



## **Board of Education Meeting - Jan 20, 2026, Agenda**

Tuesday, January 20, 2026, at 6:00 PM

Tooele County School District 92 Leston Way Tooele, Utah 84074

- 1. Executive Session, 5:15 pm (Closed to Public)**
  - 1.1 Purchase, Exchange, or Release of Real Property
  - 1.2 Pending or Reasonably Imminent Litigation
  - 1.3 Collective Bargaining
  - 1.4 Character, Professional Competence, or Physical or Mental Health of an Individual
- 2. Business Meeting 6:00 pm (Start of Public Meeting)**
  - 2.1 Welcome and Pledge of Allegiance
- 3. Open Forum (Limited to three minutes per individual and a total of 30 minutes for all comments. To speak, sign up at the clerk's desk prior to the start of the open forum.)**
  - 3.1 Patron Comments
- 4. Information**
  - 4.1 Fiscal Year 25 Audit Report
- 5. Academics**
  - 5.1 Curriculum Adoptions and Purpose and Features of Adopted Instructional Materials
- 6. Consent Items**
  - 6.1 Minutes
  - 6.2 Expenditure Report
  - 6.3 Revenue Report
  - 6.4 Disbursement Report
  - 6.5 Financial Reports
  - 6.6 Personnel Decisions
  - 6.7 LEA Specific License
  - 6.8 Policy
  - 6.9 Amended Trustlands Plans
  - 6.10 Surplus Items
  - 6.11 State Auditor-Fraud Risk Assessment
  - 6.12 Request for Proposal
- 7. Action Items**
  - 7.1 2027-2028 School Year Calendar
  - 7.2 Revised Policy 3035.2, Cash Receipts and Expenditures: Travel, 1st Read
  - 7.3 Revised Policy 5014, Home Schools, 1st Read
  - 7.4 Revised Policy 11009, Early Learning Plan, 1st Read
  - 7.5 New Policy, Credit Evaluation Standards, and Guidelines, 1st Read
- 8. Information, Discussion, or Calendar Items**
  - 8.1 Superintendent's Report
  - 8.2 2025 SHARP Survey Results
  - 8.3 Board of Education Committee Reports
- 9. Adjourn (10:00 pm Curfew)**
  - 9.1 Adjourn

**REVIEW SUPPORT DOCUMENTATION TWO DAYS PRIOR TO THE MEETING AT**

[www.boarddocs.com/ut/tooelesd/board.nsf/vpublic?open](http://www.boarddocs.com/ut/tooelesd/board.nsf/vpublic?open).

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aide and services) during this meeting should notify Jackie Gallegos (435) 833-1900 at least three days prior to the meeting.*