



## State of Utah

SPENCER J. COX  
*Governor*

DEIDRE M. HENDERSON  
*Lieutenant Governor*

## Insurance Department

JONATHAN T. PIKE  
*Insurance Commissioner*

## Bail Bond Oversight Board Meeting

(<https://insurance.utah.gov/licensees/bail-bond/board/>)

### Date & Time:

**January 14, 2026**

**9:00 AM**

### In Person:

None

*The BBOB meets online only.*

### Virtual:

Google Meet

Link: [meet.google.com/hch-ezej-nme](https://meet.google.com/hch-ezej-nme)

Phone: 864-719-2086

PIN: 194 159 608#

## ATTENDEES

### BAIL BOND OVERSIGHT BOARD

Chair, Bonnie Johnson (*agency member*)

Vice Chair, Mike Weddington (*agency member*)

Trish Dawe (*agency member*)

Theodore McManus (*agency member*)

Lt. Jon Evans (*general public member*)

Michelle Gordon (*general public member*)

Angela Elmore (*attorney member*)

Reed Stringham (*non-voting department member*)

### DEPARTMENT STAFF

Jon Pike, *Insurance Commissioner*

Randy Overstreet, *Licensing Manager*

Tracy Klausmeier, *P&C Director*

Steve Gooch, *PIO Recorder*

Patrick Lee, *Finance Director*

## AGENDA

### General Session (Open to the Public)

- **Welcome** / Bonnie Johnson, Chair
- **Telephone Roll Call**
  - Attendance Code #1
- **Adoption of Minutes for October 8 Meeting**
- **Summary of Reports**
  - Quarterly Accounting for Bail Bond Administration Account / Patrick
- **New Business**
  - Bail bond companies rotating contact list at county jails / Mike
- **Old Business**
- **Other Business**

### Adjourned

- **Attendance Code**
  - Attendance Code #2

**Next Meeting: April 8, 2026 — ONLINE ONLY**

### 2026 Meeting Schedule

Jan 14

Apr 8

July 8

Oct 14