



**Logan City Strategic Retreat
Utah State University Campus - University Inn
650 North 875 East, Room 507
Thursday, January 15, 2026 8:00 AM – 5:00 PM
January 16, 2026 8:00 AM - Noon**

PUBLIC NOTICE is hereby given that the Logan Municipal Council will hold a Strategic Retreat at the Utah State University Campus, University Inn, 650 North 875 East Logan, Utah 84321

Thursday, January 15, 2026 from 8:00 AM – 5:00 PM and

Friday, January 16, 2026 from 8:00 AM to Noon

This will be a public meeting; however, public comments will not be accepted.

AGENDA

Thursday, January 15, 2026

8:00 Breakfast

8:30 Welcome & Ice-breaker (Mayor Anderson)

9:00 Strategic Planning Session I: Development of a Mission Statement (Dr. Damon Cann)

10:00 Break-NEHMA

11:00 Strategic Planning Session II: Values of the City (Dr. Cann)

12:00 Lunch

1:00 SWOT Analysis

2:00 Tour

3:00 Strategic Planning Session III: Community Relations

4:00 Strategic Planning Session IV: Council Policy Priorities

5:00 Adjourn

Friday, January, 16, 2026

8:00 Breakfast

8:30 Strategic Planning Session V: Council Policy Priorities Continued

10:00 Break (Logan & USU History via USU Library)

10:30 Strategic Planning Session VI: Mayor's Policy Session

12:00 Adjourn

On Friday, January 9th, 2026 at 5:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of Logan City Hall, Logan, Utah. A copy was also posted on the Logan City website at loganutah.gov and the State Public Meeting Notice website at <http://pmn.utah.gov>.

DATED THIS 9th of JANUARY 2026

Teresa Harris, City Recorder

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the meeting will be able to hear all discussions. In compliance with the American with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Teresa Harris, City Recorder, at 435-716-9002, at least 24 hours prior to the meeting.