

SECOND JUDICIAL DISTRICT - OGDEN DISTRICT COURT  
WEBER COUNTY, STATE OF UTAH

IN THE MATTER OF THE  
GUARDIANSHIP OF IRENE ARANA

Minor Child

NOTICE  
OF  
PETITION AND HEARING  
Case: 253900650 GM

Notice is hereby given that on December 18, 2025 EDWARD HERRERA and JASMINE HERRERA filed a Petition to Appoint a Guardian for a Minor Child

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The, VIRTUAL MINOR GUARDIANSHIP, is scheduled on February 23, 2026, at 02:30 o'clock p.m.  
Before Judge: JASON NELSON

Appearance Type: Remote Appearance

Courts Website: <https://legacy.utcourts.gov/cal/>

Webex URL:

<https://utcourts.webex.com/utcourts/j.php?MTID=mb451e9f998a8862469389d3ed3072ead>

Dated: January 09, 2026

  
Deputy Clerk

This hearing will not take place at the courthouse. It will be conducted remotely. Contact the court to provide your current email address. If you do not have access to a phone or other electronic device to appear remotely, notify the court.

UCJA Rule 4-401.02: court proceedings, including electronic proceedings, may NOT be recorded, photographed, or transmitted. Failure to comply with this prohibition may be treated as contempt of court, punishable by fine and time in jail.

*Individuals needing special accommodations (including auxiliary communicative aids and services) should call Zoila Burton at 801-395-1062 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is (801) 395-1079.*

**CERTIFICATE OF NOTIFICATION**

I certify that a copy of the attached document was sent to the following people for case 253900650 by the method and on the date specified.

MAIL: LINDA ARANA 1422 ELM AVENUE ROUND LAKE, IL 60073

MAIL: LUIS ARANA 34734 NORTH LONG AVENUE INGLESIDE, IL 60041

MAIL: UTAH MILITARY ACADEMY 5120 SOUTH 1050 WEST RIVERDALE, UT 84405

MAIL: EDWARD HERRERA 1551 W RIVERDALE RD APT B13 RIVERDALE, UT 84405

MAIL: JASMINE HERRERA 1551 W RIVERDALE RD APT B13 RIVERDALE, UT 84405

01/09/2026

/s/ ETHAN RAMAGE

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature

**CERTIFICATE OF POSTING**

I certify that on February 09, 2026 I posted copies of the attached notice in three public places in WEBER COUNTY, as follows:

SECOND DISTRICT COURTHOUSE

2525 GRANT AVE

OGDEN UT 84401

[www.utcourts.gov/notices](http://www.utcourts.gov/notices)

Utah Public Notice Website

<http://utah.gov/pmn>

And that the copies of the notice remained posted for ten consecutive days immediately preceding the time for the hearing referred to in the notice.

Dated: February 09, 2026

  
Deputy Clerk