras to help identify those responsible for the damage.

Matthew Page read a statement from Blair, Mr. Smedley's daughter, whose infant daughter is buried in the cemetery. The statement described the heartbreak of seeing her daughter's grave damaged by groundskeepers during maintenance. The family requested better protection and security for the cemetery grounds, which they consider sacred.

John Atkin introduced himself as a candidate for Davis County Sheriff. He outlined his priorities including protecting children, being relentless on crime, upholding the constitution, and preparing for cybercrime and artificial intelligence. He expressed his desire to work collaboratively with elected officials at all levels.

### 4. Mayor/Council reports and announcements

The Council and Mayor then provided announcements about recent and upcoming community events, and other opportunities for public involvement.

### 5. Approval of minutes

The following minutes were reviewed by the City Council: November 18, 2025 City Council/Board of Canvass Special Business Meeting and November 18, 2025 City Council Work Session.

COUNCILMEMBER CRAGUN MADE A MOTION TO APPOROVE THE MINUTES LISTED ON THE AGENDA AS PRESENTED. COUNCILMEMBER ROBERTSON SECONDED THE MOTION; ALL VOTED IN FAVOR.

6a. Consent agenda: Proposed Ordinance 25-42, amending Syracuse Municipal Code to include the adoption of the Utah Wildland Urban

Interface Code as required by House Bill (HB) 48.

A staff memo from the Fire Chief and City Attorney explained Wildland Urban Interface (WUI) is defined as the line, area, or zone where structures or other human development (including critical infrastructure that if destroyed would result in hardship to communities) meet or intermingle with undeveloped wildland or vegetative fuel. HB 48 requires municipalities, no later than December 31, 2025, to adopt the 2006 edition of the Utah Wildland Urban Interface Code. It is proposed that the 2006 edition of the Utah Wildland Urban Interface Code be adopted by adding it to the list of adopted construction codes found in SMC Title 9 Chapter 15.

COUNCILMEMBER SAVAGE MADE A MOTION TO ADOPT ORDINANCE 25-42, AMENDING SYRACUSE MUNICIPAL CODE TO INCLUDE THE ADOPTION OF THE UTAH WILDLAND URBAN INTERFACE CODE AS REQUIRED BY HOUSE BILL (HB) 48. COUNCILMEMBER CARVER SECONDED THE MOTION; ALL VOTED IN FAVOR.

6b. Consent agenda: Proposed Resolution R25-44 appointing members to the Syracuse City Architectural Review Committee.

An administrative staff memo explained there are currently five vacant seats on the City's Architectural Review Committee. Mayor Maughan has advertised the openings and is recommending appointees to fill the vacancies.

COUNCILMEMBER SAVAGE MADE A MOTION TO ADOPT RESOLUTION R25-44 APPOINTING MEMBERS TO THE SYRACUSE CITY ARCHITECTURAL REVIEW COMMITTEE. COUNCILMEMBER CARVER SECONDED THE MOTION; ALL VOTED IN FAVOR.

7. Action items pertaining to Syracuse City's participation in the State-wide America250 celebration:

- a. Authorize Administration to execute American250 Logo Usage Agreement.
- b. Proposed Resolution R25-43 supporting America250 Utah and recognizing and approving of the Syracuse Utah250 Community Committee.
- c. Authorize Mayor Maughan to execute Memorandum of Understanding (MOU) between the America250 Utah

Commission and Syracuse City.

A memo from the City Manager explained the purpose of this agenda item is to discuss and decide on the City's participation in the state-wide America250 program, which is a celebration of the nation's 250<sup>th</sup> anniversary. The State of Utah is encouraging counties, cities, and tribes to join the Utah250 Community initiative, which promotes a unified brand for the Semi quincennial. Cities that wish to participate must complete several onboarding steps and sign the attached licensing agreement. Upon doing so, the State will provide a Syracuse-specific America250 Utah logo and a \$1,500 stipend to support local celebration and commemoration activities. In order to accomplish this, there are three initial steps for the City to take, including:

1. Approve the America250 Utah Logo Usage Agreement between Syracuse City and the Utah Department of Cultural and Community Engagement.
2. Pass a resolution establishing a local committee that will focus on events and activities celebrating America250.
3. Approve the memorandum of understanding (MOU) with the America250 Utah Commission indicating, in general terms, that the City will promote the America250 initiative.

The memo further summarized the terms of the logo usage agreement and MOU with the Commission. It also expounded on the creation of the Syracuse Utah250 Community Committee; the committee's role includes:

- Focusing on the important events, people, and places within Syracuse that contribute to the broader story of the nation's founding and development.
- Developing local projects and celebrations that connect residents with the Semi quincennial.

The Mayor has asked for two council members, and 5 staff members to be on the initial committee. He would like to open the committee up to the citizens once a resolution to have said committee is passed. The committee will include Julie Robertson, Andrea Brown, Kara Finley, Leslie Draper, Kresta Robinson, Neldon Hamblin, and Shauna Greer. The Mayor will appoint citizens from applications with advice and consent of council after the initial formation of the committee. The Mayor will oversee the formation of the committee, but the plan is that they will elect their own chair and report to the city council to approve planned city activities.

COUNCILMEMBER WATSON MADE A MOTION TO AUTHORIZE ADMINISTRATION TO EXECUTE AMERICAN250 LOGO USAGE AGREEMENT. COUNCILMEMBER CRAGUN SECONDED THE MOTION; ALL VOTED IN FAVOR.

COUNCILMEMBER WATSON MADE A MOTION TO ADOPT RESOLUTION R25-43 SUPPORTING

1 AMERICA250 UTAH AND RECOGNIZING AND APPROVING OF THE SYRACUSE UTAH250 COMMUNITY  
2 COMMITTEE. COUNCILMEMBER CRAGUN SECONDED THE MOTION; ALL VOTED IN FAVOR.

3 COUNCILMEMBER WATSON MADE A MOTION TO AUTHORIZE MAYOR MAUGHAN TO EXECUTE  
4 MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN THE AMERICA250 UTAH COMMISSION AND  
5 SYRACUSE CITY. COUNCILMEMBER CRAGUN SECONDED THE MOTION; ALL VOTED IN FAVOR.

6  
7 8. Presentation of Fiscal Year (FY) 2024-2025 Audit report by Gilbert &  
8 Stewart, CPA's.

9 A memo from the Assistant City Manager explained Ron Stewart, Audit Partner from Gilbert & Stewart, will be  
10 attending this meeting via zoom and will give a presentation about this year's audit and will be able to answer any questions.  
11 The memo also referred to the Annual Comprehensive Financial Report (ACFR) for the fiscal year ended June 30, 2025; it  
12 provides very good information on the financial position of the City. The City has been awarded the GFOA Certificate of  
13 Achievement for Excellence in Financial Reporting for the fifteen previous years and staff will be submitting the latest ACFR  
14 for the award again this year with the expectation that the City will be awarded the same recognition. A lot of hard work has  
15 gone into the preparation of this report; the memo recognized Brooke Gerfen, Finance Manager for her hard work putting  
16 together this report, and the City's Department Heads for their collaborative efforts.

17 Assistant City Manager Marshall reviewed his staff memo and introduced Mr. Stewart.

18 Mr. Stewart presented the FY2024-2025 annual audit report; he explained that the audit examined financial statements,  
19 internal controls, state compliance, and federal compliance due to the City spending over \$750,000 in federal funds. The audit  
20 resulted in an unmodified (clean) opinion on the financial statements, indicating they fairly represent the City's financial  
21 position and meet accounting standards. The auditors found that internal controls were properly designed and effective. For  
22 state compliance, there was one finding: the culinary water fund was over budget by \$300,000; the culinary water fund did not  
23 align with the approved budgetary limits, and this serves as a reminder of the need for regular review and amendments of  
24 budget forecasts to maintain alignment with expenditure patterns and avoid similar discrepancies in the future. For federal  
25 compliance, no issues were found. Mr. Stewart acknowledged the excellent work of City staff, particularly Mr. Marshall and  
26 Finance Manager Gerfen, in facilitating the audit process.

27  
28 9. Authorize Administration to award contract for Bluff Drive Improvement  
29 Project.



A memo from the Public Works Director explained this project consists of installation of new culinary water, secondary water, and sewer at the following locations:

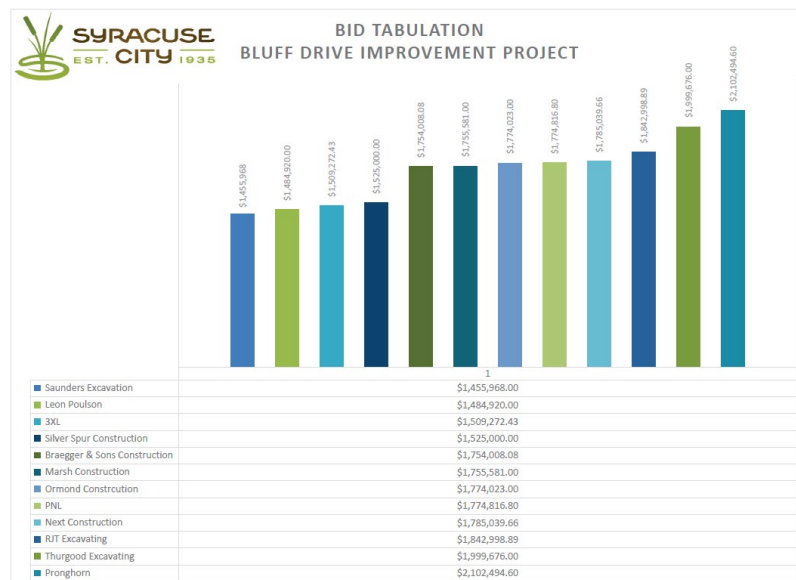
1. Bluff Drive subdivision
2. 1275 South and 2100 West
3. 1025 South and 2200 West
4. 1000 West and Yamada Court

The Bluff Drive Improvement Project consists of:

- Installation of approximately 2,233 LF of culinary and secondary main and associated appurtenances
- Installation of approximately 1,536 LF of sewer main and associated appurtenances
- Installation of approximately 87,794 SF of asphalt

The project will begin once contracts are in place and will be complete by October 2026. Bids were opened on November 19, 2025. There were 27 plan holders, and 12 bids were received. The low bidder is Saunders Excavation. with a total bid amount of \$1,455,968.00. The approved budget supports this bid amount. The funding for this project is proposed as follows:

|            | 20-40-70<br>Class C | 50-16-70<br>Culinary<br>Capital | 30-16-70<br>Secondary<br>Capital | 53-16-70<br>Sewer Capital | 41-40-70<br>Storm Drain Impact |
|------------|---------------------|---------------------------------|----------------------------------|---------------------------|--------------------------------|
| Bid        | \$609,311.00        | \$423,506.00                    | \$192,335.00                     | \$330,700.00              | \$21,400.00                    |
| Budget     | \$700,000.00        | \$880,000.00                    | \$240,000.00                     | \$400,000.00              | \$150,000.00                   |
| Difference | \$90,689.00         | \$456,494.00                    | \$47,665.00                      | \$69,300.00               | \$128,600.00                   |



Mr. Whiteley reviewed his staff memo and recommended the contract be awarded to Saunders Excavation.

COUNCILMEMBER SAVAGE MADE A MOTION TO AUTHORIZE ADMINISTRATION TO AWARD CONTRACT FOR BLUFF DRIVE IMPROVEMENT PROJECT. COUNCILMEMBER ROBERTSON SECONDED THE MOTION; ALL VOTED IN FAVOR.

10. Authorize Administration to award contract for grounds maintenance services.

A memo from the Public Works Director explained a Request for Proposal (RFP) was issued for grounds maintenance services for City Hall, Police, Museum, two fire stations, Sand Ridge Parkway, and two grass detention basins. Five bids were submitted for consideration on November 20, 2025. The lowest bidder is Franklin Sprinkler Repair, LLC. The bid tabulation is shown.

| Bidder                             | Annual total | Hourly | Mulch CY |
|------------------------------------|--------------|--------|----------|
| Franklin Sprinkler and Lawn Care   | \$ 46,880.00 | \$ 35  | \$ 45    |
| Terra Works Inc.                   | \$ 62,992.00 | \$ 90  | \$ 125   |
| Brightview Landscape Services Inc. | \$ 68,283.24 | \$ 75  | \$ 95    |
| Cutting Edge Landscape             | \$ 70,355.30 | \$ 75  | \$ 85    |
| Yardmasters Inc.                   | \$ 80,795.00 | \$ 70  | \$ 160   |

The season is an eight-month duration. \$2,930 monthly. This is a 2-year contract with options to renew up to a maximum of four renewal terms. The budget is \$18,640 per year from Facility Maintenance for city campus and \$4,800/yr from Storm Water for the detention basins. This proposal fits in the established budget.

Mr. Whiteley reviewed his staff memo and recommended the contract be awarded to Franklin Sprinkler and Lawn Care.

COUNCILMEMBER SAVAGE MADE A MOTION TO AUTHORIZE ADMINISTRATION TO AWARD CONTRACT FOR GROUNDS MAINTENANCE SERVICES. COUNCILMEMBER ROBERTSON SECONDED THE MOTION; ALL VOTED IN FAVOR.

11. Authorize Administration to award contract for park and ride lots grounds maintenance.

A memo from the Public Works Director explained a Request for Proposal (RFP) was issued for park and ride lot grounds maintenance services for both park and ride lots in Syracuse. Two bids were submitted for consideration on December 4, 2025. The low bidder is Yardmasters. The bid tabulation is shown.

| Bidder               | Summer   | Winter          | Snowpush/ea | 4yr avg snowdays    |
|----------------------|----------|-----------------|-------------|---------------------|
| BrightView Landscape | \$ 8,417 | incl. w/ summer | \$ 1,460    | 6 \$ 8,760 \$17,177 |
| Yardmasters          | \$ 6,775 | \$ 1,950        | \$ 1,200    | 6 \$ 7,200 \$15,925 |

The winter season has a base bid for litter control and a cost per snowstorm for snow removal in the parking lot and nearby sidewalks. The growing season has a base bid for litter control, mowing and trimming. This is a one-year contract with options to renew up to a maximum of four renewal terms. The park and ride lot maintenance contract with UDOT was approved by city council on August 12, 2025. Maintenance work will be performed through this proposed contract and will require a budget opening.

Mr. Whiteley reviewed his staff memo and recommended the contract be awarded to Yardmasters.

Mayor Maughan briefly discussed the issue of funding the maintenance of park and ride lots located in the City. He explained that the Utah Department of Transportation (UDOT) has been turning over park and ride lots to cities, but class C road funds cannot legally be used for maintaining these parking lots. He asked Councilmembers to help advocate with State legislators to amend the law to allow use of class C funds for these parking areas.

COUNCILMEMBER ROBERTSON MADE A MOTION TO AUTHORIZE ADMINISTRATION TO AWARD CONTRACT FOR PARK AND RIDE LOTS GROUNDS MAINTENANCE. COUNCILMEMBER       SECONDED THE MOTION; ALL VOTED IN FAVOR.

12. Proposed Ordinance 25-43, General Plan Map Amendment for property located at approximately 741 West 3700 South, from Commercial to Low Density Residential.

A memo from the Community and Economic Development (CED) Department explained the City has received a request to amend the General Plan map from Commercial to Low Density Residential. Applicant is property owner Mabel Moss. Property size is approximately .668 acres, located approximately 741 W. 3700 S. The request includes two parcels. The applicant provided the following reasons for the requested change: "There has been no interest in commercial development, and the property owner wishes to maintain the property as residential. The justification for the change is that the current dimensions of the property prohibit the lot line from being moved between the two houses while still maintaining the A-1 lot

width. The parcels are also small and isolated on the south side of the road, so it would be desirable to maintain them as residential. This change is to ensure that splitting the existing houses will comply with the City's zoning ordinance."

The property is located east of the roundabout on Bluff road and Gentile. The property includes two single family homes built in 1938 and 1951. The south edge of the property has frontage on the West Davis Corridor and the future Bluff Road extension. The east edge of the property is single family residential and a field. Land use to the north of the property is agriculture and single family residential. West of the property is the highway overpass, wetlands, pasture, and single family residential. The current zoning on the parcel is A-1 agriculture. The A-1 zone's minimum lot size is 21,780 square feet. The subject parcel is 27,050.76. Zoning to the east is A-1 and R-2. Zoning to the west is A-1, GC, and Industrial. Zoning to the north is A-1 and R-2. Zoning to the south is unincorporated Davis County. The applicant has applied to change zoning to R-2. This would allow them to split the parcel, so each home is sitting on its own lot. Minimum lot size of the R-2 is 10,000 sf. If the rezone is successful, a subsequent subdivision application would be required to split the lot. The property is general planned for Commercial. General Plan designations to the north are Commercial and Low Density Residential. General Plan designations to the south are Commercial and Open Space. General Plan designations to the east are Commercial, Medium Density Residential, and Low Density Residential. General Plan designations to the west are Open Space and Low Density Residential. Commercial is anticipated at this location because it is the intersection of two collector roads. Also, the properties have high visibility to cars traveling on highway 177. The requested zoning of R-2 is not consistent with the General Plan designation of Commercial. For this reason, the applicant has submitted a request to amend the General Plan from Commercial to Low Density Residential and requested to run both applications simultaneously. The R-2 zone would be consistent with the General Plan designation of Low Density Residential.

As explained in 10.20.070 (D)(3-4) of the Syracuse Municipal Code (SMC), the Planning Commission is the advisory body to the City Council for zoning and General Plan map amendments. The Planning Commission is required to hold a public hearing and forward a recommendation to approve, approve with modifications, or deny the request. The City Council will then review the recommendation and make a decision. During the public meeting, the City Council can approve, approve with modifications, or deny the proposal. SMC Section 10.20.070 (E) explains that amendments to the zoning map are matters of legislative discretion by the City Council after considering if the application would be harmonious with the overall character of the existing development, the extent to which it may adversely affect adjacent property, and the adequacy of facilities and services intended to serve the subject property, including but not limited to roadways, parks and recreation facilities, police and fire protection, schools, storm water drainage systems, water supplies, and waste water and refuse collection. The Planning

City Council Regular meeting  
December 9, 2025

Commission held a public hearing on November 4, 2025 and is forwarding a recommendation for approval. The City Council discussed the item during their November 18, 2025 work session meeting.

CED Director Steele reviewed his staff memo.

Councilmember Savage expressed a desire to keep the General Plan designation as commercial while still approving the R-2 zoning to allow the property owners to proceed with their subdivision. He argued that commercial use remains the highest and best use for the area given its location at a busy intersection. Other Councilmembers agreed that this approach would preserve future commercial options while accommodating the current owners' needs. Mr. Steele confirmed that while consistency between the General Plan and zoning was preferable, the discrepancy would not cause legal issues. The Mayor and City Attorney Winchester agreed that it is always better if the General Plan and zoning are consistent but agreed the Councilmember Savage's proposal would not present legal problems for the City.

COUNCILMEMBER SAVAGE MADE A MOTION TO DENY ORDINANCE 25-43, GENERAL PLAN MAP AMENDMENT FOR PROPERTY LOCATED AT APPROXIMATELY 741 WEST 3700 SOUTH, FROM COMMERCIAL TO LOW DENSITY RESIDENTIAL. COUNCILMEMBER CARVER SECONDED THE MOTION; ALL VOTED IN FAVOR.

13. Proposed Ordinance 25-44, Zoning Map Amendment for property located at approximately 741 West 3700 South, from Agriculture (A-1) to Residential (R-2).

A memo from the Community and Economic Development (CED) Department explained the City has received a rezone application from property owner Mabel Moss for approximately .668 acres located approximately 741 W. 3700 S. The request includes changing two parcels from A-1 to R-2. The applicant provided the following reasons for the requested change: "Maintain existing residential uses and move property line to the east to divide the two existing houses." The property is located east of the roundabout on Bluff road and Gentile. The property includes two single family homes built in 1938 and 1951. The south edge of the property has frontage on the West Davis Corridor and the future Bluff Road extension. The east edge of the property is single family residential and a field. Land use to the north of the property is agriculture and single family residential. West of the property is the highway overpass, wetlands, pasture, and single family residential. The current zoning on the parcel is A-1 agriculture. The A-1 zone's minimum lot size is 21,780 square feet. The subject parcel is 27,050.76. Zoning to the east is A-1 and R-2. Zoning to the west is A-1, GC, and Industrial. Zoning to the north is A-1 and R-2. Zoning to the south is unincorporated Davis County. The requested zoning is R-2. This would allow them to split the parcel, so each home is sitting

City Council Regular meeting  
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1 on its own lot. Minimum lot size of the R-2 is 10,000 square feet. If the rezone is successful, a subsequent subdivision  
2 application would be required to split the lot. The property is General Planned for "Commercial". General Plan designations  
3 to the north are Commercial and Low Density Residential. General Plan designations to the south are Commercial and Open  
4 Space. General Plan designations to the east are Commercial, Medium Density Residential, and Low Density Residential.  
5 General Plan designations to the west are Open Space and Low Density Residential. Commercial is anticipated at this location  
6 because it is the intersection of two collector roads. Also, the properties have high visibility to cars traveling on highway 177.  
7 The requested zoning of R-2 is not consistent with the general plan designation of Commercial. However, the applicant has  
8 also submitted a request to amend the General Plan from Commercial to Low Density Residential and requested to run both  
9 applications simultaneously. R-2 zone would be consistent with the General Plan designation of Low Density Residential.

10 As explained in 10.20.070 (D)(3-4) of the Syracuse Municipal Code (SMC), Planning Commission is the advisory  
11 body to the City Council for zoning and General Plan map amendments. The Planning Commission is required to hold a public  
12 hearing and forward a recommendation to approve, approve with modifications, or deny the request. The City Council will  
13 then review the recommendation and make a decision. During the public meeting, the City Council can approve, approve with  
14 modifications, or deny the proposal. 10.20.070 (E) explains that amendments to the zoning map are matters of legislative  
15 discretion by the City Council after considering if the application would be harmonious with the overall character of the existing  
16 development, the extent to which it may adversely affect adjacent property, and the adequacy of facilities and services intended  
17 to serve the subject property, including but not limited to roadways, parks and recreation facilities, police and fire protection,  
18 schools, storm water drainage systems, water supplies, and waste water and refuse collection. Planning Commission held a  
19 public hearing on November 4, 2025 and is forwarding a recommendation for approval. City Council discussed the item during  
20 their November 18, 2025 work session meeting.

21 COUNCILMEMBER SAVAGE MADE A MOTION TO ADOPT ORDINANCE 25-44, ZONING MAP  
22 AMENDMENT FOR PROPERTY LOCATED AT APPROXIMATELY 741 WEST 3700 SOUTH, FROM AGRICULTURE  
23 (A-1) TO RESIDENTIAL (R-2). COUNCILMEMBER CARVER SECONDED THE MOTION; ALL VOTED IN FAVOR.

24  
25 Mayor Maughan recessed the business meeting to convene in a work session at 6:44 p.m. The business meeting  
26 reconvened at 6:47 p.m.

## 27 28 9. Public comments

29 There were no public comments.

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COUNCILMEMBER SAVAGE MADE A MOTION TO ADJOURN. COUNCILMEMBER CARVER SECONDED  
THE MOTION ALL VOTED IN FAVOR TO ADJOURN.

The meeting adjourned at 6:48 p.m.

\_\_\_\_\_  
Dave Maughan  
Mayor

\_\_\_\_\_  
Cassie Z. Brown, MMC  
City Recorder

Date approved: \_\_\_\_\_

Minutes of the City Council Work Session of the Syracuse City Council, held on December 9, 2025 at 6:45 p.m., in a hybrid in-person/electronic format via Zoom, meeting ID 847 3785 8116, in-person in the City Council Chambers at 1979 W. 1900 S., and streamed on the Syracuse City YouTube Channel in accordance with House Bill 5002, Open and Public Meetings Act Amendments, signed into law on June 25, 2020.

Present: Councilmembers: Jennifer Carver  
Jordan Savage  
Brett Cragun  
Julie Robertson  
Paul Watson

**DRAFT**

Mayor Dave Maughan  
City Manager Brody Bovero  
Administrative Services Director/City Recorder Cassie Brown

City Employees Present:

Assistant City Manager Stephen Marshall  
City Attorney Colin Winchester  
Fire Chief Aaron Byington  
Police Chief Alex Davis  
Public Works Director Robert Whiteley  
Community and Economic Development Director Noah Steele  
Communications Specialist Kara Finley

The purpose of the Work Session was to discuss Emergency Medical Services Modifications – Provision of Ambulance Services in Municipalities responsive to Senate Bill (SB) 215, 2025.

Discussion regarding Emergency Medical Services Modifications –  
Provision of Ambulance Services in Municipalities responsive to Senate  
Bill (SB) 215, 2025).

A staff memo from the Fire Chief explained Syracuse City is required by the State of Utah to renew our department's Emergency Medical Service Licensure every four years. Our current EMS license is expiring on March 31, 2026. 2025's Senate Bill 215 has modified the procedure for renewing licensure requiring municipalities to conduct a formal review of 911 service providers and interfacility transport providers; evaluating the cost, quality, and access goals for the municipality's emergency medical services. The review is required to be conducted in an open and public meeting, and not more than three months prior to the day on which the current license is set to expire. The municipality conducting the review is required to issue a formal request for proposals for the purpose of evaluating alternative qualified emergency medical service providers and interfacility transport providers, including for-profit providers, government operated providers, and quasi-governmental providers. The purpose of this item is to notify council that Syracuse City will be issuing an RFP for Emergency Medical Services with further discussion including a formal review and provider selection in a future meeting. References: S.B. 215 Emergency Medical Services Modifications <https://le.utah.gov/~2025/bills/static/SB0215.html>.



1 Fire Chief Byington reviewed his staff memo. He expressed uncertainty about logistics as the new law lacks clarity  
2 regarding the impact on existing services, but he assured the Mayor and Council that with current assets, the City service  
3 remains competitive. Council members were informed of the potential competition and the importance of service quality and  
4 cost-effectiveness in the new bidding process.

5 Councilmember Savage inquired if the modifications specifically included transport services, and Chief Byington  
6 confirmed that it encompassed transport and inter-facility services. He clarified that the City's fire service operations would  
7 remain unaffected, and EMS services would continue to be managed under the City's existing framework unless proposed  
8 otherwise as part of the new legislation.

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11 The meeting adjourned at 6:47 p.m.  
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16 \_\_\_\_\_  
17 Dave Maughan  
18 Mayor

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Cassie Z. Brown, MMC  
City Recorder

19 Date approved: \_\_\_\_\_

Minutes of the Syracuse City Council Special Business Meeting, December 22, 2025

Minutes of the special meeting of the Syracuse City Council, held on December 22, 2025 at 6:00 p.m., in a hybrid in-person/electronic format via Zoom, meeting ID 850 3705 2284, in-person in the City Council Conference Room at 1979 W. 1900 S., and streamed on the Syracuse City YouTube Channel in accordance with House Bill 5002, Open and Public Meetings Act Amendments, signed into law on June 25, 2020.

Present: Councilmembers: Brett Cragun  
Jennifer Carver  
Julie Robertson  
Paul Watson

***DRAFT***

Excused: Councilmember Jordan Savage  
  
Mayor Dave Maughan  
City Manager Brody Bovero  
Deputy City Recorder Marisa Graham

City Employees Present:  
Assistant City Manager Stephen Marshall  
City Attorney Colin Winchester  
Police Chief Alex Davis  
Police Lieutenant Ryan Carter  
Human Resources Manager Shauna Greer

1. Meeting called to order.

Mayor Maughan called the meeting to order at 6:00 p.m. as a special meeting, with notice of time, place, and agenda provided 24 hours in advance to the newspaper and each Councilmember.

2. Consideration of adjourning into Closed Executive Session pursuant to the provisions of Section 52-4-205 of the Open and Public Meetings Law for the purpose of discussing the character, professional competence, or physical or mental health of an individual; pending or reasonably imminent litigation; or the purchase, exchange, or lease of real property (if necessary).

COUNCILMEMBER CARVER MOVED TO ADJOURN INTO CLOSED EXECUTIVE SESSION PURSUANT TO THE PROVISIONS OF SECTION 52-4-205 OF THE OPEN AND PUBLIC MEETINGS LAW FOR THE PURPOSE OF DISCUSSING THE CHARACTER, PROFESSIONAL COMPETENCE, OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL; PENDING OR REASONABLY IMMINENT LITIGATION; OR THE PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY. COUNCILMEMBER WATSON SECONDED THE MOTION. ALL VOTED AYE. Councilmember Savage was not present when this vote was taken.

The Closed Session began at 6:02 p.m.

City Council Special Meeting

September 23, 2025

1           The Special Meeting reconvened at 6:18 p.m.

2

3           COUNCILMEMBER CARVER MADE A MOTION TO ADJOURN. COUNCILMEMER ROBERTSON

4           SECONDED THE MOTION; ALL VOTED IN FAVOR. Councilmember Savage was not present when this vote was taken.

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6           The meeting adjourned at 6:19 p.m.

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10           \_\_\_\_\_  
Dave Maughan

11           Mayor

12           Date approved: \_\_\_\_\_

\_\_\_\_\_  
Cassie Z. Brown, MMC

City Recorder



# COUNCIL AGENDA

## January 13, 2026

Agenda Item #7

Proposed Resolution R26-03 designating and appointing certain appointed officers of Syracuse City.

### ***Factual Summation***

- Please see attached Proposed Resolution R26-03.
- Please see below for the memo provided by City Administration.

### ***Memorandum***

Section 10-3-916 of the Utah Code dictates that following a municipal election the Mayor, with advice and consent of the Council, shall appoint an individual to the offices of City Recorder and City Treasurer. Section 2.25.090 of the Syracuse City Code dictates that the Mayor, with the advice and consent of the Council, shall also appoint an individual to the office of Chief of Police. Proposed Resolution R26-03 has been drafted to provide the Mayor and Council the opportunity to fulfill the statutory requirements defined in State Code and City Code.

### ***Staff Proposal***

***Adopt Proposed Resolution R26-03 appointing Syracuse City Recorder, Treasurer, and Police Chief.***

## RESOLUTION R26-03

### A RESOLUTION DESIGNATING AND APPOINTING CERTAIN APPOINTED OFFICERS OF SYRACUSE CITY

**WHEREAS**, pursuant to *Utah Code Ann.* §10-3-916, the Mayor, with the advice and consent of the City Council, is to appoint a qualified person to each of the offices of City Recorder and Treasurer, in each year following a municipal election; and

**WHEREAS**, pursuant to Syracuse City Code 2.25.090, the Mayor, with the advice and consent of the City Council, is to appoint a qualified person to the office of Police Chief; and

**WHEREAS**, the Mayor now desires to appoint certain individuals to the appointive offices as more particularly provided herein below;

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF SYRACUSE CITY, STATE OF UTAH, AS FOLLOWS:**

**Section 1. Appointment.** The following are hereby appointed to the following designated offices within Syracuse City. The persons appointed shall serve at the pleasure of the City Council and until their successors are appointed and qualified. The persons appointed and their appointments made herein shall be subject to the ordinances, rules and regulations of Syracuse City and the laws of the State of Utah.

City Recorder  
City Treasurer  
Police Chief

Cassie Brown  
Stephen Marshall  
Alex Davis

**Section 2. Severability.** If any section, part or provision of this Resolution is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Resolution, and all sections, parts and provisions of this Resolution shall be severable.

**Section 3. Effective Date.** This Resolution shall become effective immediately upon its passage.

**PASSED AND ADOPTED BY THE CITY COUNCIL OF SYRACUSE CITY, STATE OF UTAH, THIS 13<sup>th</sup> DAY OF JANUARY, 2026.**

**SYRACUSE CITY**

ATTEST:

\_\_\_\_\_  
Cassie Z. Brown, City Recorder

By: \_\_\_\_\_  
Dave Maughan, Mayor



# COUNCIL AGENDA

January 13, 2026

## Agenda Item #8

License Agreement between the United State of America (Bureau of Reclamation) and Syracuse City for trail and drainage improvements adjacent to the Layton Canal.

### ***Purpose***

The purpose of this agenda item is to vote on whether to approve a license agreement that allows a portion of the Syracuse Emigrant Trail to be located on Bureau of Reclamation property.

### ***Background***

This agreement is required to support construction elements related to UDOT's West Davis Corridor (SR-177 Phase II) project within Syracuse City. UDOT's West Davis Corridor project requires drainage improvements and the relocation of a segment of the Emigrant Trail that cross or encroach upon Bureau of Reclamation property where the Layton Canal is located (The canal is located within BOR property). Because the canal corridor is federally owned, BOR approval is required before this work can proceed. This is similar to previous agreements the City has done during the first phase of the West Davis Highway project.

### ***Key Terms of the Agreement***

A summary of the primary terms of the Logo Usage Agreement are as follows:

**Purpose:** Authorizes Syracuse City to construct, operate, and maintain specific drainage facilities and to relocate a portion of the Emigrant Trail within BOR property adjacent to the Layton Canal. (It should be noted that while the agreement allows Syracuse City to do the construction, UDOT is designing, funding, and constructing the improvements in coordination with the City).

### **Improvements Covered:**

- Drainage ditches

- One 18-inch drainage pipe
- A flexible channel apron/liner
- Relocation and reconstruction of approximately 8,760 square feet of paved Emigrant Trail

**Term:** 50 years, with the option to renew for an additional 50 years subject to BOR approval.

**Cost Responsibility:** All construction, operation, maintenance, and future replacement costs associated with the licensed improvements are the responsibility of Syracuse City (or its project partners, which in this case is UDOT who will be funding the entire project).

**Operations & Coordination:** All work must be coordinated with the Weber Basin Water Conservancy District to ensure no interference with canal operations. Construction timing and methods are subject to District and BOR requirements.

**Liability & Indemnification:** The City agrees to indemnify and hold the United States and Weber Basin Water Conservancy District harmless for claims arising from the City's use of the property, subject to applicable state and federal law and governmental immunity protections.

**Termination:** BOR retains the right to revoke the license under certain conditions, including nonuse, incompatibility with project purposes, or failure to comply with agreement terms.

**Location:** As shown in the attached exhibits, this agreement only pertains to the section of trail in the 700 South area.

### ***Financial Impact***

There is no direct license fee associated with this agreement. However, the City is responsible for all costs tied to construction, maintenance, and any future relocation or removal of the improvements if required to protect canal operations. These costs, however, are covered in the broader West Davis Corridor Phase 2 project and are not anticipated to create new City expenses.

### ***Action Item***

Vote on whether to approve the license agreement between the United State of America (Bureau of Reclamation) and Syracuse City for the location of trail and drainage improvements adjacent to the Layton Canal.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF RECLAMATION  
WEBER BASIN PROJECT  
LAYTON CANAL

LICENSE AGREEMENT  
BETWEEN THE  
UNITED STATES OF AMERICA  
AND  
SYRACUSE CITY

THIS LICENSE AGREEMENT, made effective upon date of signature by the Authorized Officer of the Bureau of Reclamation (the "Effective Date"), in pursuance of the Act of Congress of June 17, 1902 (32 Stat. 388), and acts amendatory thereof or supplementary thereto, particularly the Reclamation Project Act of 1939 (53 Stat. 1187), between the UNITED STATES OF AMERICA, acting by and through the Bureau of Reclamation, Department of the Interior, hereinafter referred to as the "United States," represented by the officer executing this agreement, hereinafter referred to as the Contracting Officer, and the SYRACUSE CITY, hereinafter referred to as the "Licensee,"

WITNESSETH THAT:

WHEREAS, the Licensee proposes to utilize, at its sole cost and expense, a portion of United States lands acquired for the Layton Canal as part of the Weber Basin Project, that portion hereinafter referred to as Project lands. For work that will facilitate the construction of the West Davis Corridor, also known as Phase 2 of HWY SR-177; and

WHEREAS, the granting of a License Agreement to utilize a portion of Project lands in the manner and at the location hereinafter described will not be incompatible with Project purposes; and

WHEREAS, this request is directly related to the Utah Department of Transportation (UDOT) West Davis Corridor (WDC) project, UDOT S-R199(381). Said project is to provide improved access to western Davis County and to alleviate traffic congestion along the Wasatch front within Davis County; and

NOW, THEREFORE, in consideration of the mutual agreements and covenants herein contained, the United States, to the extent of its interest in the Project Land, hereby grants to the Licensee, upon the terms hereinafter provided, a license for the following purposes and in the location described below:

1. PROJECT DETAILS:



- A. PURPOSE: Licensee to construct, operate, and maintain Multiple drainage pipes, ditches, and relocation of the Emigrant Trail along the West Davis Corridor (SR-193 to 1800 N). These highway appurtenances to be installed within USA Bureau of Reclamation property owned in fee-title to contain the Layton Canal.

Drawings show the encroachment of the 54-inch HDPE Layton Canal at approximate pipeline Station 15+45 to 36+00, near 650 South 3475 West in Syracuse, Utah. (See Exhibit "B"). The encroachments approximate to the referenced station are as follows:

- UDOT\_SR177PH2\_01.01- Drainage Ditch (710')
- UDOT\_SR177PH2\_01.02- 18" RCP drainage pipe (45')
- UDOT\_SR177PH2\_01.03- Flexible channel apron/liner (145 sq-ft)
- UDOT\_SR177PH2\_01.04- Drainage Ditch (50')
- UDOT\_SR177PH2\_01.05- Emigrant Trail relocation (asphalt pavement) (8,760 sq-ft)

- B. TERM: 50 years from the date hereof, and may be renewable for an additional 50 years.

- C. location: The pipeline is protected by being in fee title property acquired for the Layton Canal and is described by Tract 145:TQ (UDOT) and Tract LC-72 (Fisher) also known as Davis County Parcel No. 12-039-062, the location of which is in the NE 1/4 of the SW 1/4 of Section 5, Township 4 North, Range 2 West, Salt Lake Base and Meridian.

- D. Plans, Drawings, and Maps: (Attached hereto and made a part hereof):  
EXHIBITS A and B.

- E. Land Status: Fee Title.

2. The federal agency is the Department of Interior, Bureau of Reclamation, represented by the officer executing this Agreement, his duly appointed successor, or his duly authorized representative

3. The United States guidelines for agreeing to such encroachment upon the Project Lands and Easement of the United States are:

- a. The Licensee or their contractor must notify the Weber Basin Water Conservancy District (the "District") no less than 48-hours in advance of the above-mentioned work so a District inspector may be present to monitor activities.
- b. Any operation and maintenance work done by the Licensee or its assignees pertaining to this crossing inside the property must be approved by the District in advance to coordinate necessary protection measures of the Layton Canal.
- c. The allowable period of construction to be at the sole discretion of the District. In no case, shall the duration of construction be permitted to hinder or impede operation or maintenance of the facility to be encroached.

- d. The District will extend professional courtesy to protect in place these encroachments. However, these licensed encroachments shall not increase the District's cost to operate and maintain the encroached Bureau of Reclamation (BOR) facilities. It shall also be understood that if the District, within reason, needs to remove any of the improvements herein licensed in order to effectively operate or maintain (including repairing or replacing) any of the encroached BOR facilities, the District will only be responsible for replacement and repair of the subgrade materials. The Licensee will be responsible for replacing their licensed encroachments at no cost to the District.
- e. The Licensee, of their contractor must meet Reclamation's Standard Protection Criteria and follow Bureau of Reclamation's "Engineering and O&M Guidelines for Crossings", a copy of which will be provided upon request or maybe acquired from Reclamation's Web site at:  
<https://www.usbr.gov/pn/snakeriver/landuse/authorized/crossings.pdfShoring>

4. WORK SATISFACTORY. The Licensee shall perform all work under this License Agreement in accordance with the plans, drawings, and maps attached hereto and in a manner satisfactory to the United States and the District.

5. RIGHTS RESERVED. This License Agreement and all rights hereunder shall be held by the Licensee at all times subject to the rights of the United States. United States jurisdiction and supervision over the concerned lands are not surrendered or subordinated by issuance of this License Agreement. The United States reserves the right to issue additional licenses, rights-of-way, or permits for compatible uses of the lands involved in this License Agreement; provided, however, any such license, right-of-way, or permit shall be conditioned on such licensee, grantee, or permittee paying the Licensee's expenses to relocate its facilities as may be required for such compatible use. There is also reserved the right of the United States, its officers, agents, employees, licensees, and permittees, at all proper times and places to have free ingress to, passage over, and egress from all of said lands for the purpose of exercising, enforcing, and protecting the rights reserved herein

6. HOLD HARMLESS.  
a. In consideration of the United States agreeing to encroachment upon the Land Interests of the United States by the Licensee, the Licensee hereby agrees to indemnify and hold the United States and BWCD, their officers, agents, employees, and assigns harmless from any and all claims whatsoever for personal injuries or damages to property when such injuries or damages directly or indirectly arise out of the Licensee's work concerning the construction, maintenance, repair, use or the presence of the Project upon the Land Interests of the United States; provided, however, that nothing in this Project Agreement will be construed as releasing the United States from responsibility for its own negligence. Nothing herein will be deemed to increase the liability of the United States beyond the provisions of the Federal Tort Claims Act, Act of June 25, 1948, 62 Stat. 989 (28 U.S.C. §1346(b), 2671 et seq.) or other applicable law. Nothing in this Project Agreement will be construed as a waiver by the Licensee of the provisions of the Governmental Immunity Act of Utah (Utah Code Ann. §§ 63G-7-101 et seq.). The

Licensee's obligation to indemnify will be limited to the negligence claims allowed by the Federal Tort Claims Act. The indemnification in this subparagraph will survive the expiration or termination of this Agreement.

b. In consideration of the United States agreeing to the Licensee encroaching upon the Land Interests of the United States, the Licensee agrees that the United States and WBWCD will not be responsible for any damage caused to the Project or related facilities of the Licensee, unless such damage is caused by the negligence of the United States or by its contractors, officers, agents, employees or assigns as determined under the provisions of the Federal Tort Claims Act. The Licensee hereby releases the United States and WBWCD, their officers, employees, agents, and assigns from liability for any and all loss or damage of every description or kind whatsoever which may result to the Licensee from the construction, operation, and maintenance of the Project upon Land Interests of the United States; provided that nothing in this Project Agreement will be construed as releasing the United States from liability for its own negligence as determined under the provisions of the Federal Tort Claims Act. The indemnification in this subparagraph will survive the expiration or termination of this Agreement.

7. RELEASE FROM LIABILITY. The Licensee hereby releases the United States, the District, and their officers, employees, agents, or assigns, from liability for any and all loss or damage of every description or kind whatsoever, which may result to the Licensee from the construction, operation, and maintenance of Project works upon said lands, provided that nothing in this License Agreement shall be construed as releasing the United States and the District from liability for their own negligence. Nothing herein shall be deemed to increase the liability of the United States beyond the provisions of the Federal Tort Claims Act, Act of June 25, 1948, 62 Stat. 989 (28U.S.C. § 1346 (b), 2671 et seq.) or other applicable law.

8. INTERFERENCE PROHIBITED. The Licensee shall use, occupy, and maintain said facilities with due care to avoid damage to Project Land or works or any interference in any way with the operation and maintenance of the same.

9. ASSIGNMENT OR TRANSFER. This License Agreement shall not be assigned or transferred by the Licensee without the prior written consent of the United States.

10. TERMINATION OF AGREEMENT: REVOCATION/TERMINATION: This Agreement may be revoked by the United States upon thirty (30) days written notice to the Licensee: (a) For nonuse of the project lands by Licensee for a period of two (2) continuous years; or, (b) The United States determines that the Licensee's use of the land is no longer compatible with project purpose; or, (c) After failure of the Licensee to observe any of the conditions of this Agreement and on the tenth day following service of written notification on the Licensee of the termination because of failure to observe such conditions; or, (d) At the sole discretion of the United States.

11. SUCCESSORS IN INTEREST OBLIGATED. This License Agreement shall inure to the benefit of and be binding upon the successors and assigns of the parties hereto.

12. NO WARRANTY. The United States makes no warranty, expressed or implied, as to the extent or validity of the grant contained herein.

13. OFFICIALS NOT TO BENEFIT. No Member of or Delegate to Congress or Resident Commissioner shall be admitted to any share or part of this License Agreement or to any benefit that may arise here from, but this restriction shall not be construed to extend to this License Agreement if made with a corporation or company for its general benefit.

14. ENVIRONMENTAL COMPLIANCE. The Licensees agree to abide by all applicable Federal, State, and local laws and regulations pertaining to pollution control and environmental protection.

15. LANDSCAPE PRESERVATION AND NATURAL BEAUTY.

a. The Licensee shall exercise care to preserve the natural landscape and shall conduct its construction operations so as to prevent any unnecessary destruction, scarring, or defacing of the natural surroundings in the vicinity of the work. Except where clearing is required for permanent works, all trees, native shrubbery, and vegetation shall be preserved and shall be protected from damage which may be caused by the Licensee's construction operations and equipment. Movement of crews and equipment within the area described in Article 1.d hereof and over routes provided for access to the work shall be performed in a manner to prevent damage to grazing land, crops, or property.

b. Upon completion of the work, the construction site shall be smoothed and graded in a manner to conform to the natural topography of the landscape and shall be repaired, replanted, reseeded, or otherwise restored as directed by the Contracting Officer at the Licensee's expense.

16. EXTRAORDINARY MAINTENANCE OR REPAIR COSTS. The Licensee agrees that if the construction, reconstruction, maintenance, or repair of any or all Project structures and facilities located on such lands should be made more expensive by reason of the existence of improvements or works of the Licensee thereon, the Licensee will pay to the United States, the District, or their agents or assigns responsible for Project operation and maintenance, the full amount of such additional expense within 90 days of receipt of an itemized bill therefore.

17. SPECIAL PROVISIONS

a. The Licensee will coordinate all future construction, operation and maintenance activities with the United States and its agents and assigns before work begins so that an Inspector may be present to coordinate protection measures for the Canal.

b. These licensed encroachments shall not increase the United States' and its agents and assigns cost to operate and maintain Project lands or facilities therein.

c. If the United States for itself and its agents and assigns need to remove any of the improvements herein licensed in order to effectively operate or maintain (including repairing or replacing) any of the encroached Project

facilities, the Licensee will be responsible for replacing its licensed encroachments at the Licensee's own cost.

d. While within the Project lands the Licensee or their contractor shall follow the Reclamation's "Engineering and O&M Guidelines for Crossings".

#### Standard Special Provisions

e. Prior to the expiration of the term of this License Agreement, and upon application in writing by the Licensee and approval by the United States and the District, this License Agreement may be renewed for such period as the parties hereto may agree upon. If so renewed, the consideration to be paid for renewal will be determined by reappraisal by the United States. Furthermore, the renewed License Agreement will be subject to the regulations existing at the time of renewal and such other terms and conditions as may be deemed necessary by the United States and the District to protect the public interest or its projects.

f. The installation of the crossings shall take place as agreed upon in this agreement. The Licensee shall notify the United States at (801) 379-1000 and the District at (801) 771-1677 five (5) days in advance of its intent to commence any construction operations associated with rights herein granted.

g. Existing gravity drainage of the rights-of-way of the United States must be maintained. No new concentration of surface or subsurface drainage may be directed onto or under the United States rights-of-way without adequate provision for removal of drainage water or adequate protection of the United States rights-of-way.

h. During construction, operation, and maintenance, the Licensee shall be particularly alert to take all reasonable and necessary precautions to protect and preserve historic or prehistoric ruins and artifacts on or adjacent to the lands herein described. Should sites, ruins, or artifacts be discovered during these operations, the Licensee will immediately suspend work involving the area in question and advise the United States of suspected values. The Licensee shall promptly have the area inspected to determine significance of values and to consult with the United States on appropriate actions to follow (recovery, etc., and resumption of work). Cost of any recovery work shall be borne by the Licensee. The Licensee shall provide the United States with a copy of any cultural resources survey reports concerning sites located on the lands described herein and shall develop a mitigation plan acceptable to the Utah State Historic Preservation Officer (SHPO) for those significant sites subject to an adverse impact. All objects of antiquity recovered from public lands are the property of the United States and shall be turned over to the Bureau of Reclamation. The Licensee is responsible for obtaining required Utah SHPO clearance for any additional survey and report completed.

i. Prior to construction of any structure that encroaches within the rights-of-way of the United States, an excavation must be made to determine the

location of existing United States facilities. The excavation must be made by or in the presence of the District or the United States.

j. Any contractor or individual constructing improvements in, on, or along the rights-of-way of the United States must limit his construction to the encroachment structure previously approved and construct the improvements strictly in accordance with approved plans or specifications.

k. All United States land areas where soils and surface materials are disturbed through actions incident to construction, operation and maintenance shall be restored to their natural state insofar as practical by water barring, scarifying, leveling and reseeding, or by other practices as prescribed by the United States and to its satisfaction.

l. The Licensee shall restore any damaged or disturbed improvements such as fences, roads, watering facilities, etc., encountered during construction, maintenance, and operation. Functional use of these improvements must be maintained at all times.

m. Within sixty (60) days after conclusion of construction operations, all construction materials and related litter and debris, including vegetative cover accumulated through land clearing, shall be disposed of in an appropriate manner (State of Utah approved sanitary landfill).

n. The owner of newly constructed facilities that encroach on the rights-of-way of the United States shall notify the United States upon completion of construction and shall provide the United States with two copies of as-built drawings of actual improvements in, on, or along the rights-of-way.

o. Except in case of ordinary maintenance and emergency repairs, an owner of encroaching facilities shall give the District at least 10 days notice in writing before entering upon the rights-of-way of the United States for the purpose of reconstructing, repairing, or removing the encroaching pipeline or performing any work on or in connection with the operation of the encroaching pipeline.

p. If unusual conditions are proposed for the encroaching pipeline or unusual field conditions within the rights-of-way of the United States are encountered, the United States reserves the right to impose more stringent criteria than those prescribed herein.

q. All backfill material within the rights-of-way of the United States shall be compacted to 95 percent of maximum density unless otherwise shown. Mechanical compaction shall not be allowed within 6 inches of Project works whenever possible. In no case will mechanical compaction using heavy equipment be allowed over Project works or within 18 inches horizontally of Project works.

r. The backfilling of any excavation or around any structure within the rights-of-way of the United States shall be compacted in layers not exceeding 6 inches thick to the following requirements: (1) cohesive soils to 90 percent maximum density specified by ASTM Part 19, D-698, method A; (2) noncohesive

soils to 70 percent relative density specified by ANSI/ASTM Part 19, d-2049, par. 7.1.2, wet method.

s. Any nonmetallic encroaching pipeline below ground level shall be accompanied with warning tape with a metallic strip. Metal pipe shall also be accompanied with warning tape. All tape shall be located 12 inches above the pipeline and extend throughout all right-of-way.

t. No use of United States land or right-of-way shall be permitted that involves the storage of hazardous material.

u. Utility pipe crossing of Reclamation pipelines must be approved on an individual basis. Metal pipes which do not have a dielectric coating will require a polyethylene plastic wrap for corrosion protection of Reclamation pipeline by induced current from utility crossings.

IN WITNESS WHEREOF, the parties hereto have caused this License Agreement to be executed the day and year first above written.

UNITED STATES OF AMERICA

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Name: Rick Baxter  
Title: Area Manager

SYRACUSE CITY

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Name: Dave Maughan  
Title: Mayor of Syracuse City

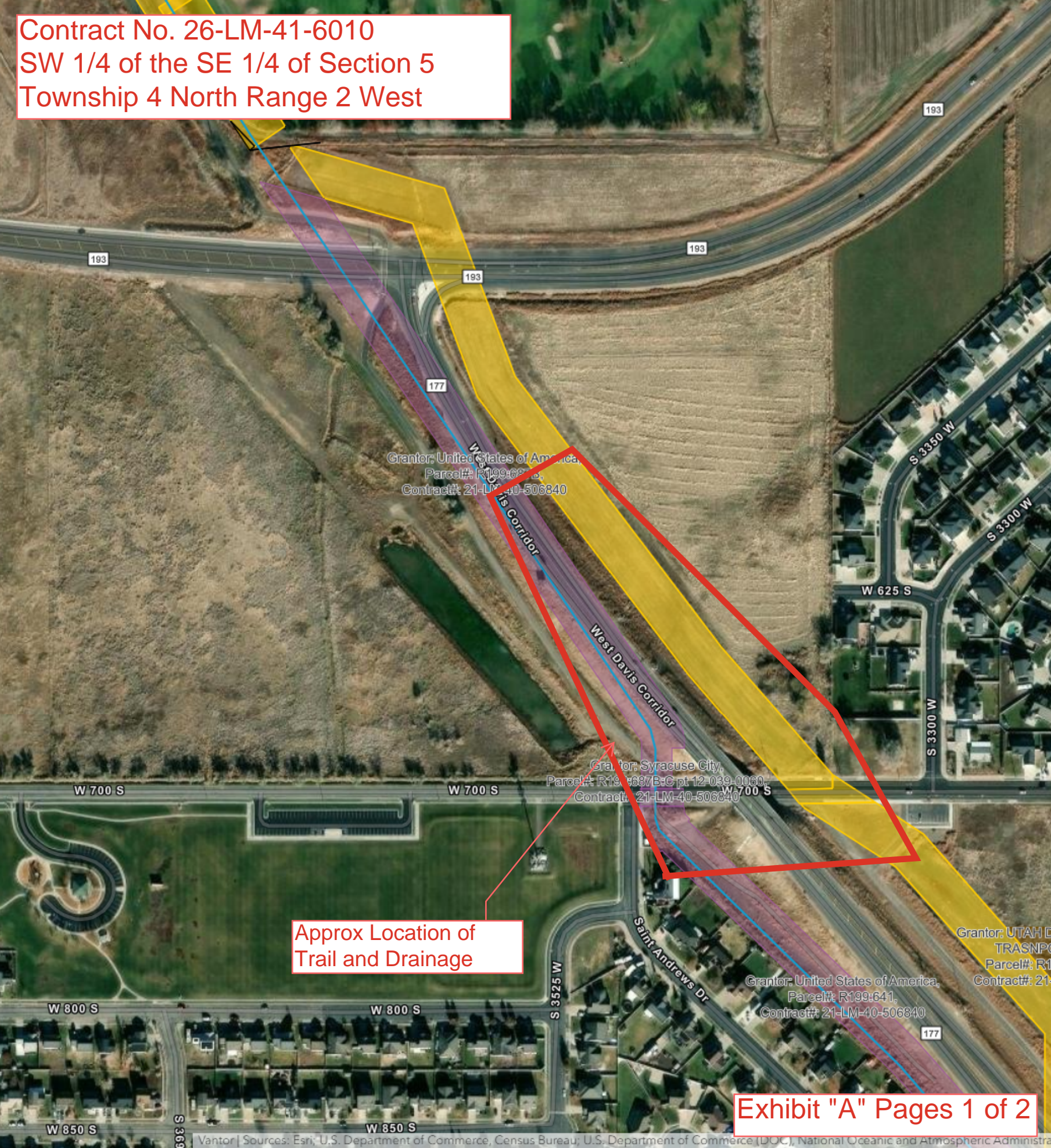
CONCUR:  
WEBER BASIN WATER CONSERVANCY DISTRICT

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Name: Scott Paxman  
Title: General Manager



Contract No. 26-LM-41-6010  
SW 1/4 of the SE 1/4 of Section 5  
Township 4 North Range 2 West



Approx Location of  
Trail and Drainage



Contract No. 26-LM-41-6010

# LEGEND

- West Davis Corridor Alignment
- WDC Phase II Design
- Municipalities
- Property Ownership**
  - Private
  - Bureau of Reclamation
  - UDOT
  - Other Government Entity
  - Non-Adjacent Parcels

West Point City

Syracuse City

193

193

193

177

177

W 700 S

W 300 N

193

W 700 S

S 3300 W

S 3300 W

W 600 S

SYR\_SR177PH2\_01

W 700 S

177

Exhibit "A" Pages 2 of 2



**BOWEN COLLINS**  
& ASSOCIATES

UDOT  
**WEST DAVIS CORRIDOR (SR-177)**  
SR-193 TO 1800 N

SF299 ENCROACHMENT

NORTH:



SCALE:

1 in = 400 ft



FIGURE NO.

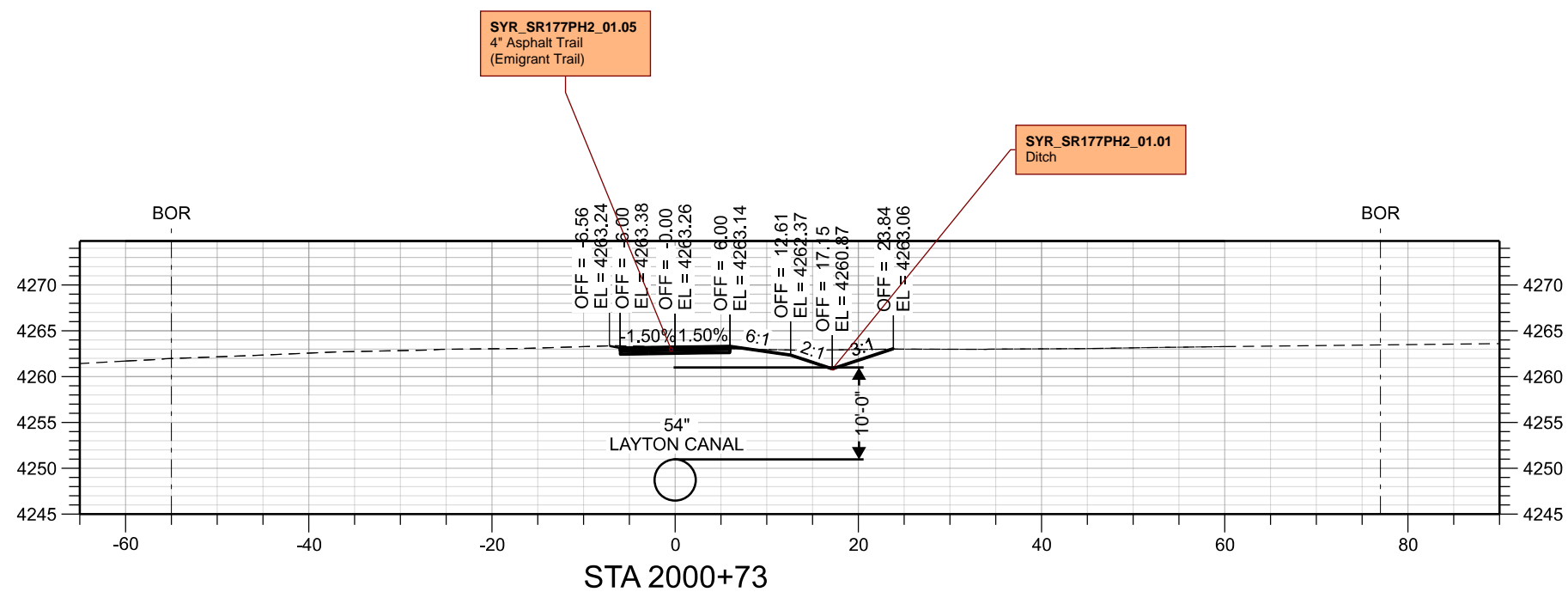
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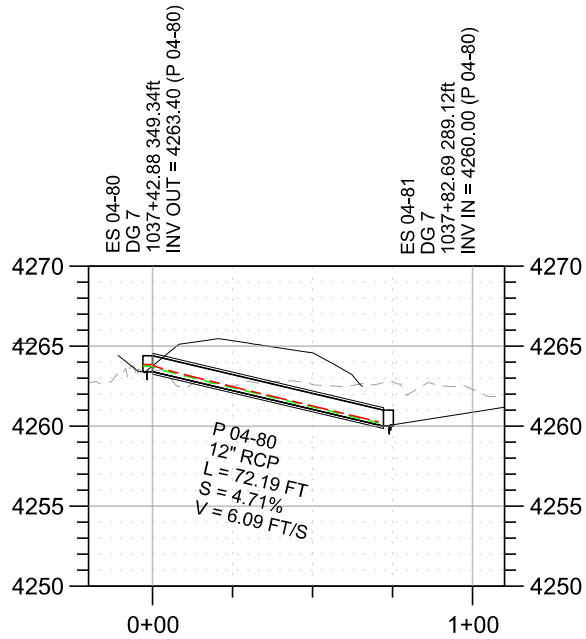
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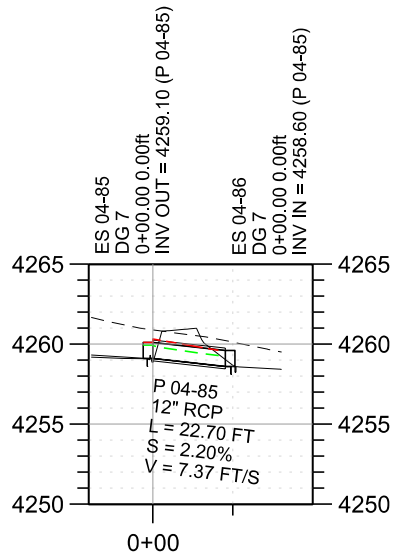
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| PROJECT        |  | SR-177; SR-193 TO 1800 N. |  | <b>UTAH DEPARTMENT OF TRANSPORTATION</b> |  |                       |  | REVISONS |  |             |  |
|                |  |                           |  | HNTB                                     |  |                       |  |          |  |             |  |
| PROJECT NUMBER |  | S-R199(381)               |  | APPROVED                                 |  | DRAWN BY ABA          |  | 6        |  |             |  |
|                |  | PIN                       |  | 20927                                    |  |                       |  | 5        |  |             |  |
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|                |  |                           |  |                                          |  | QC CHECKED BY         |  | DATE     |  | APPROVED BY |  |
|                |  |                           |  |                                          |  | 06/05/2025            |  |          |  |             |  |
|                |  |                           |  |                                          |  | PROFESSIONAL ENGINEER |  | NO.      |  | REMARKS     |  |
|                |  |                           |  |                                          |  |                       |  |          |  |             |  |



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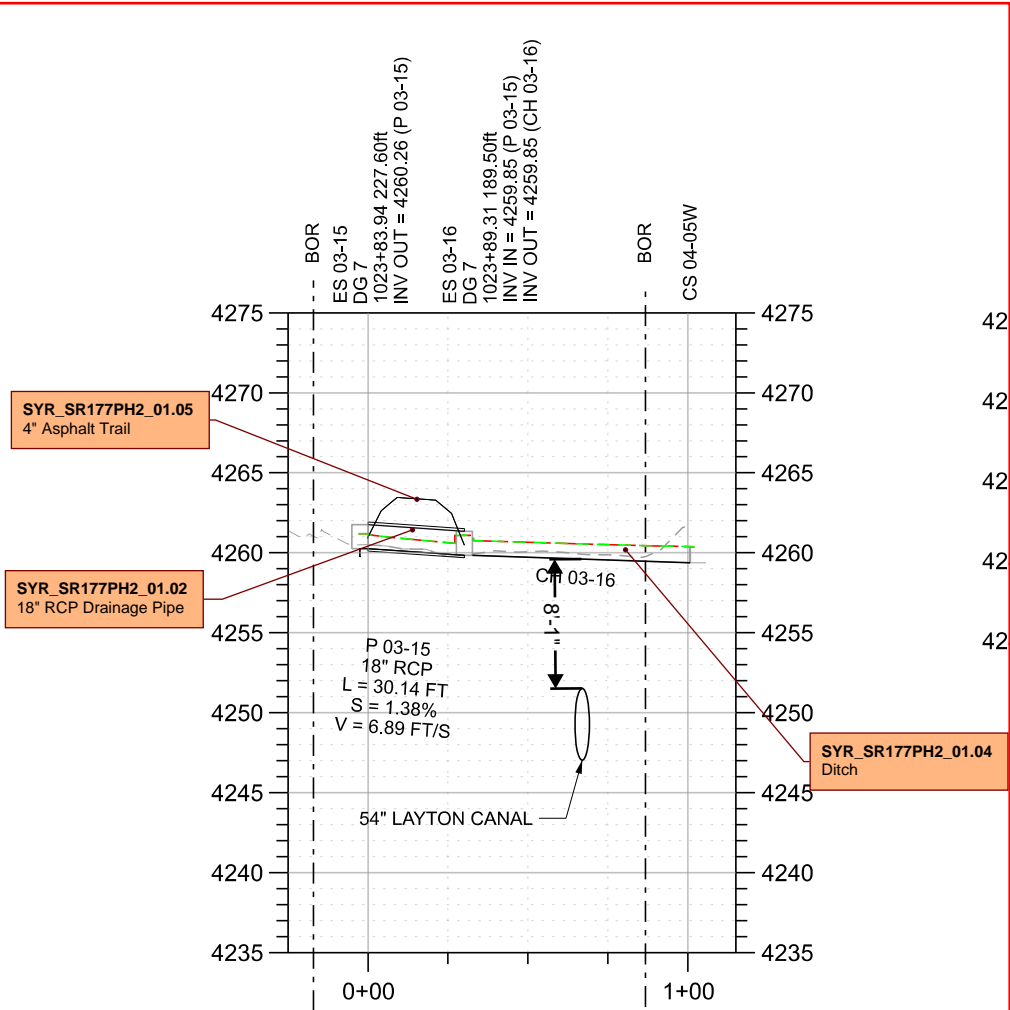
ES 04-80 TO ES 04-81



ES 04-85 TO ES 04-86

LEGEND:

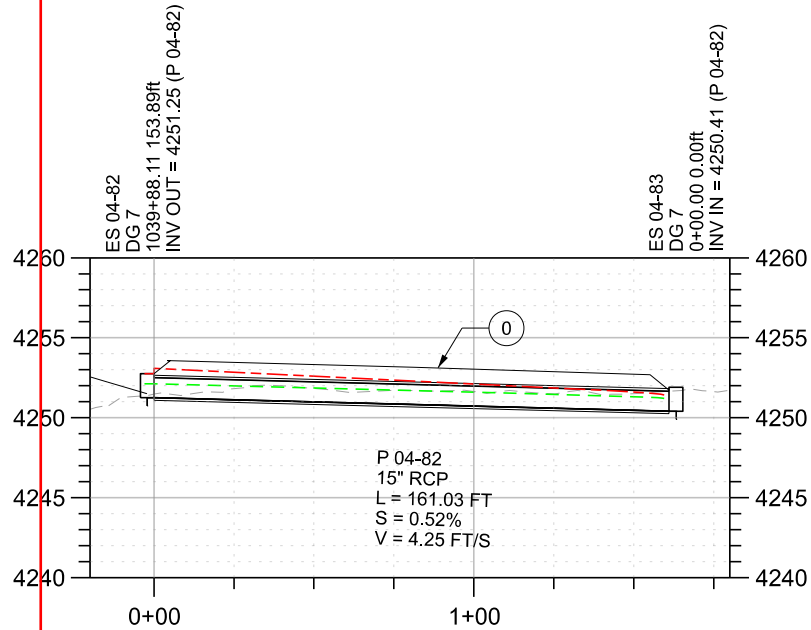
- Existing Ground
- FINISHED GRADE
- 10-YR HGL
- 50-YR HGL



ES 03-15 TO CS 04-05W

NOTES:

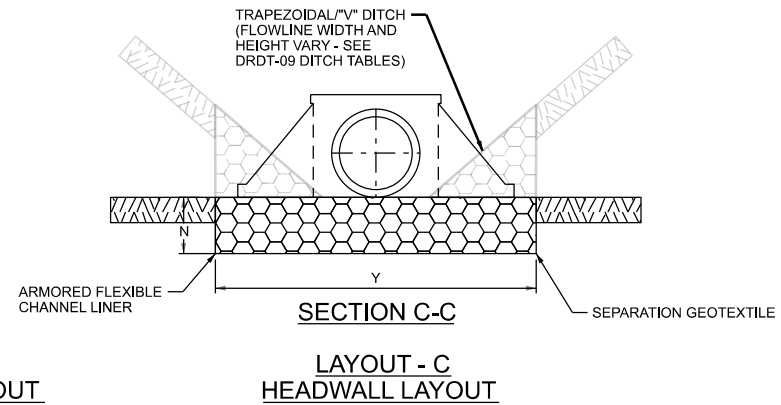
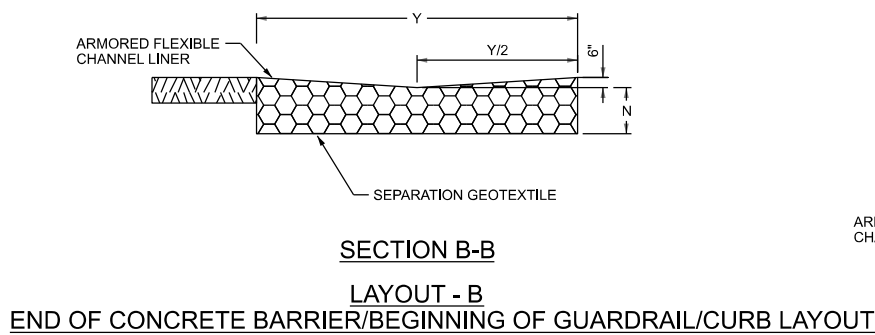
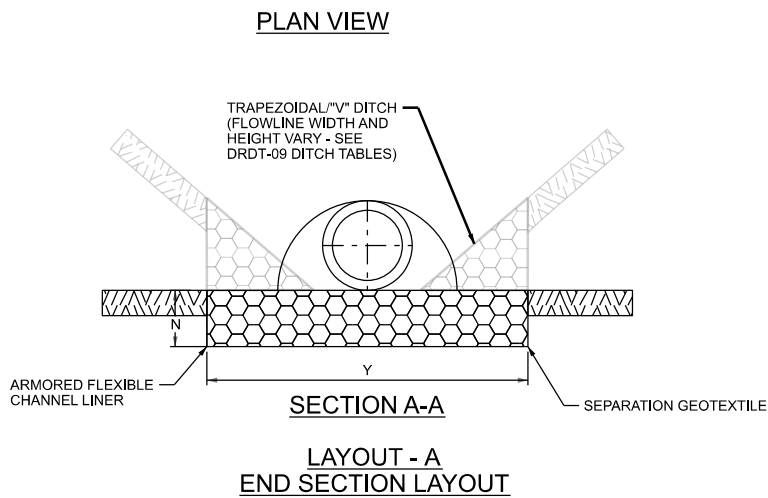
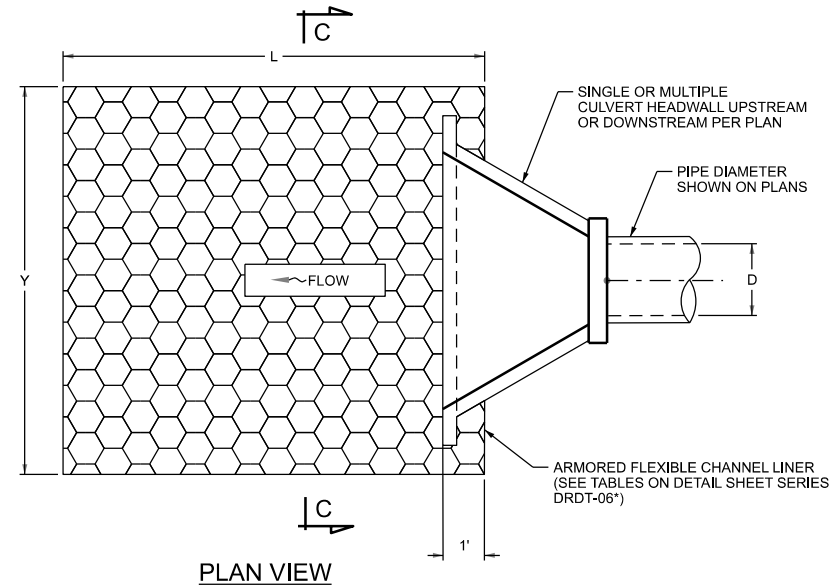
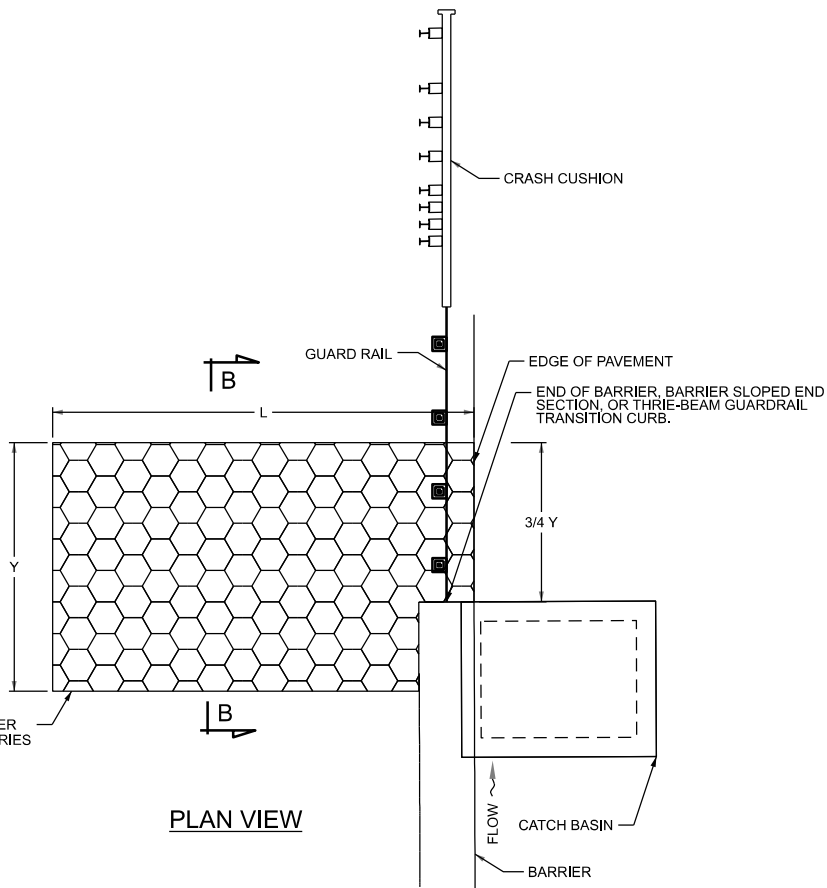
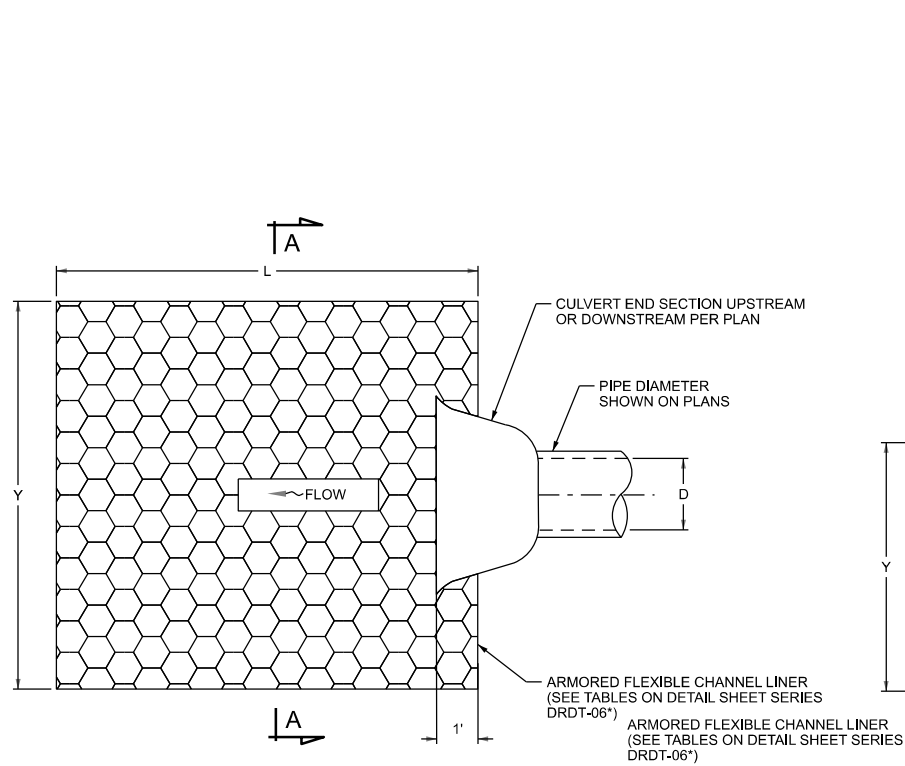
- CONTRACTOR SHALL TAKE ALL PRECAUTIONARY MEASURES TO PROTECT EXISTING UTILITIES AND IMPROVEMENTS THAT ARE TO REMAIN IN PLACE FROM DAMAGE.
- THE LOCATIONS OF EXISTING UTILITIES, DITCHES, CONDUITS, AND UNDERGROUND STRUCTURES SHOWN ON THE DRAWINGS ARE APPROXIMATE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATIONS OF, AND PRESERVING, ALL EXISTING UTILITIES IMPACTED BY CONSTRUCTION OF NEEDED PROJECT IMPROVEMENTS.
- CONSTRUCTION OF STORM DRAIN FACILITIES IN DEVELOPED AREAS MAY IMPACT SERVICE LATERALS OR SERVICE LINES. CONTRACTOR SHALL BE RESPONSIBLE FOR FIELD VERIFYING THE LOCATIONS OF ALL SERVICE LINES AND LATERALS. ALL SERVICE LATERALS AND CONNECTIONS THAT NEED TO BE REPLACED DUE TO CONSTRUCTION SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE STANDARDS OF THE THIRD PARTY OWNER.
- CONTRACTOR SHALL FIELD VERIFY LOCATION AND DEPTHS OF BURIED UTILITIES IN THE FIELD BY POTHOLING AHEAD OF CONSTRUCTION IN AN EFFORT TO MINIMIZE CONFLICTS WITH DESIGNED PIPELINE GRADE AND ALIGNMENT. IF NEEDED, CONTRACTOR SHALL DEVELOP AND REQUEST A FIELD DESIGN CHANGE TO ADJUST LINE AND/OR GRADE OF NEW STORM DRAIN FACILITIES TO AVOID UTILITY CONFLICTS WHERE POSSIBLE.



ES 04-82 TO ES 04-83

|                |             |                           |       |                                   |            |               |     |           |             |         |  |
|----------------|-------------|---------------------------|-------|-----------------------------------|------------|---------------|-----|-----------|-------------|---------|--|
| PROJECT        |             | SR-177; SR-193 TO 1800 N. |       | UTAH DEPARTMENT OF TRANSPORTATION |            |               |     | REVISIONS |             |         |  |
|                |             |                           |       | HNTB                              |            |               |     |           |             |         |  |
| PROJECT NUMBER | S-R199(381) | PIN                       | 20927 | APPROVED                          | DRAWN BY   | ABA           | 6   |           |             |         |  |
|                |             |                           |       |                                   |            |               | 5   |           |             |         |  |
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| DRAINAGE       |             |                           |       | PROFESSIONAL ENGINEER             | 06/05/2025 | OC CHECKED BY | NO. | DATE      | APPROVED BY | REMARKS |  |
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| SHEET NO.      |             | 2                         |       |                                   |            |               |     |           |             |         |  |

SYR\_SR177PH2\_01.03  
Flexible Channel Apron/Liner



ARMORED FLEXIBLE CHANNEL LINER

|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|-------------|--|----------------|--|---------------------------|--|-----------------------------------|--|-------|--|------|--|----------|--|----------|--|-----------|--|-----|--|------|--|-------------|--|
| SHEET NO. 7 |  | PROJECT        |  | SR-177; SR-193 TO 1800 N. |  | UTAH DEPARTMENT OF TRANSPORTATION |  |       |  |      |  |          |  |          |  | REVISIONS |  |     |  |      |  |             |  |
| PROJECT NO. |  | PROJECT NUMBER |  | S-R199(381)               |  | PIN                               |  | 20927 |  | HNTB |  | APPROVED |  | DRAWN BY |  | LED       |  | 6   |  |      |  |             |  |
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|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |
|             |  |                |  |                           |  |                                   |  |       |  |      |  |          |  |          |  |           |  |     |  |      |  |             |  |



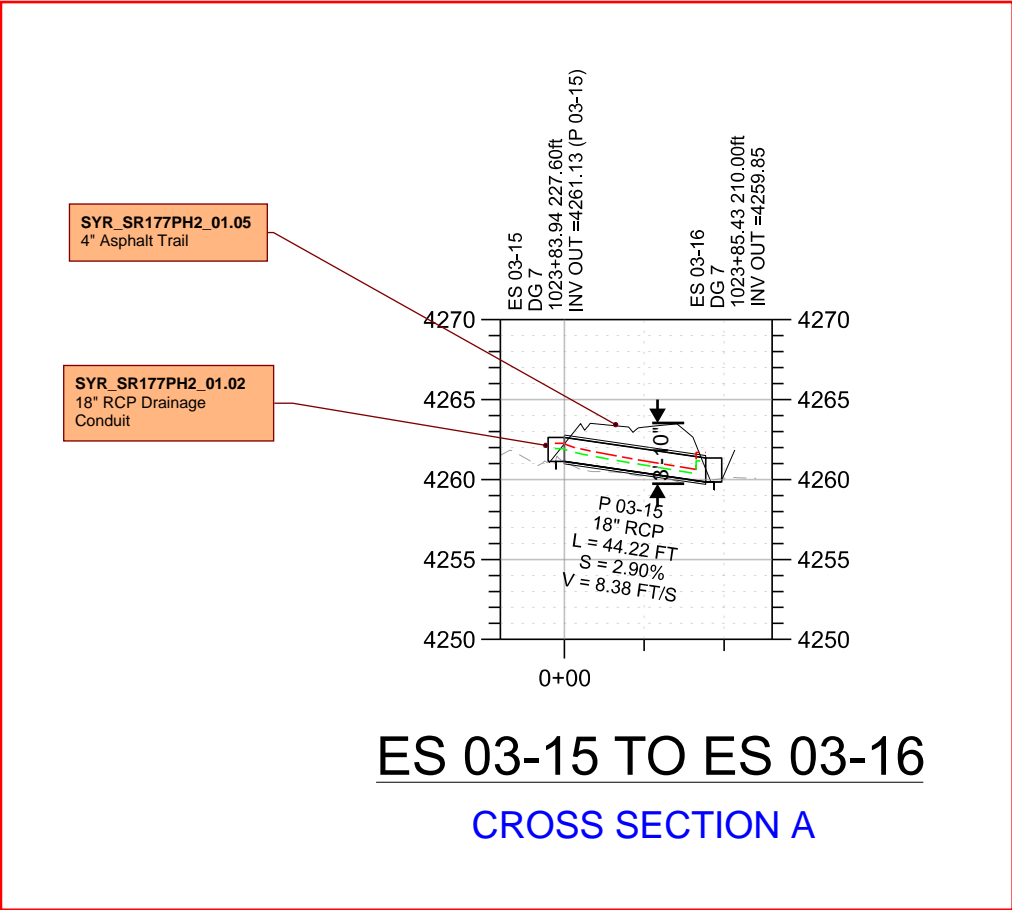
SYR\_SR177PH2\_01.04  
Ditch

| CHANNEL ID | ALIGNMENT | BEGIN      |         |                   |                     | END        |         |                    |                     | LEFT SIDE SLOPE (%) | RIGHT SIDE SLOPE (%) | CHANNEL SHAPE | CHANNEL BOTTOM WIDTH (FT) | CHANNEL SLOPE (%) | PERMISSIBLE SHEAR STRESS LINING TYPE (LBF/SF) (SEE NOTE 1) | MINIMUM LINING WIDTH (FT) | COMMENTS       |
|------------|-----------|------------|---------|-------------------|---------------------|------------|---------|--------------------|---------------------|---------------------|----------------------|---------------|---------------------------|-------------------|------------------------------------------------------------|---------------------------|----------------|
|            |           | STATION    | OFFSET  | FLOWLIN ELEVATION | MINIMUM DITCH DEPTH | STATION    | OFFSET  | FLOWLINE ELEVATION | MINIMUM DITCH DEPTH |                     |                      |               |                           |                   |                                                            |                           |                |
| CH 01-10   | SR-177 CL | 1014+98.99 | -5.26   | 4271.99           | 1.46                | 1012+98.93 | -2.53   | 4267.99            | 2.96                | 16.67               | 16.67                | V-Shaped      | 0.00                      | 2.00              | 5.00                                                       | 16.00                     |                |
| CH 01-10A  | SR-177 CL | 1012+98.93 | -2.53   | 4267.99           | 2.96                | 1007+52.33 | 0.81    | 4259.98            | 2.38                | 16.67               | 16.67                | V-Shaped      | 0.00                      | 1.46              | 5.00                                                       | 16.00                     |                |
| CH 01-10B  | SR-177 CL | 1007+52.33 | 0.81    | 4259.98           | 2.38                | 1006+40.25 | 0.81    | 4260.00            | 3.00                | 16.67               | 16.67                | V-Shaped      | 0.00                      | -0.01             | 5.00                                                       | 16.00                     |                |
| CH 01-10D  | SR-177 CL | 1006+40.25 | 0.81    | 4260.00           | 3.00                | 1005+25.81 | 0.76    | 4258.99            | 3.00                | 16.67               | 16.67                | V-Shaped      | 0.00                      | 0.88              | 5.00                                                       | 16.00                     |                |
| CH 01-10E  | SR-177 CL | 1005+25.81 | 0.76    | 4258.99           | 3.00                | 1003+99.51 | 0.81    | 4258.00            | 3.00                | 16.67               | 16.67                | V-Shaped      | 0.00                      | 0.78              | 5.00                                                       | 16.00                     |                |
| CH 01-10F  | SR-177 CL | 1003+99.51 | 0.81    | 4258.00           | 3.00                | 1002+00.04 | 0.98    | 4257.21            | 3.33                | 16.67               | 16.67                | V-Shaped      | 0.00                      | 0.40              | 5.00                                                       | 16.00                     |                |
| CH 03-16   | SR-177 CL | 1023+85.43 | 210.00  | 4259.85           | 1.00                | #N/A       | #N/A    | 4259.38            | 1.00                | 16.67               | 16.67                | V-Shaped      | 0.00                      | 0.66              | 5.00                                                       | 16.00                     |                |
| CH 03-20   | SR-177 CL | 1032+14.94 | -5.74   | 4272.15           | 2.61                | 1029+80.07 | -3.86   | 4271.65            | #N/A                | 16.67               | 16.67                | V-Shaped      | 0.00                      | 0.29              | 5.00                                                       | 16.00                     |                |
| CH 03-20A  | SR-177 CL | 1026+68.49 | -3.89   | 4275.00           | 2.59                | 1029+80.07 | -3.86   | 4271.65            | #N/A                | 16.67               | 16.67                | V-Shaped      | 0.00                      | 0.92              | 5.00                                                       | 16.00                     |                |
| CH 03-20B  | SR-177 CL | 1022+98.97 | -9.55   | 4279.19           | 1.45                | 1026+68.49 | -3.89   | 4275.00            | 2.59                | 16.67               | 16.67                | V-Shaped      | 0.00                      | 1.41              | 5.00                                                       | 16.00                     |                |
| CH 03-25   | SR-177 CL | 1031+19.61 | 428.49  | 4265.15           | 1.31                | 1030+65.79 | 398.17  | 4264.47            | #N/A                | 25.00               | 2.40                 | V-Shaped      | 0.00                      | 0.78              | 5.00                                                       | 16.00                     |                |
| CH 04-03   | SR-177 CL | 1032+61.29 | 126.31  | 4256.92           | 0.40                | 1033+47.37 | 159.35  | 4253.42            | #N/A                | 33.33               | 16.67                | V-Shaped      | 0.00                      | 5.55              | 5.00                                                       | 16.00                     |                |
| CH 04-03A  | SR-177 CL | 1032+16.08 | 115.88  | 4259.20           | 2.27                | 1032+61.29 | 126.31  | 4256.92            | 0.40                | 33.33               | 16.67                | V-Shaped      | 0.00                      | 4.93              | 5.00                                                       | 16.00                     |                |
| CH 04-03B  | SR-177 CL | 1031+58.36 | 107.18  | 4262.07           | 1.28                | 1032+16.08 | 115.88  | 4259.20            | 2.27                | 33.33               | 16.67                | V-Shaped      | 0.00                      | 4.92              | 5.00                                                       | 16.00                     |                |
| CH 04-03C  | SR-177 CL | 1030+95.87 | 98.25   | 4265.15           | 1.20                | 1031+58.36 | 107.18  | 4262.07            | 1.28                | 33.33               | 16.67                | V-Shaped      | 0.00                      | 4.88              | 5.00                                                       | 16.00                     |                |
| CH 04-03D  | SR-177 CL | 1029+44.21 | 83.87   | 4267.99           | 0.75                | 1030+95.87 | 98.25   | 4265.15            | 1.20                | 16.67               | 16.67                | V-Shaped      | 0.00                      | 3.43              | 5.00                                                       | 16.00                     |                |
| CH 04-05   | SR-177 CL | 1030+87.61 | 172.72  | 4258.52           | 5.46                | 1032+82.59 | 230.90  | 4254.43            | #N/A                | 16.67               | 4.10                 | V-Shaped      | 0.00                      | 2.05              | 5.00                                                       | 16.00                     | Nuisance Ditch |
| CH 04-05A  | SR-177 CL | 1029+97.14 | 165.69  | 4258.63           | 7.51                | 1030+87.61 | 172.72  | 4258.52            | 5.46                | 50.00               | 1.10                 | V-Shaped      | 0.00                      | 0.12              | 5.00                                                       | 16.00                     | Nuisance Ditch |
| CH 04-05B  | SR-177 CL | 1028+32.65 | 152.86  | 4258.98           | 7.78                | 1029+97.14 | 165.69  | 4258.63            | 7.51                | 50.00               | 25.00                | V-Shaped      | 0.00                      | 0.21              | 5.00                                                       | 16.00                     | Nuisance Ditch |
| CH 04-05C  | SR-177 CL | 1026+32.36 | 137.28  | 4259.08           | 3.10                | 1028+32.65 | 152.86  | 4258.98            | 7.78                | 50.00               | 2.40                 | V-Shaped      | 0.00                      | 0.05              | 5.00                                                       | 16.00                     | Nuisance Ditch |
| CH 04-05D  | SR-177 CL | 1021+21.34 | 107.00  | 4260.99           | 0.80                | 1026+32.36 | 137.28  | 4259.08            | 3.10                | 50.00               | 3.40                 | V-Shaped      | 0.00                      | 0.36              | 5.00                                                       | 16.00                     | Nuisance Ditch |
| CH 04-09   | SR-177 CL | 1034+85.30 | -6.42   | 4273.23           | 2.47                | 1032+14.98 | -5.68   | 4272.15            | #N/A                | 16.67               | 16.67                | V-Shaped      | 0.00                      | 0.47              | 5.00                                                       | 16.00                     |                |
| CH 04-20   | SR-177 CL | 1036+17.46 | 280.22  | 4252.99           | 2.95                | 1036+99.63 | 220.63  | 4251.06            | #N/A                | 16.67               | 50.00                | V-Shaped      | 0.00                      | 1.90              | 5.00                                                       | 16.00                     |                |
| CH 04-20   | SR-177 CL | 1036+17.46 | 280.22  | 4252.99           | 2.95                | 1036+99.63 | 220.63  | 4251.06            | #N/A                | 16.67               | 50.00                | V-Shaped      | 0.00                      | 1.90              | 5.00                                                       | 16.00                     |                |
| CH 04-20A  | SR-177 CL | 1035+42.77 | 310.53  | 4253.99           | 2.93                | 1035+65.17 | 305.77  | 4253.83            | 2.91                | 16.67               | 50.00                | V-Shaped      | 0.00                      | 0.71              | 5.00                                                       | 16.00                     |                |
| CH 04-20A  | SR-177 CL | 1035+42.77 | 310.53  | 4253.99           | 2.93                | 1035+65.17 | 305.77  | 4253.83            | 2.91                | 16.67               | 50.00                | V-Shaped      | 0.00                      | 0.71              | 5.00                                                       | 16.00                     |                |
| CH 04-20B  | SR-177 CL | 1034+74.07 | 311.22  | 4254.99           | 2.91                | 1035+42.77 | 310.53  | 4253.99            | 2.93                | 16.67               | 50.00                | V-Shaped      | 0.00                      | 1.46              | 5.00                                                       | 16.00                     |                |
| CH 04-20B  | SR-177 CL | 1034+74.07 | 311.22  | 4254.99           | 2.91                | 1035+42.77 | 310.53  | 4253.99            | 2.93                | 16.67               | 50.00                | V-Shaped      | 0.00                      | 1.46              | 5.00                                                       | 16.00                     |                |
| CH 04-20C  | SR-177 CL | 1035+65.17 | 305.77  | 4253.83           | 2.91                | 1035+84.43 | 298.73  | 4253.62            | 2.91                | 16.67               | 50.00                | V-Shaped      | 0.00                      | 1.02              | 5.00                                                       | 16.00                     |                |
| CH 04-20C  | SR-177 CL | 1035+65.17 | 305.77  | 4253.83           | 2.91                | 1035+84.43 | 298.73  | 4253.62            | 2.91                | 16.67               | 50.00                | V-Shaped      | 0.00                      | 1.02              | 5.00                                                       | 16.00                     |                |
| CH 04-20D  | SR-177 CL | 1035+84.43 | 298.73  | 4253.62           | 2.91                | 1036+17.46 | 280.22  | 4252.99            | 2.95                | 16.67               | 50.00                | V-Shaped      | 0.00                      | 1.66              | 5.00                                                       | 16.00                     |                |
| CH 04-20D  | SR-177 CL | 1035+84.43 | 298.73  | 4253.62           | 2.91                | 1036+17.46 | 280.22  | 4252.99            | 2.95                | 16.67               | 50.00                | V-Shaped      | 0.00                      | 1.66              | 5.00                                                       | 16.00                     |                |
| CH 04-22   | SR-177 CL | 1036+56.03 | 152.40  | 4249.92           | 4.48                | 1037+31.16 | 115.03  | 4249.40            | #N/A                | 50.00               | 16.67                | V-Shaped      | 0.00                      | 0.68              | 5.00                                                       | 16.00                     |                |
| CH 04-22A  | SR-177 CL | 1035+47.01 | 218.37  | 4250.99           | 2.00                | 1036+56.03 | 152.40  | 4249.92            | 4.48                | 33.33               | 16.67                | V-Shaped      | 0.00                      | 0.88              | 5.00                                                       | 16.00                     |                |
| CH 04-53   | SR-177 CL | 1036+38.24 | -115.60 | 4243.32           | 2.89                | 1036+81.51 | -111.48 | 4239.79            | #N/A                | 16.67               | 25.00                | V-Shaped      | 0.00                      | 8.52              | 5.00                                                       | 16.00                     |                |
| CH 04-53A  | SR-177 CL | 1036+22.19 | -121.73 | 4244.17           | 2.16                | 1036+38.24 | -115.60 | 4243.32            | 2.89                | 16.67               | 50.00                | V-Shaped      | 0.00                      | 4.95              | 5.00                                                       | 16.00                     |                |
| CH 04-53B  | SR-177 CL | 1036+09.52 | -122.85 | 4244.60           | 1.91                | 1036+22.19 | -121.73 | 4244.17            | 2.16                | 16.67               | 50.00                | V-Shaped      | 0.00                      | 3.38              | 5.00                                                       | 16.00                     |                |
| CH 04-53C  | SR-177 CL | 1034+82.17 | -124.35 | 4249.00           | 2.37                | 1035+51.40 | -124.51 | 4246.00            | 2.00                | 16.67               | 50.00                | V-Shaped      | 0.00                      | 4.34              | 5.00                                                       | 16.00                     |                |
| CH 04-53D  | SR-177 CL | 1033+81.35 | -116.78 | 4252.98           | 3.33                | 1034+82.17 | -124.35 | 4249.00            | 2.37                | 16.67               | 50.00                | V-Shaped      | 0.00                      | 3.94              | 5.00                                                       | 16.00                     |                |
| CH 04-53E  | SR-177 CL | 1032+83.43 | -108.65 | 4256.51           | 4.51                | 1033+81.35 | -116.78 | 4252.98            | 3.33                | 16.67               | 50.00                | V-Shaped      | 0.00                      | 3.59              | 5.00                                                       | 16.00                     |                |
| CH 04-53F  | SR-177 CL | 1030+52.50 | -85.86  | 4267.25           | 2.88                | 1032+83.43 | -108.65 | 4256.51            | 4.51                | 16.67               | 50.00                | V-Shaped      | 0.00                      | 4.63              | 5.00                                                       | 16.00                     |                |
| CH 04-53G1 | SR-177 CL | 1029+15.52 | -74.36  | 4273.04           | 1.50                | 1030+52.50 | -85.86  | 4267.25            | 2.88                | 16.67               | 50.00                | V-Shaped      | 0.00                      | 4.21              | 5.00                                                       | 16.00                     |                |
| CH 04-53H  | SR-177 CL | 1035+51.40 | -124.51 | 4246.00           | 2.00                | 1036+09.52 | -122.85 | 4244.60            | 1.91                | 50.00               | 16.67                | V-Shaped      | 0.00                      | 2.41              | 5.00                                                       | 16.00                     |                |
| CH 04-60   | SR-177 CL | 1039+60.41 | -95.98  | 4245.31           | 1.63                | 1038+60.21 | -103.11 | 4242.87            | #N/A                | 50.00               | 16.67                | V-Shaped      | 0.00                      | 2.53              | 5.00                                                       | 16.00                     |                |
| CH 04-60A  | SR-177 CL | 1040+75.72 | -85.45  | 4247.74           | 2.29                | 1039+60.41 | -95.98  | 4245.31            | 1.63                | 50.00               | 16.67                | V-Shaped      | 0.00                      | 2.10              | 5.00                                                       | 16.00                     |                |
| CH 04-60B  | SR-177 CL | 1040+81.52 | -93.42  | 4247.94           | 6.18                | 10         |         |                    |                     |                     |                      |               |                           |                   |                                                            |                           |                |

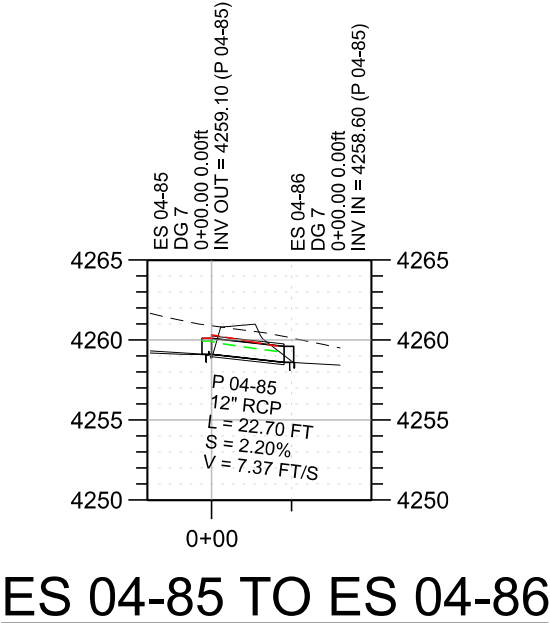
D:\GN\_Files\pwr\int\hntb\borj\WestCoast\Documents\Salt Lake City Projects\95682 UDOT WDC\PW01 SR177-SR193 to 1800\2 CAD Resources\3 Sheet Files\DR\20927\_DR-041.dgn 8-AUG-2025

LEGEND:

- - - Existing Ground
- FINISHED GRADE
- - - 10-YR HGL
- - - 50-YR HGL



ES 03-15 TO ES 03-16  
CROSS SECTION A

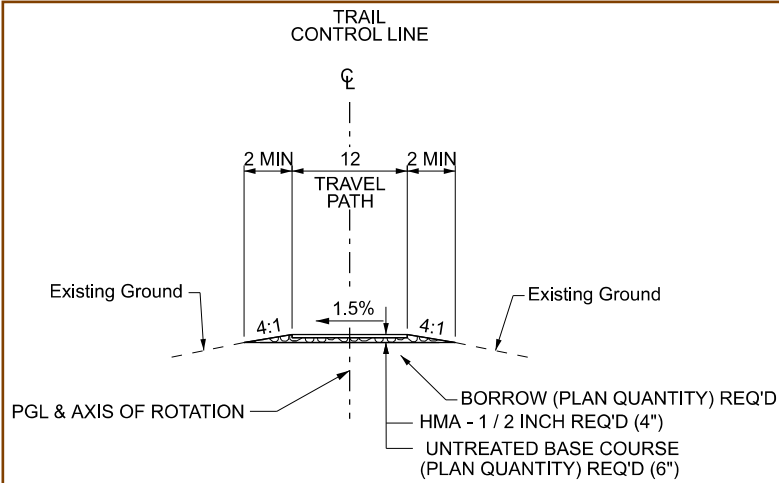


ES 04-85 TO ES 04-86

NOTES:

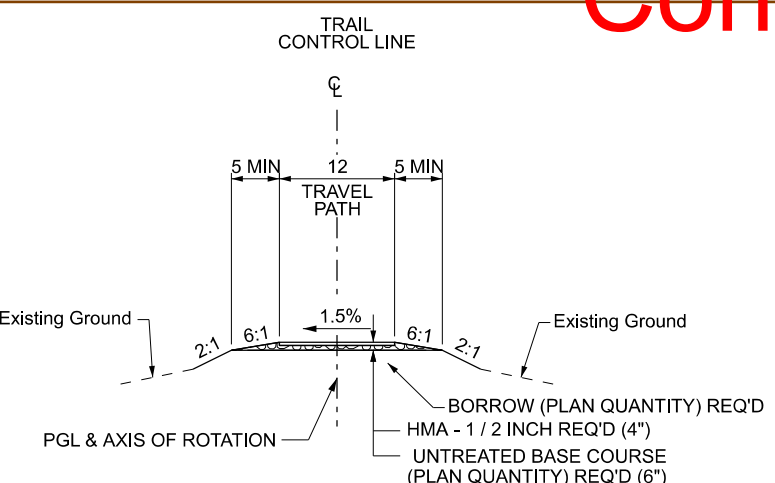
- CONTRACTOR SHALL TAKE ALL PRECAUTIONARY MEASURES TO PROTECT EXISTING UTILITIES AND IMPROVEMENTS THAT ARE TO REMAIN IN PLACE FROM DAMAGE.
- THE LOCATIONS OF EXISTING UTILITIES, DITCHES, CONDUITS, AND UNDERGROUND STRUCTURES SHOWN ON THE DRAWINGS ARE APPROXIMATE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATIONS OF, AND PRESERVING, ALL EXISTING UTILITIES IMPACTED BY CONSTRUCTION OF NEEDED PROJECT IMPROVEMENTS.
- CONSTRUCTION OF STORM DRAIN FACILITIES IN DEVELOPED AREAS MAY IMPACT SERVICE LATERALS OR SERVICE LINES. CONTRACTOR SHALL BE RESPONSIBLE FOR FIELD VERIFYING THE LOCATIONS OF ALL SERVICE LINES AND LATERALS. ALL SERVICE LATERALS AND CONNECTIONS THAT NEED TO BE REPLACED DUE TO CONSTRUCTION SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE STANDARDS OF THE THIRD PARTY OWNER.
- CONTRACTOR SHALL FIELD VERIFY LOCATION AND DEPTHS OF BURIED UTILITIES IN THE FIELD BY POTHOLING AHEAD OF CONSTRUCTION IN AN EFFORT TO MINIMIZE CONFLICTS WITH DESIGNED PIPELINE GRADE AND ALIGNMENT. IF NEEDED, CONTRACTOR SHALL DEVELOP AND REQUEST A FIELD DESIGN CHANGE TO ADJUST LINE AND/OR GRADE OF NEW STORM DRAIN FACILITIES TO AVOID UTILITY CONFLICTS WHERE POSSIBLE.

|                |  |                           |  |                                   |  |       |  |          |  |          |  |     |  |                       |  |  |  |
|----------------|--|---------------------------|--|-----------------------------------|--|-------|--|----------|--|----------|--|-----|--|-----------------------|--|--|--|
| SHEET NO. 7    |  | SR-177; SR-193 TO 1800 N. |  | UTAH DEPARTMENT OF TRANSPORTATION |  |       |  |          |  |          |  |     |  | REVISIONS             |  |  |  |
| PROJECT        |  | SR-193 TO 1800 N.         |  | HNTB                              |  |       |  |          |  |          |  |     |  | 6                     |  |  |  |
|                |  |                           |  |                                   |  |       |  |          |  |          |  |     |  | 5                     |  |  |  |
| PROJECT NUMBER |  | S-R199(381)               |  | PIN                               |  | 20927 |  | APPROVED |  | DRAWN BY |  | ABA |  | 4                     |  |  |  |
|                |  |                           |  |                                   |  |       |  |          |  |          |  |     |  | 3                     |  |  |  |
| DRAINAGE       |  |                           |  |                                   |  |       |  |          |  |          |  |     |  | 2                     |  |  |  |
|                |  |                           |  |                                   |  |       |  |          |  |          |  |     |  | 1                     |  |  |  |
| DR-03B         |  |                           |  |                                   |  |       |  |          |  |          |  |     |  | 06/05/2025            |  |  |  |
|                |  |                           |  |                                   |  |       |  |          |  |          |  |     |  | DATE                  |  |  |  |
|                |  |                           |  |                                   |  |       |  |          |  |          |  |     |  | PROFESSIONAL ENGINEER |  |  |  |
|                |  |                           |  |                                   |  |       |  |          |  |          |  |     |  | DATE                  |  |  |  |
|                |  |                           |  |                                   |  |       |  |          |  |          |  |     |  | OC                    |  |  |  |
|                |  |                           |  |                                   |  |       |  |          |  |          |  |     |  | CHECKED BY            |  |  |  |
|                |  |                           |  |                                   |  |       |  |          |  |          |  |     |  | RTS                   |  |  |  |
|                |  |                           |  |                                   |  |       |  |          |  |          |  |     |  | NO.                   |  |  |  |
|                |  |                           |  |                                   |  |       |  |          |  |          |  |     |  | APPROVED BY           |  |  |  |
|                |  |                           |  |                                   |  |       |  |          |  |          |  |     |  | DATE                  |  |  |  |
|                |  |                           |  |                                   |  |       |  |          |  |          |  |     |  | REMARKS               |  |  |  |
|                |  |                           |  |                                   |  |       |  |          |  |          |  |     |  |                       |  |  |  |



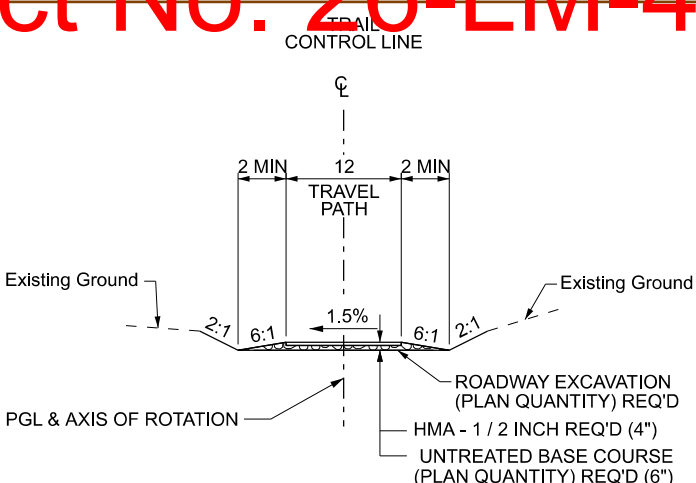
**EMIGRANT TRAIL  
TYPICAL SECTION 1**

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CLEAR ZONE 2 FT



**EMIGRANT TRAIL  
TYPICAL SECTION 2**

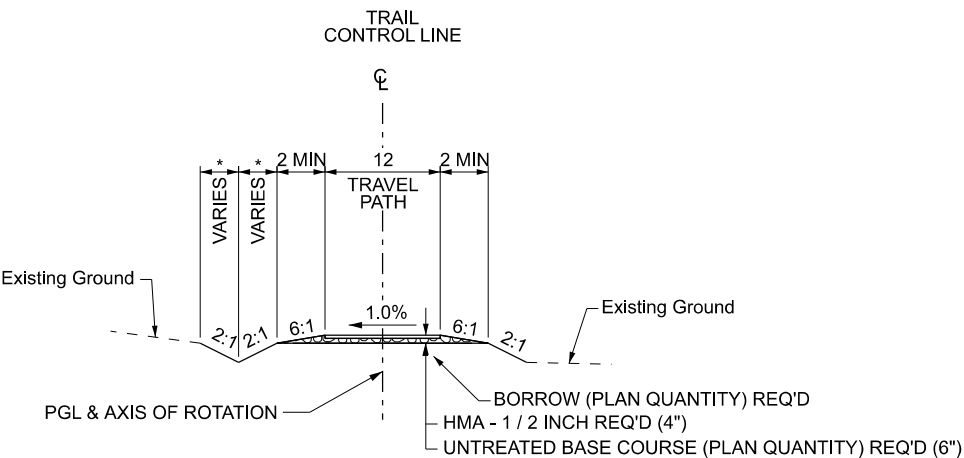
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2014+84.11 TO 2020+01.72  
DESIGN SPEED 20 MPH  
CLEAR ZONE 2 FT



**EMIGRANT TRAIL  
TYPICAL SECTION 3**

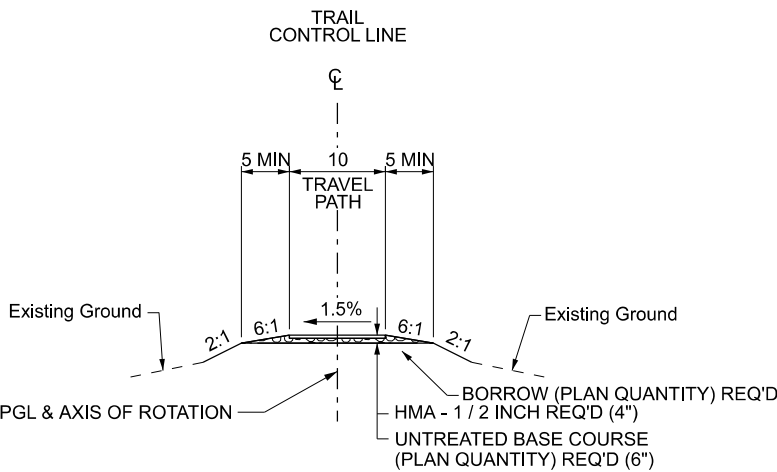
2020+01.72 TO 2021+05.56  
DESIGN SPEED 20 MPH  
CLEAR ZONE 2 FT

SYR\_SR177PH2\_01.05  
4" Asphalt Trail  
(Emigrant Trail)



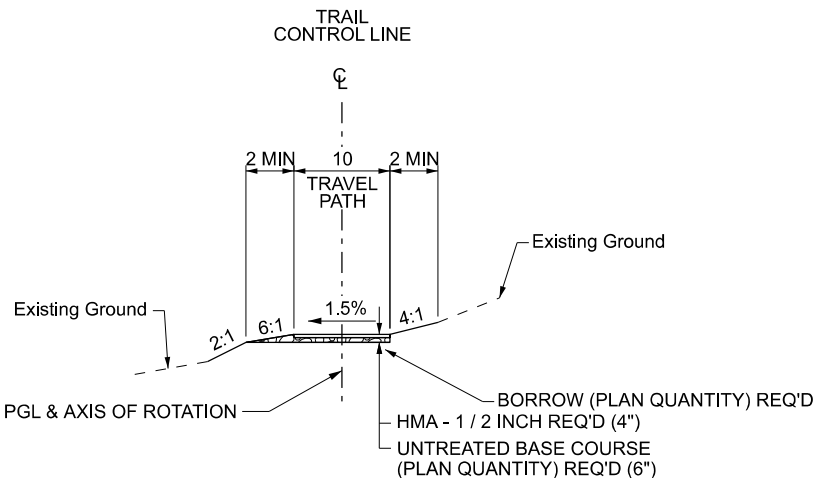
**EMIGRANT TRAIL  
TYPICAL SECTION 5**

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DESIGN SPEED 20 MPH  
CLEAR ZONE 2 FT



**200 S TRAIL  
TYPICAL SECTION**

2100+00.00 TO 2106+49.23  
2107+88.89 TO 2108+93.53  
DESIGN SPEED 10 MPH  
CLEAR ZONE 2 FT



**SR-193 TRAIL CONNECTION  
TYPICAL SECTION**

2050+00.00 TO 2055+10.17  
DESIGN SPEED 20 MPH  
CLEAR ZONE 2 FT

| REVISIONS |  |  |  | UTAH DEPARTMENT OF TRANSPORTATION |  |  |  |
|-----------|--|--|--|-----------------------------------|--|--|--|
|           |  |  |  | HNTB                              |  |  |  |
|           |  |  |  | APPROVED                          |  |  |  |
|           |  |  |  | SR-177, SR-193 TO 1800 N.         |  |  |  |
|           |  |  |  | S-R199(381)                       |  |  |  |
|           |  |  |  | TYPICAL SECTION                   |  |  |  |
|           |  |  |  | 20927                             |  |  |  |
|           |  |  |  | PIN                               |  |  |  |
|           |  |  |  | PROJECT                           |  |  |  |
|           |  |  |  | PROJECT NUMBER                    |  |  |  |
|           |  |  |  | DATE                              |  |  |  |
|           |  |  |  | 6/05/2025                         |  |  |  |
|           |  |  |  | DATE                              |  |  |  |
|           |  |  |  | QC CHECKED BY                     |  |  |  |
|           |  |  |  | SJA                               |  |  |  |
|           |  |  |  | APPROVED BY                       |  |  |  |
|           |  |  |  | NO.                               |  |  |  |
|           |  |  |  | DATE                              |  |  |  |
|           |  |  |  | REMARKS                           |  |  |  |





# COUNCIL AGENDA

January 13, 2026

## Agenda Item #9

### **Adoption of Resolution R26-04 Expressing Support for Proposed Legislation Authorizing a Limited Optional Local Sales Tax Dedicated to Emergency Services for Communities Serving Qualified State Parks.**

#### **Action Requested**

Consider adoption of the attached resolution expressing support for proposed state legislation that would authorize a limited, optional local sales tax dedicated to emergency services for communities that serve qualified state parks as the primary emergency response agency.

#### **Background**

Antelope Island State Park encompasses approximately 42 square miles and is accessed via a seven-mile causeway. Emergency responses to the island require extended travel times and frequently result in Syracuse City emergency units being unavailable for in-city calls.

The size and terrain of the island require the City to maintain specialized equipment, supplies, and staffing capable of responding to incidents occurring several miles off-road and off-trail. These requirements exceed the level of service typically needed for in-city responses.

#### **Fiscal Considerations**

Over the past several years, the City has incurred several hundreds of thousands of dollars in costs related to emergency responses on Antelope Island. These costs are currently absorbed within the City's existing budget and are primarily borne by Syracuse City residents, despite the park serving visitors from across the state.

Visitation to Antelope Island State Park is among the highest in the Utah State Park system and is expected to continue increasing due to recent facility and visitor center improvements, which may further increase emergency service demand.

## **Legislative Action**

The proposed legislation would allow communities in similar circumstances to adopt a limited local sales tax dedicated to emergency services. A dedicated funding source would improve the City's ability to plan, staff, and equip emergency response operations associated with the state park while maintaining adequate service levels within the City.

Adoption of the attached resolution would formally communicate the City Council's support for this legislation to state leaders and the City's legislative delegation.

## **RESOLUTION NO. R26-04**

### **A RESOLUTION OF THE CITY COUNCIL OF SYRACUSE CITY, UTAH, EXPRESSING SUPPORT FOR PROPOSED STATE LEGISLATION AUTHORIZING A LIMITED OPTIONAL LOCAL SALES TAX DEDICATED TO EMERGENCY SERVICES FOR COMMUNITIES SERVING QUALIFIED STATE PARKS**

**WHEREAS**, Syracuse City is the primary emergency response agency for Antelope Island State Park, a major state recreational facility that attracts a significant number of visitors from across Utah and beyond; and

**WHEREAS**, Antelope Island encompasses a large land area covering 42 square miles and is separated from the Syracuse City community by a seven-mile causeway, which requires extended response times and frequently results in Syracuse City emergency units being unavailable for local calls while responding to incidents on the island; and

**WHEREAS**, due to the size, terrain, and remote nature of Antelope Island, Syracuse City must maintain specialized equipment, supplies, and trained personnel capable of responding to fire, medical, and rescue incidents occurring, at times, several miles off-road and off established trails; and

**WHEREAS**, the financial impact of providing emergency services to Antelope Island State Park has placed a significant burden on Syracuse City's budget, with costs totaling several hundreds of thousands of dollars over the past few years; and

**WHEREAS**, visitation to Antelope Island State Park is among the highest in the Utah State Park system and is projected to increase further due to recent and planned improvements to the visitor center and park facilities, creating an increased risk of emergency incidents and higher call volume; and

**WHEREAS**, Syracuse City residents currently bear a disproportionate share of the cost for providing emergency services to a state-owned and operated facility that serves visitors from throughout the state, nation, and world; and

**WHEREAS**, proposed state legislation would authorize a limited, optional local sales tax dedicated specifically to emergency services in communities that serve qualified state parks, providing a fair and sustainable funding mechanism tied to visitation and use; and

**WHEREAS**, a dedicated funding source for this purpose would enhance Syracuse City's ability to provide timely, effective, and life-saving emergency services to both residents and visitors to Antelope Island State Park, while preserving emergency coverage within the local community.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF SYRACUSE CITY, UTAH, THAT:**

1. The Syracuse City Council hereby expresses its support for proposed state legislation that authorizes a limited optional local sales tax dedicated to funding emergency services for local governments serving qualified state parks where they act as the primary emergency response agency.
2. The City Council encourages the Utah State Legislature to recognize the unique and substantial public safety burdens placed on local communities that provide emergency services to state-owned recreational facilities with large area and visitation numbers.

**PASSED AND ADOPTED** by the City Council of Syracuse City, Utah, this 13th day of January, 2026.

SYRACUSE CITY

ATTEST:

---

Cassie Z. Brown, City Recorder

By: \_\_\_\_\_  
Dave Maughan, Mayor





# COUNCIL AGENDA

## January 13, 2026

Agenda Item #13      Discussion about America's 250 celebration

### ***Factual Summation***

Any question regarding this agenda item may be directed to Mayor Maughan

### ***Discussion Items***

This item is a discussion about ideas and events that Syracuse city can hold to celebrate America's 250<sup>th</sup> anniversary. We received a grant for \$1,500.00 to help support this event. The Mayor has formed a committee to generate ideas and suggestions on how our community can celebrate during the 2026 year.

Here are some of the ideas:

1. We will have a Syracuse Youth Brigade of at least 250 American flags leading the Parade at Heritage days (after the color guard). We will get youth under 18 that can walk the 2 miles carrying a flag from the Syracuse LDS Stakes bringing their own flag that we will specify the size. Kara is working on a memo to request the participation from the Stakes.
2. We are going to have some individual activities that a person can do to earn a coin that we will design. The ideas to earn a coin is one of the following:
  1. A Museum Scavenger Hunt (Neldon will work on this with the Museum board) Find 90 facts from exhibits (because the city is 90 years old when celebrating America 250)
  2. City Walk-about completion . Create a city wide site visit that will require people to visit places that are part of the cities history. Maybe take a selfie at these locations to complete the walkabout journal.
  3. Memorize the 2nd paragraph of the Declaration of Independence and recite it to a docent at the museum.
  4. Be part of the youth brigade in the first item.
3. City will launch an America 250 fund raising project to raise money for a Veterans Memorial to be build in one of our city parks during the following year. We will start on design and location. We will get private donations for the Monument and garden area to allow people to sit and reflect. This will not be at the Cemetery. It will be in a park as the purpose is not to honor only those who died, but all who served. We will not feature names as that would require rules for who is included (born here, or lived here, or left to serve from here, and how to keep it updated.) We will honor each of the branches of the service in the memorial garden.

4. Still under consideration a Team Rally race where a team would complete stages like a multi-stage race. This item is a work in progress. It would be an event at heritage days and all who complete it would get a special patch.

For the Team Rally race what I was thinking could be fun for many is if we do a 5-stage race with a team of up to 5 people, each phased based on traditional Americana county fair type events as a reflection on the our farming past. When we honored the Cook family this last year they reflected on the old days of Heritage days when they would have a tug of war between the elders quorum of the Syracuse 1st ward vs the Syracuse 2nd ward. I wouldn't include a tug of war because it is a race but I was thinking something like this. My thinking is if we could have that entire race around the outside of a baseball field in stages and spectators could be in the middle and see everything. It could be fun to watch, fun to be a part of, and fun to remember.

1. Stage 1 50 meter sprint
2. Stage 2 50 meters in a potato sack
3. Stage 3 eat a pie with hands behind back (old pie eating contest)
4. Stage 4 two people in a three legged race
5. Stage 5 Spitting watermelon seeds from the watermelon (5 in a bucket 10 feet away)

### ***Discussion Goals***

The following items outline the goals of this discussion:

1. Review proposed ideas for the America 250 celebration in Syracuse.



# COUNCIL AGENDA

January 13, 2026

Agenda Item #11

Annual Training: Open and Public Meetings Act

***Factual Summation***

- City Attorney Winchester will provide the annually required training regarding the State of Utah Open and Public Meetings Act. His presentation is included in the meeting packet for reference.







# OPEN AND PUBLIC MEETINGS TRAINING

JANUARY 2026





Which of the following is not a public body?

- a. The Beautification Committee
- b. The Redevelopment Agency
- c. The City Council
- d. The Planning Commission



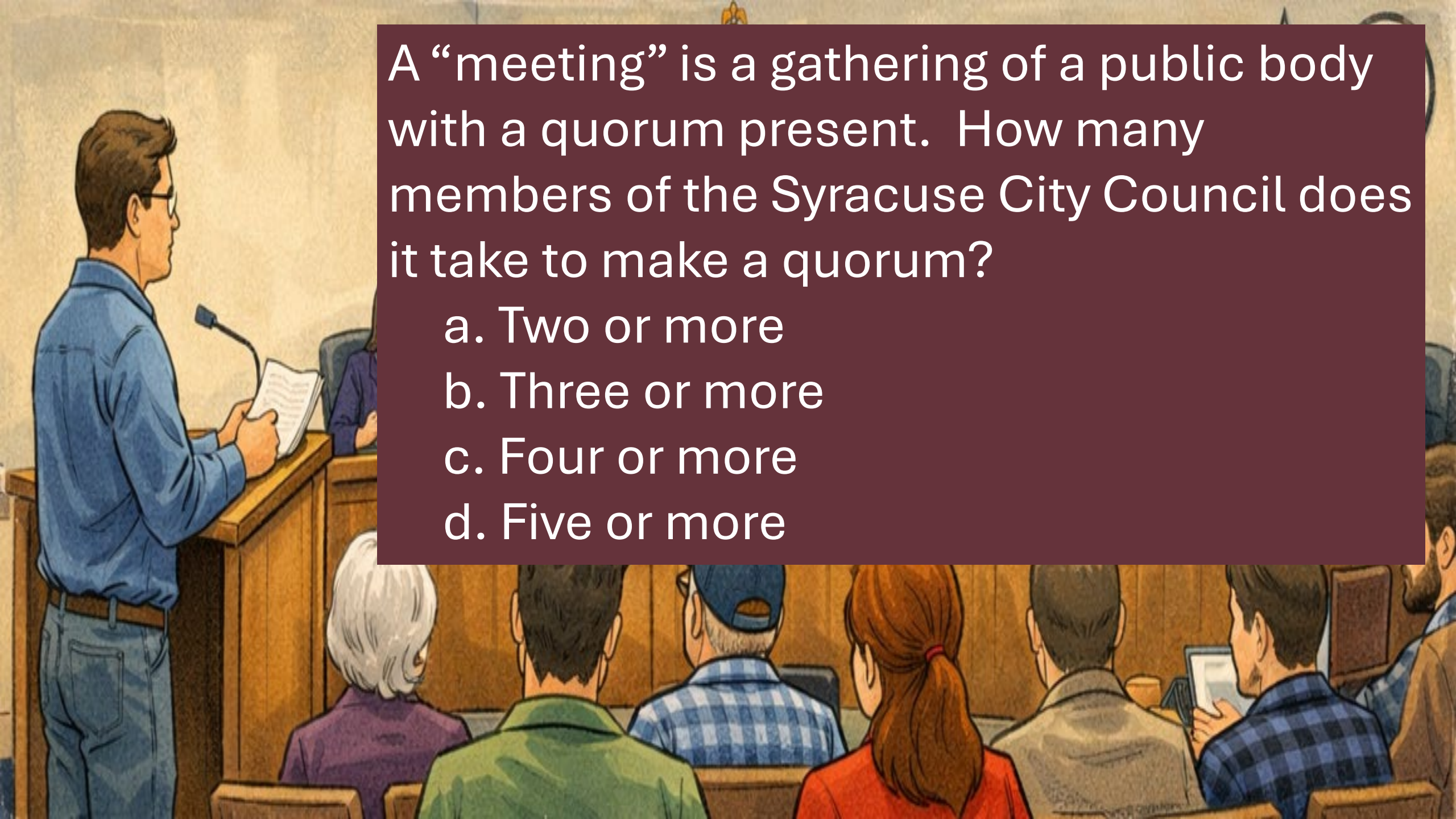


An illustration of a man in a blue shirt and glasses standing at a wooden podium, speaking into a microphone. He is holding a piece of paper. In the foreground, the backs of several audience members are visible, including a woman with white hair, a man in a green shirt, a man in a blue plaid shirt and a blue baseball cap, a woman with a red ponytail, and a man in a grey jacket. The setting appears to be a formal meeting or a public hearing.

A “meeting” is a gathering of a public body for what purpose?

- a. To receive public comment about a relevant matter
- b. To deliberate about a relevant matter
- c. To take action on a relevant matter
- d. At least one of the above
- e. All three of the above



An illustration of a man in a blue shirt and glasses standing at a wooden podium, speaking into a microphone. He is holding a piece of paper. In the foreground, the backs of several audience members are visible, including a woman with white hair, a man in a green shirt, a man in a blue plaid shirt and a blue baseball cap, a woman with brown hair in a ponytail, and a man in a grey jacket. The setting appears to be a formal meeting or council chamber.

A “meeting” is a gathering of a public body with a quorum present. How many members of the Syracuse City Council does it take to make a quorum?

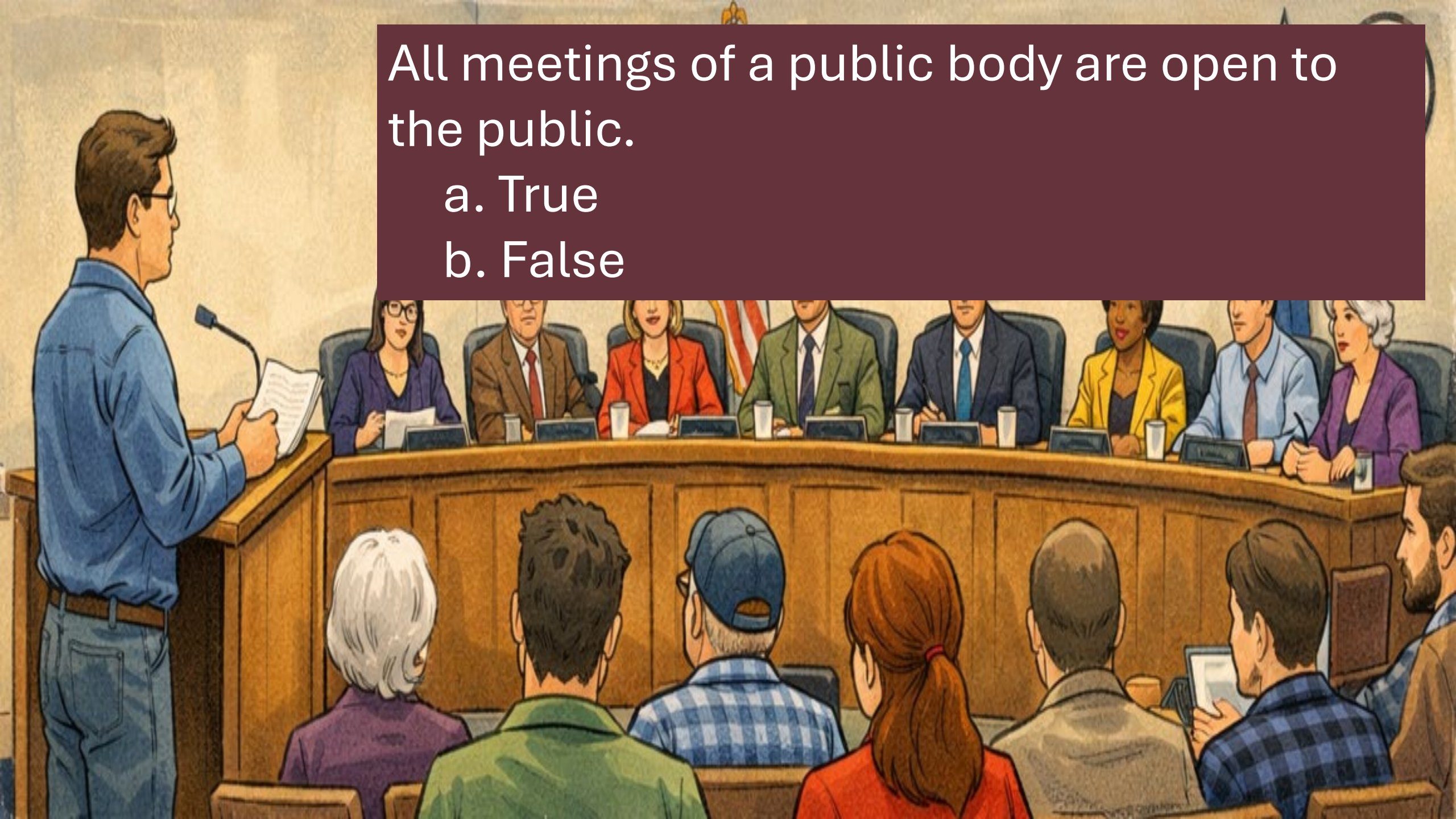
- a. Two or more
- b. Three or more
- c. Four or more
- d. Five or more



All meetings of a public body are open to the public.

a. True

b. False

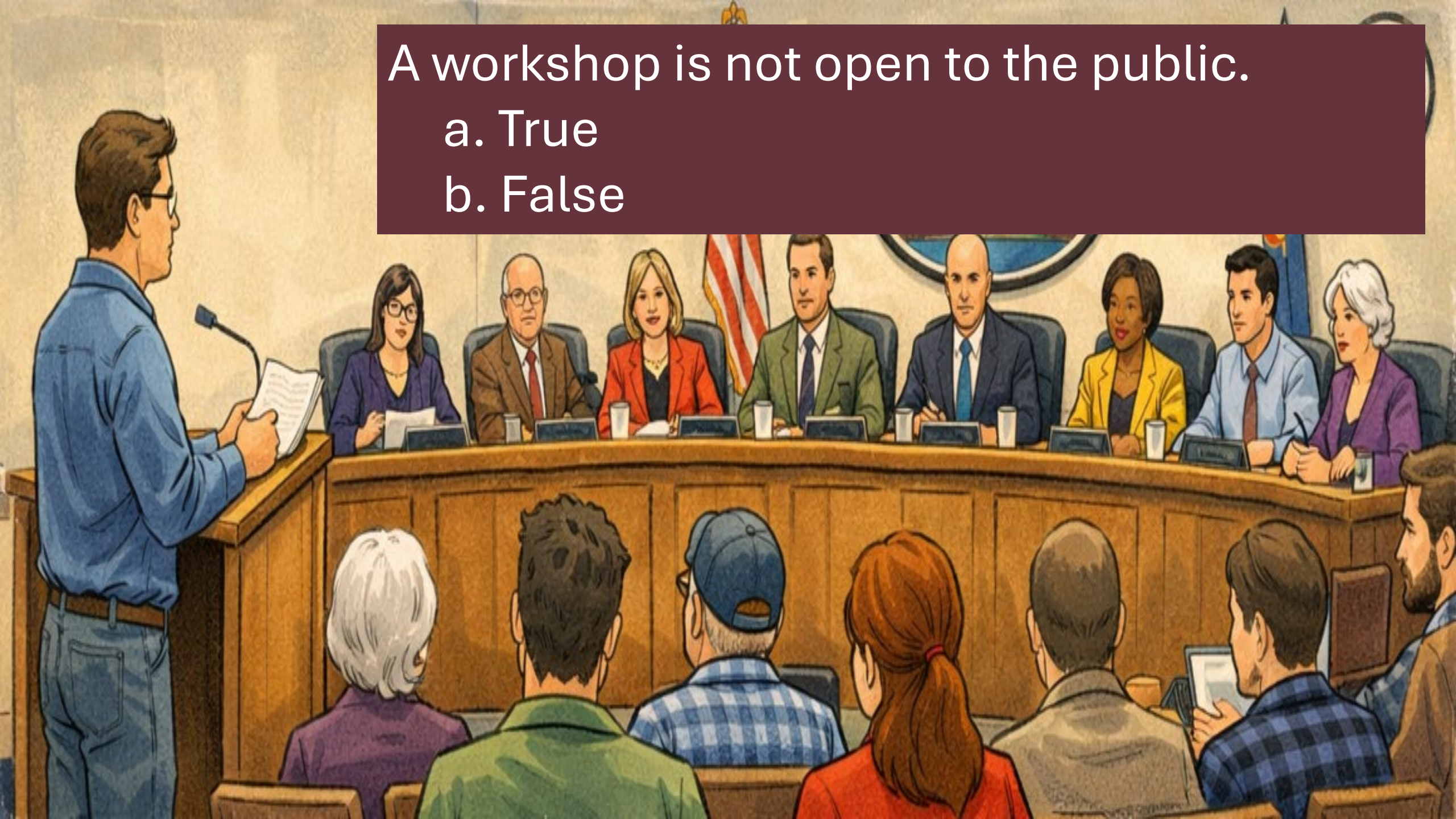




A workshop is not open to the public.

a. True

b. False





An illustration of a public meeting. A man in a blue shirt and glasses stands at a wooden podium on the left, holding a paper and speaking into a microphone. He is facing an audience seated in rows of chairs. The audience members are seen from behind, including a woman with white hair, a man with dark hair, a man wearing a blue baseball cap, a woman with a red ponytail, and a man with a beard. The room has wood-paneled walls and a curved wooden barrier behind the speaker.

How much public notice is required for a public meeting?

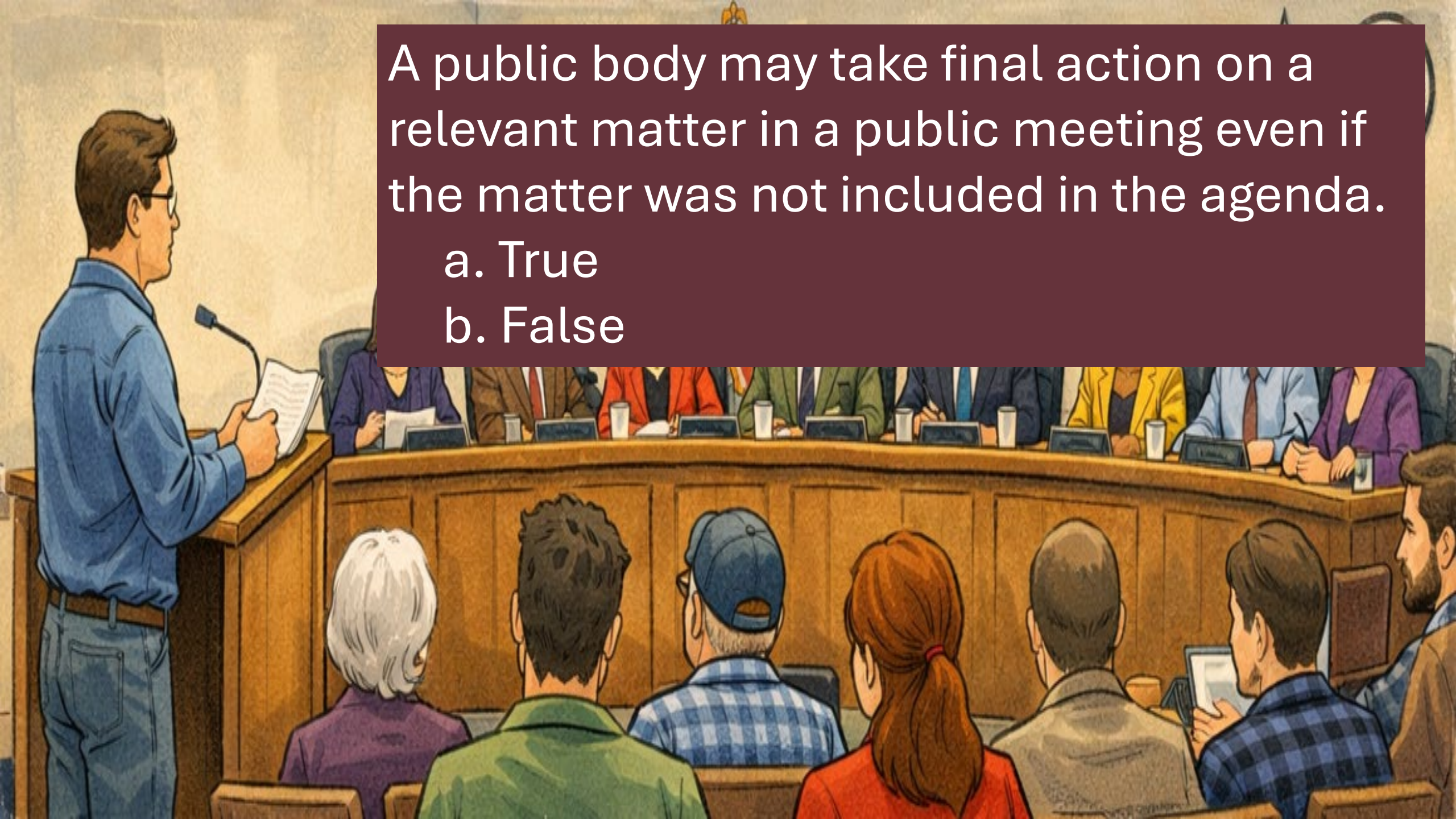
- a. At least 7 hours
- b. At least 72 hours
- c. At least 24 hours
- d. At least 7 days



A public body may take final action on a relevant matter in a public meeting even if the matter was not included in the agenda.

a. True

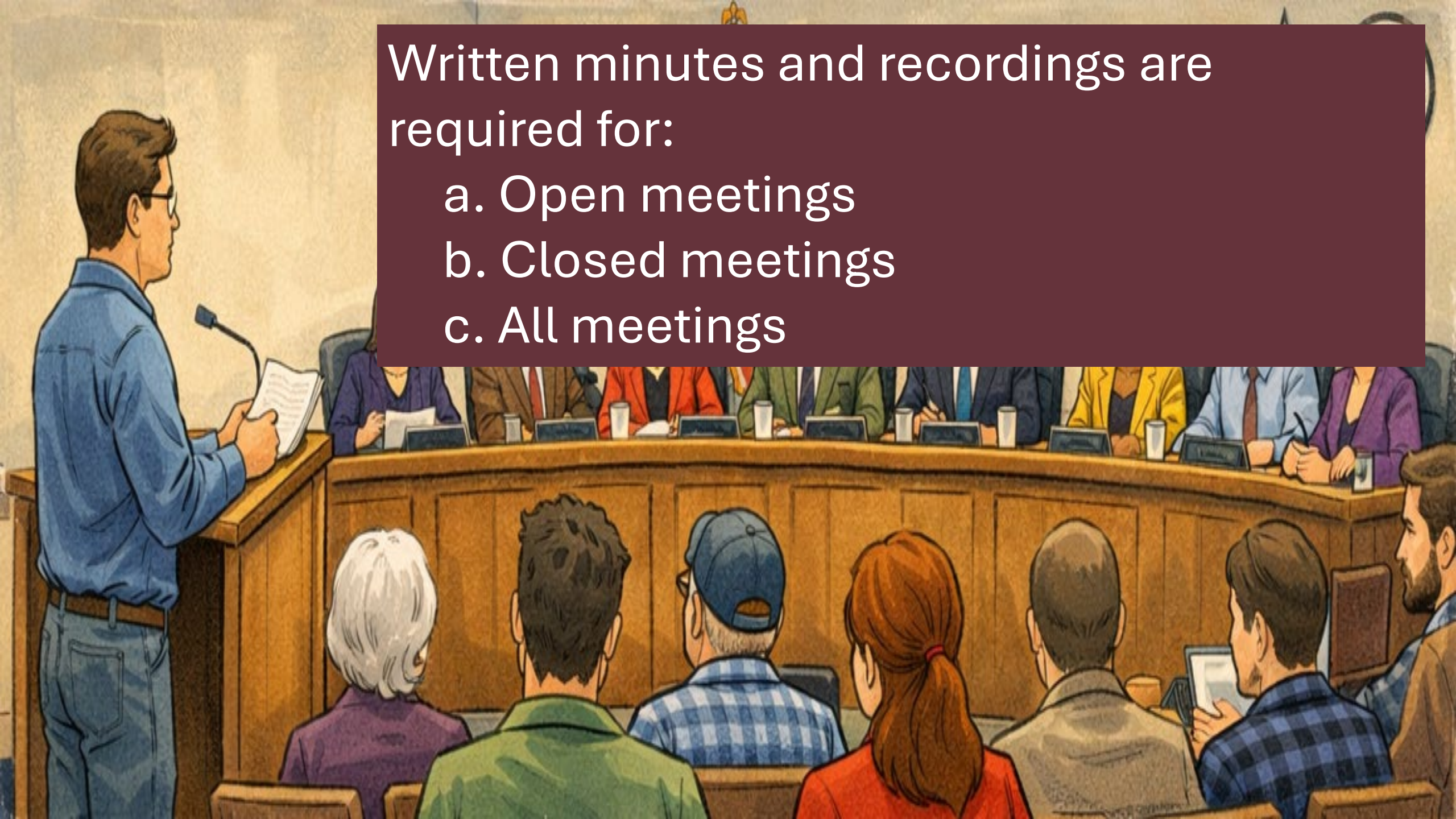
b. False





Written minutes and recordings are required for:

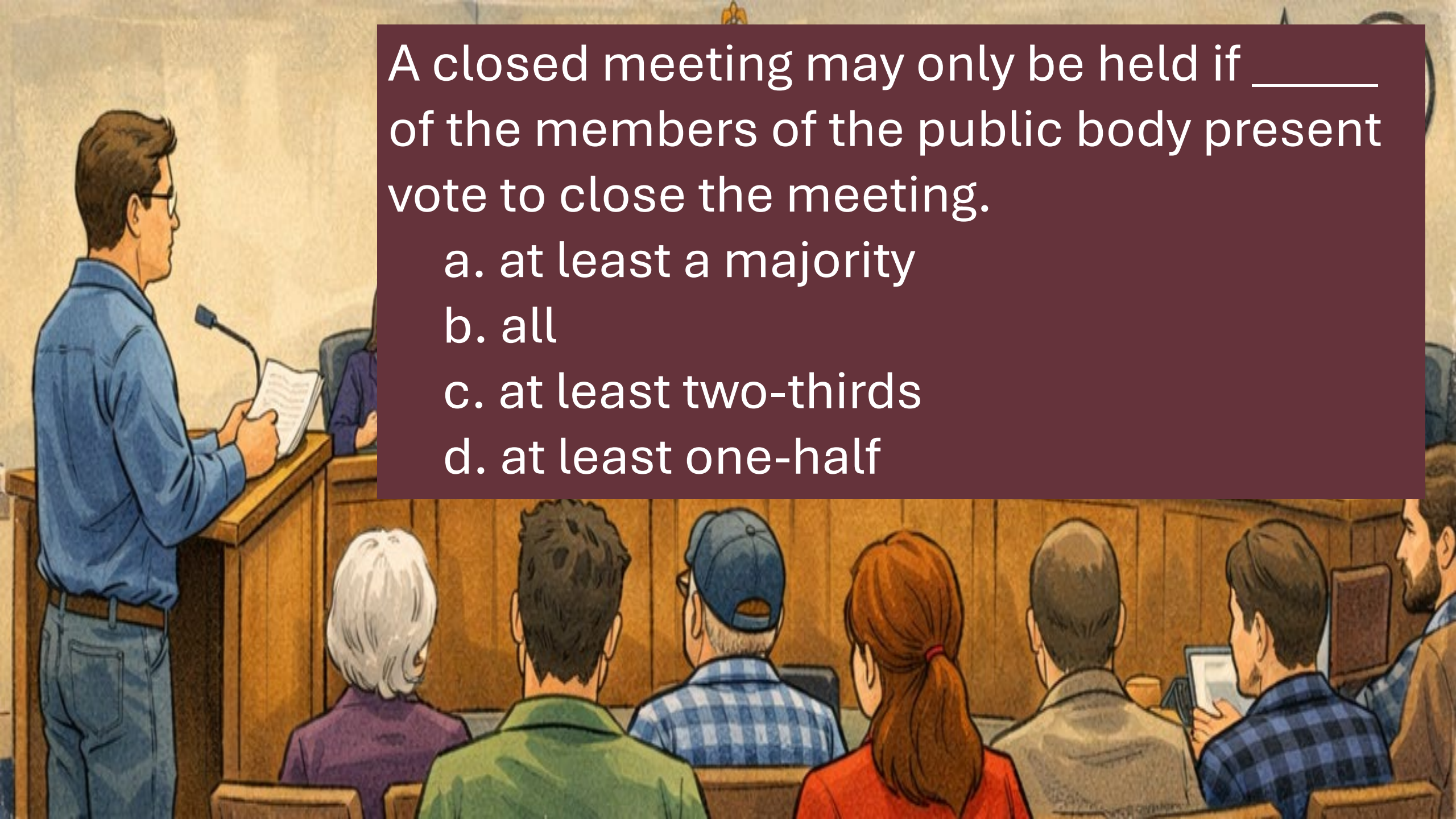
- a. Open meetings
- b. Closed meetings
- c. All meetings





A closed meeting may only be held if \_\_\_\_\_ of the members of the public body present vote to close the meeting.

- a. at least a majority
- b. all
- c. at least two-thirds
- d. at least one-half

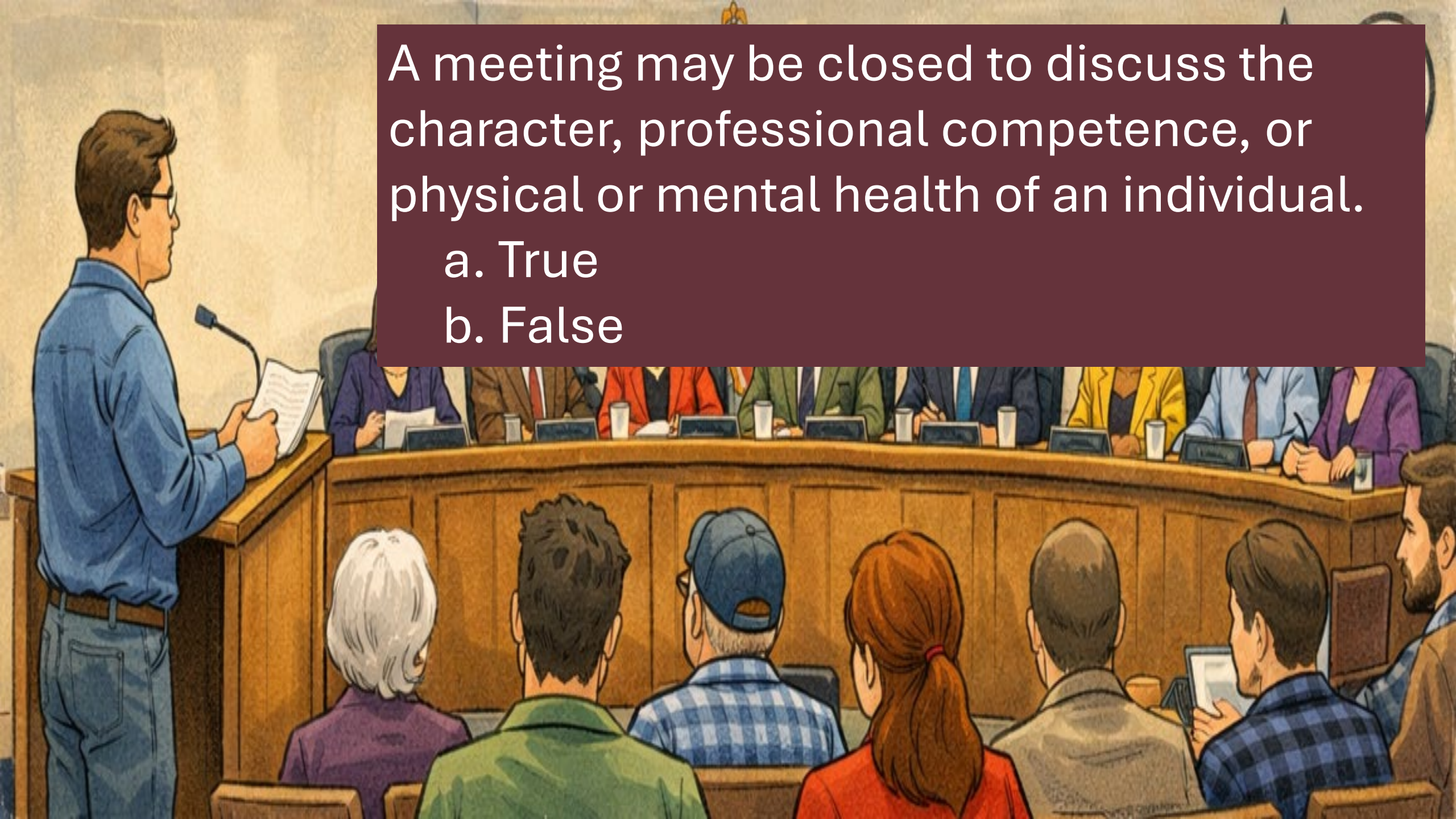




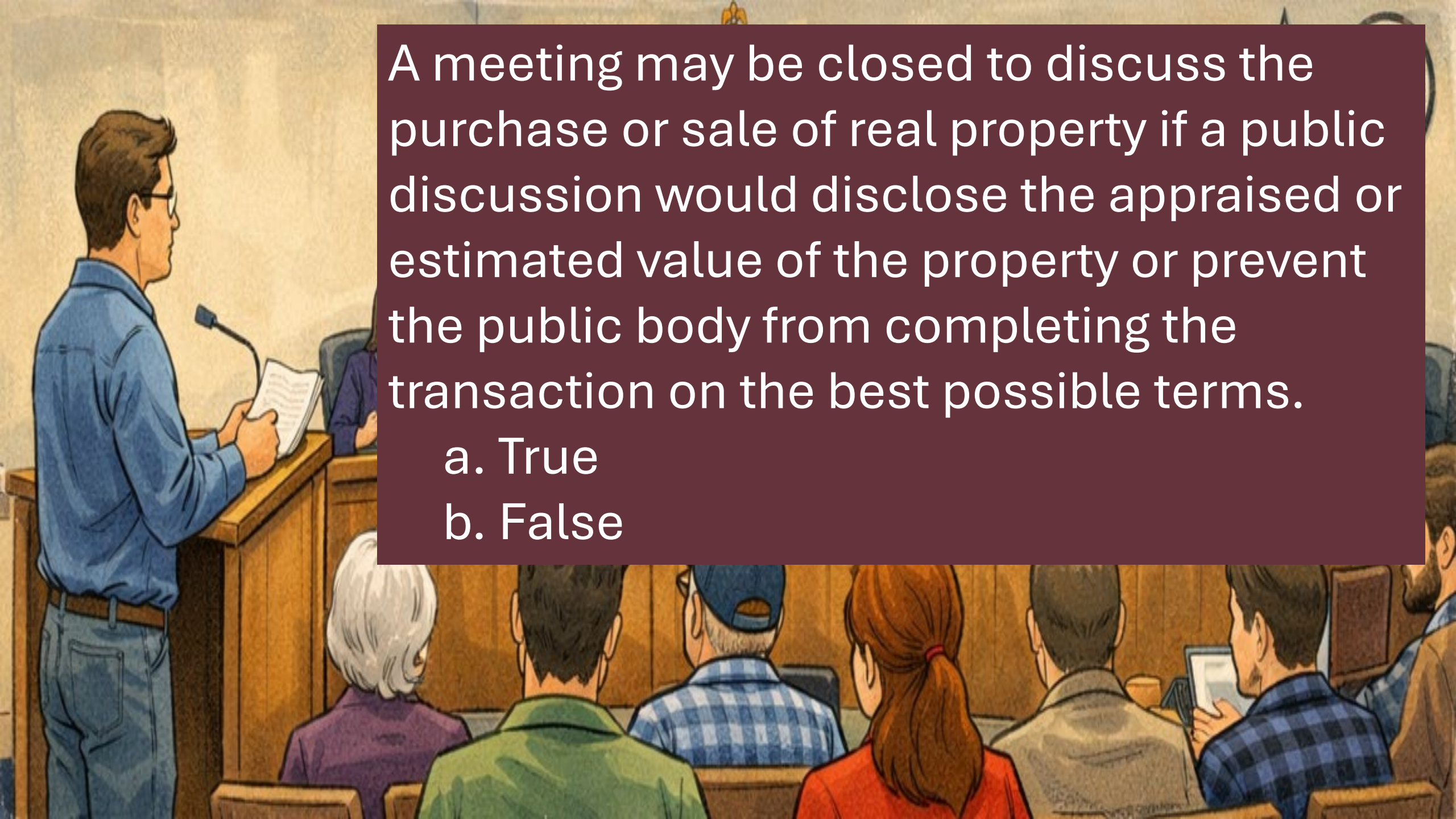
A meeting may be closed to discuss the character, professional competence, or physical or mental health of an individual.

a. True

b. False





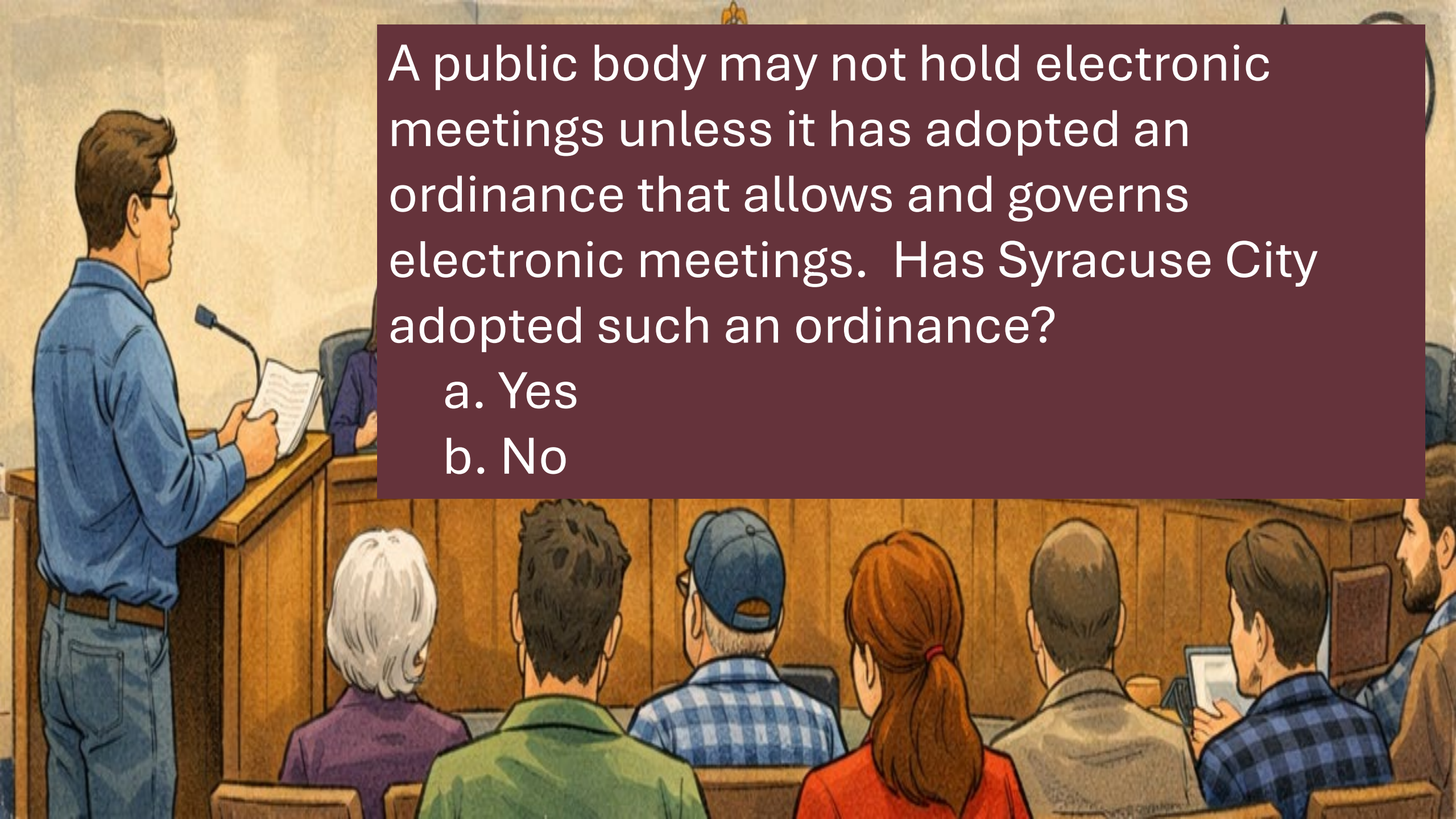
An illustration of a man in a blue shirt and glasses standing at a wooden podium, speaking into a microphone. He is holding a piece of paper. In the foreground, the backs of several audience members are visible, including a woman with white hair, a man in a green shirt, a man in a blue plaid shirt and a blue cap, a woman with a red ponytail, and a man in a grey jacket. The setting appears to be a formal meeting or a public hearing.

A meeting may be closed to discuss the purchase or sale of real property if a public discussion would disclose the appraised or estimated value of the property or prevent the public body from completing the transaction on the best possible terms.

a. True

b. False



An illustration of a man in a blue shirt and glasses standing at a wooden podium, speaking into a microphone. He is holding a piece of paper. In front of him, several people are seated, viewed from behind. The audience includes a woman with white hair, a man with dark hair, a man wearing a blue baseball cap, a woman with a red ponytail, and a man in a grey jacket. The setting appears to be a formal meeting or a courtroom with wood-paneled walls.

A public body may not hold electronic meetings unless it has adopted an ordinance that allows and governs electronic meetings. Has Syracuse City adopted such an ordinance?

- a. Yes
- b. No

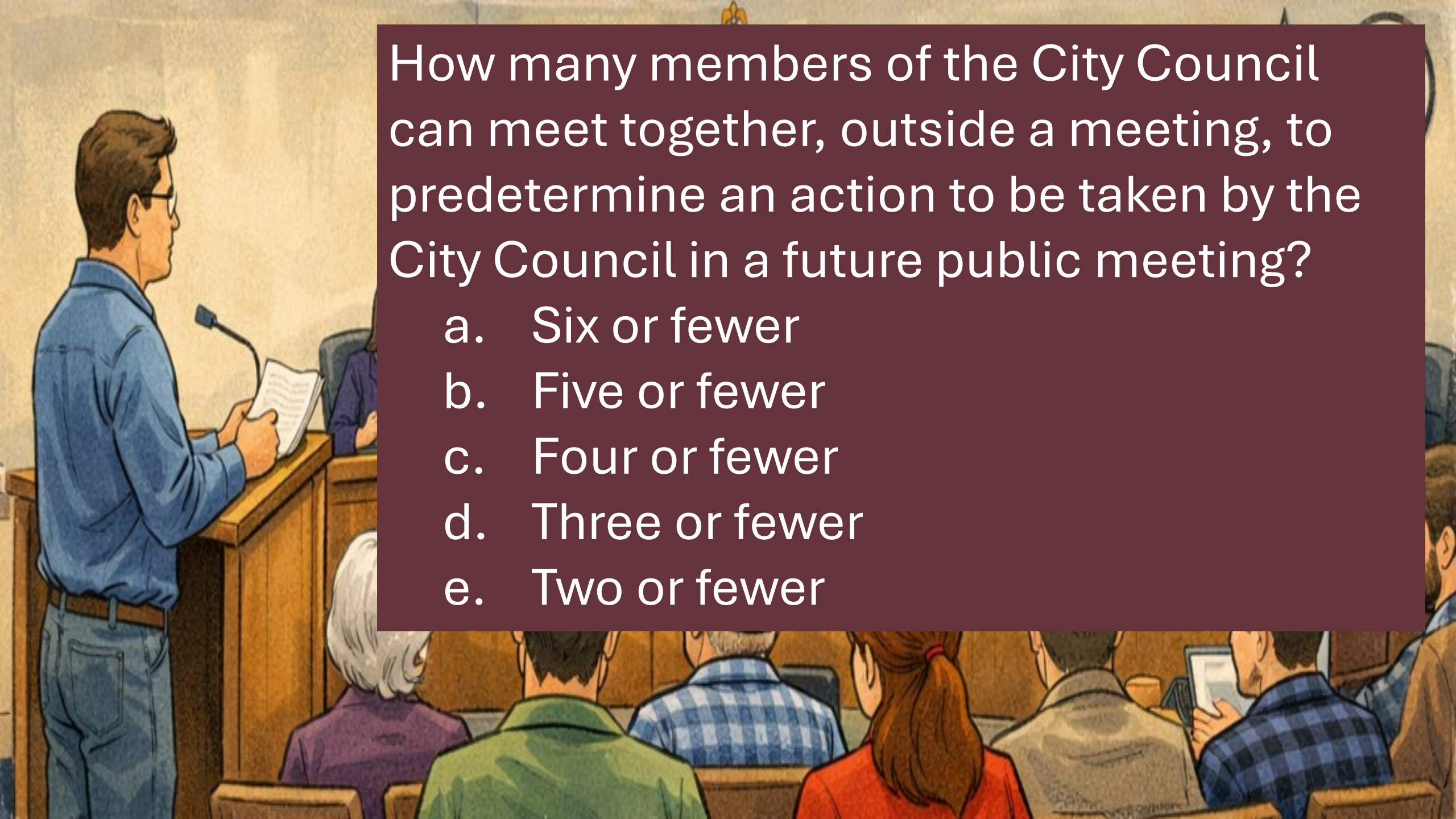


An illustration of a man in a blue shirt and glasses standing at a wooden podium, speaking into a microphone. He is holding a piece of paper. In front of him, an audience of several people is seated, viewed from behind. The setting appears to be a formal meeting or a public hearing. A large, dark red rectangular box is overlaid on the right side of the image, containing white text.

How much public notice is required for an electronic meeting?

- a. At least 7 hours
- b. At least 72 hours
- c. At least 24 hours
- d. At least 7 days



An illustration of a man with glasses and a blue shirt standing at a wooden podium, speaking into a microphone. He is holding a piece of paper. In the foreground, the backs of several audience members' heads are visible, showing they are seated and listening. The setting appears to be a formal public meeting or council chamber.

How many members of the City Council can meet together, outside a meeting, to predetermine an action to be taken by the City Council in a future public meeting?

- a. Six or fewer
- b. Five or fewer
- c. Four or fewer
- d. Three or fewer
- e. Two or fewer



Can a member legally text other members about a relevant matter during a meeting?

a. Yes

b. No





A court can void an action taken in violation of the Open and Public Meetings Act, but a prevailing plaintiff may not recover attorneys' fees and costs.

a. True

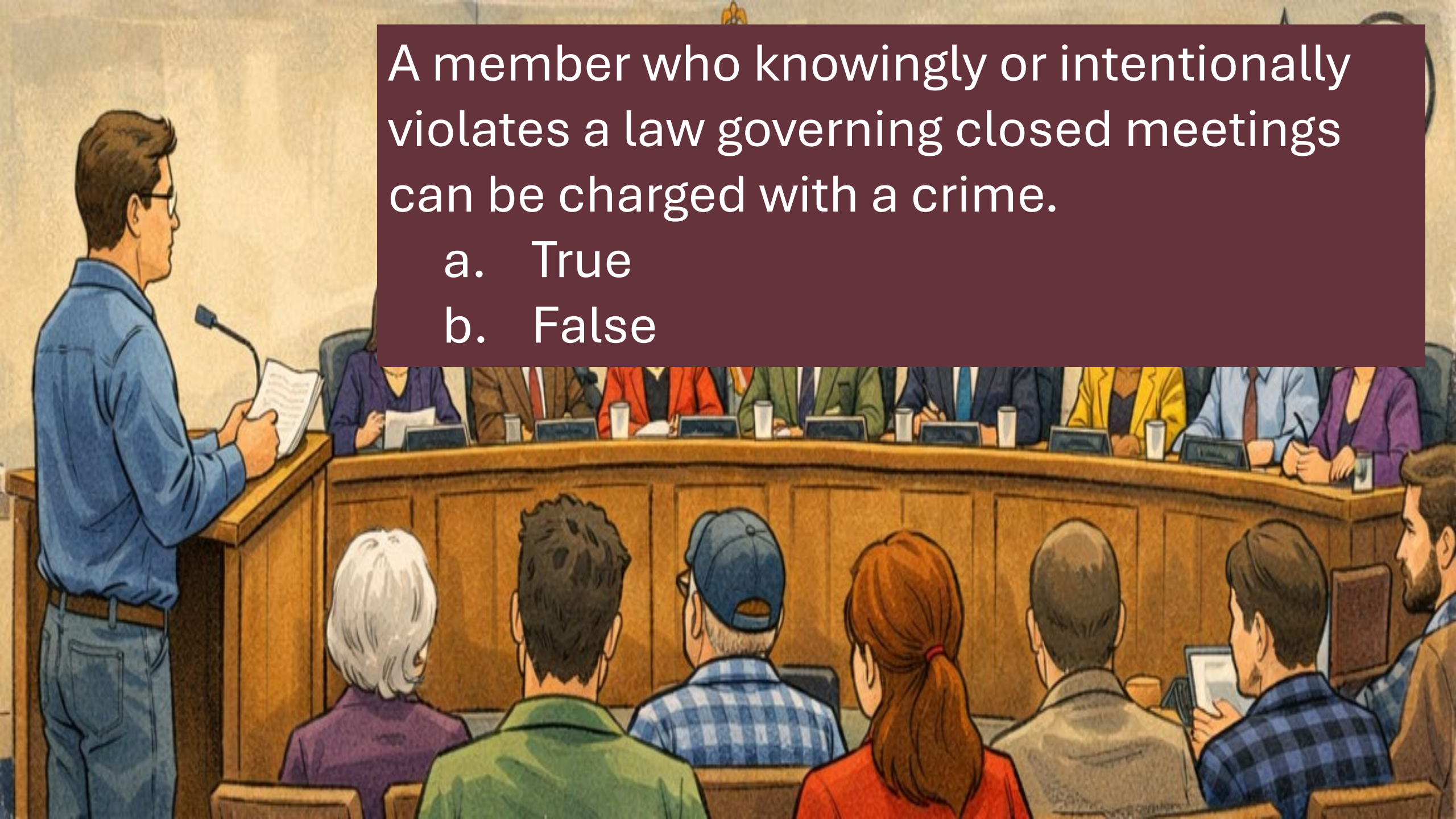
b. False





A member who knowingly or intentionally violates a law governing closed meetings can be charged with a crime.

- a. True
- b. False





# OPEN AND PUBLIC MEETINGS THE END

JANUARY 2026

