



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Brooke Christensen, District 1*

*Alison Stroud, District 2*

*Kris Nicholl, District 3*

*Marci Houseman, District 4*

*Aaron Dekeyzer, At-large*

*Brooke D'Sousa, At-large*

*Cyndi Sharkey, At-large*

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Tuesday, January 13, 2026

5:15 PM

Council Chambers

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Web address to view complete packet: <http://sandyutah.legistar.com>

**This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.**

Register in advance for this webinar:

[https://us02web.zoom.us/webinar/register/WN\\_evao1\\_eOQ4-av6mPtkKjqw](https://us02web.zoom.us/webinar/register/WN_evao1_eOQ4-av6mPtkKjqw)

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833

Webinar ID: 889 2402 4247

Passcode: 384166

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7140.

### 5:15 Council Meeting

Prayer, Pledge of Allegiance, and Introductions

General Citizen Comment Period (No earlier than 6:00 PM)

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave a written comment by emailing [CitizenComment@sandy.utah.gov](mailto:CitizenComment@sandy.utah.gov).

## Council Business

### Informational Items

1. [26-001](#) Wasatch Front Waste and Recycling District providing the Council with an update on the District and its General Manager

**Attachments:** [Sandy City Council Update WFWRD](#)

2. [CA09232025-0007044 \(CC WS\)](#) Amendments to Title 21 of the Land Development Code related to Automall Zone Land Use Matrix

**Attachments:** [Staff Report.pdf](#)  
[Exhibit A.pdf](#)  
[Exhibit B.pdf](#)  
[12.04.2025 PC Min \(DRAFT\).pdf](#)  
[Presentation](#)

3. [26-002](#) City Administration providing a report on Sandy City Office Space for Council discussion

**Attachments:** [SCC Facilities Discussion](#)

4. [26-003](#) The City Council completing the 2025 Utah Privacy Awareness Training to introduce the Utah Government Data Privacy Act

**Attachments:** [Training Video](#)

### Consent Calendar

5. [26-007](#) Approval of the December 9, 2025 Draft Minutes

**Attachments:** [December 9, 2025 Draft Minutes](#)

6. [26-006](#) Approval of the December 16, 2025 Draft Minutes

**Attachments:** [December 16, 2025 Draft Minutes](#)

## Council Voting Items

7.     [26-004](#)     Mayor Zoltanski recommending, for Council Advice and Consent, the appointment of Ben Hill as the Sandy City Parks and Recreation Director
- Attachments:     [Ben Hill Recommendation to Council](#)  
                              [Parks and Rec Director Job Description](#)  
                              [Resolution #26-02C](#)
8.     [26-005](#)     Recess the City Council meeting and convene a meeting of the Sandy City Redevelopment Agency
- Attachments:     [01-13-25 RDA Agenda](#)  
                              [Staff Report - ILA One Acre Property](#)  
                              [2025.11.24 ILA City and Agency Affordable Housing REAL PSA](#)  
                              [Staff Report - HTRZ ILA](#)  
                              [Civic Center North RDA with Cairns HTRZ copy](#)  
                              [2025.12.08 HTRZ Interlocal Agreement - City and Agency](#)  
                              [Approved Sandy Cairns HTRZ Application](#)  
                              [8.5.25 Minutes](#)  
                              [11.18.25 Minutes](#)

**Standing Reports**

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Recreation Center Construction Report

**Adjournment**