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# SALT LAKE CITY COUNCIL AGENDA

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## FORMAL MEETING

**January 13, 2026**

**Tuesday 7:00 PM**

Council meetings are held in a hybrid meeting format. Hybrid meetings allow people to [join online](#) or in person at the City & County Building. Learn more at [tinyurl.com/SLCCouncilMeetings](https://tinyurl.com/SLCCouncilMeetings).

Council Chambers  
451 South State Street, Room 315  
Salt Lake City, UT 84111  
[SLCCouncil.com](https://SLCCouncil.com)

### CITY COUNCIL MEMBERS:

**Victoria Petro**

District 1

**Chris Wharton**

District 3

**Dan Dugan**

District 6

**Eva Lopez Chavez**

District 4

**Alejandro Puy**

District 2

**Erika Carlsen**

District 5

**Sarah Young**

District 7

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Please note: Dates not identified in the FYI - Project Timeline are either not applicable or not yet determined.

## WELCOME AND PUBLIC MEETING RULES

### A. **OPENING CEREMONY:**

1. Council Member Chris Wharton will conduct the formal meeting.
2. Pledge of Allegiance.
3. Welcome and Public Meeting Rules.
4. Recognition of Chris Wharton for his service to Salt Lake City as 2025 Council Chair.

### B. **PUBLIC HEARINGS:**

#### **Items B1 – B5 will be heard as one public hearing.**

#### **1. Grant Application: Fiscal Year 2025 Office of Justice Program Community-Based Violence Intervention & Prevention Initiative Grant**

The Council will accept public comment for a grant application request from the Police Department to the U.S. Department of Justice. If awarded, the grant would fund travel, training, equipment, supplies, a consultant from National Network for Safer Communities, registration for training, overtime for SLCPD and law enforcement partners and a community survey. The grant would also fund two new full-time positions.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - n/a

Set Public Hearing Date - n/a

Hold hearing to accept public comment - Tuesday, January 13, 2026 at 7 p.m.

TENTATIVE Council Action - n/a

Staff Recommendation - Close and refer to future consent agenda.

#### **2. Grant Application: Law Enforcement-Based Victim Services Mini-Grant**

The Council will accept public comment for a grant application request from the Police Department to the International Association of Chiefs of Police (IACP). If awarded, the grant would fund supplies for outreach items and travel training for the victim advocate team.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - n/a

Set Public Hearing Date - n/a

Hold hearing to accept public comment - Tuesday, January 13, 2026 at 7 p.m.

TENTATIVE Council Action - n/a

Staff Recommendation - Close and refer to future consent agenda.

**3. Grant Application: 2025 DUI Enforcement Equipment Grant**

The Council will accept public comment for a grant application request from the Police Department to the State of Utah. If awarded, the grant would fund 30 portable breath testing (PBT) devices. The devices would be ordered by the state ADF Committee and shipped to the police department. The department will not receive funding for the devices directly.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - n/a

Set Public Hearing Date - n/a

Hold hearing to accept public comment - Tuesday, January 13, 2026 at 7 p.m.

TENTATIVE Council Action - n/a

Staff Recommendation - Close and refer to future consent agenda.

**4. Grant Application: Surface Transportation Program 2025 for Fiscal Year 2032**

The Council will accept public comment for a grant application request from the Community and Neighborhoods Department to the U.S. Department of Transportation administered by Utah Department of Transportation and Wasatch Front Regional Council. If awarded, the grant would fund the Wakara Way Roadway Reconstruction from Foothill Drive to Arapeen Drive located in the University of Utah Research Park.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - n/a

Set Public Hearing Date - n/a

Hold hearing to accept public comment - Tuesday, January 13, 2026 at 7 p.m.

TENTATIVE Council Action - n/a

Staff Recommendation - Close and refer to future consent agenda.

**5. Grant Application: Congestion Mitigation Air Quality 2025 or Carbon Reduction Program 2025 for Fiscal Year 2032**

The Council will accept public comment for a grant application request from the Community and Neighborhoods Department to the U.S. Department of Transportation administered by Utah Department of Transportation and Wasatch Front Regional Council. If awarded, the grant would fund construction of the Wakara Way/Chipeta Way Roundabout located in the University of Utah Research Park.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - n/a

Set Public Hearing Date - n/a

Hold hearing to accept public comment - Tuesday, January 13, 2026 at 7 p.m.

TENTATIVE Council Action - n/a

Staff Recommendation - Close and refer to future consent agenda.

**6. Ordinance: Consolidated Fee Schedule Corrections – Public Utilities**

The Council will accept public comment and consider adopting an ordinance amending the Salt Lake City Consolidated Fee Schedule (CFS). During the budget process for fiscal year 2025-26, the CFS was updated with several changes. After the schedule was approved and adopted by the Council, Departments noticed errors and omissions that needed to be corrected. The changes include adding the Title "Fire Lines" and the Description "Per Inch" to one of the rate tables in the CFS for Public Utilities.

For more information visit <https://tinyurl.com/FY26FireLines>.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, September 16, 2025, Tuesday, October 14, 2025, Tuesday, November 25, 2025, and Tuesday, December 2, 2025

Set Public Hearing Date - Tuesday, December 9, 2025

Hold hearing to accept public comment - Tuesday, January 13, 2026 at 7 p.m.

TENTATIVE Council Action - Tuesday, January 20, 2026

Staff Recommendation - Refer to motion sheet(s).

**C. POTENTIAL ACTION ITEMS:**  
**NONE.**

**D. COMMENTS:**

1. Questions to the Mayor from the City Council.
2. Comments to the City Council. (This is a one-hour time slot for the public to comment on any City business not scheduled for a public hearing. Each person will have two minutes to talk. General comment registration closes at 7:30 p.m.)

**E. NEW BUSINESS:**

1. **Motion: Nomination of Council Chair and Vice Chair for Calendar Year 2026**  
The Council will consider a motion to ratify the election of Chair and Vice-Chair of the Salt Lake City Council for calendar year 2026.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, January 13, 2026

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, January 13, 2026

Staff Recommendation - Suspend the rules and consider motions.

**F. UNFINISHED BUSINESS:**

1. **Ordinance: Consolidated Fee Schedule Amendment for The Public Lands Department**  
The Council will consider adopting an ordinance amending the Salt Lake City Consolidated Fee Schedule (CFS). During the budget process for fiscal year 2025-26, the

CFS was updated with several changes. After the schedule was approved and adopted by the Council, Departments noticed errors and omissions that needed to be corrected. The changes include an exemption to credit card use surcharge fees for certain transactions in the Public Lands Department.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, December 9, 2025

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, January 13, 2026

Staff Recommendation - Refer to motion sheet(s).

#### **G. CONSENT:**

**1. Ordinance Clarification: RMF 35/45 Amendments**

The Council will correct an oversight from the December 9, 2025 formal meeting pertaining to the ordinances amending various sections of Title 21A of the *Salt Lake City Code* for the RMF 35/45 districts and the related map amendment. The clarification identifies the adoption of four ordinances by the Council: Ordinances No. 74A, No. 74B, and No. 74C, amending portions of the *Salt Lake City Code*, and Ordinance No. 74D, which effectuates certain map amendments. Petition No.: PLNPCM2024-01388.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - n/a

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, January 13, 2026

Staff Recommendation - Approve.

**2. Resolution: Creation of The Silo Park Public Infrastructure District**

The Council will set the date of Tuesday, January 20, 2026 at 7 p.m. to accept public comment on a resolution that would create the Silos Park Public Infrastructure District, at approximately 470 West 600 South. The proposed district would assist with financing the construction of public infrastructure related to development, including construction

and maintenance of a right-of-way (a curb, a gutter, a sidewalk, a street, a road, a water line, a sewage line, a storm drain, an electricity line, a communications line, a natural gas line, or street lighting). The public hearing allows for input on whether the requested service is needed and if the service should be provided by the City, County, or the proposed district, and all other matters relating to the proposed district. The Council has not yet set a date to take formal action to approve the proposed district. Petitioner: Joseph McKay, representing Olympus QOZB, LLC, Silos South Apartments Building 3, LLC, Silos Midblock QOZB, LLC, and Silos South Apartments, LLC.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, January 20, 2026

Set Public Hearing Date - Tuesday, January 13, 2026

Hold hearing to accept public comment - Tuesday, January 20, 2026 at 7 p.m.

TENTATIVE Council Action - TBD

Staff Recommendation - Set date.

**3. Ordinance: Budget Amendment No.4 for Fiscal Year 2025-26**

The Council will set the date of Tuesday, February 3, 2026 at 7 p.m. to accept public comment and consider adopting an ordinance amending the final budget of Salt Lake City, including the employment staffing document for Fiscal Year 2025-26 Budget. Budget amendments happen several times each year to reflect adjustments to the City's budgets, including proposed project additions and modifications. The proposed amendment includes the rescoping of Open Streets funds, a mobile command center purchase, Old Library (formerly known as the Leonardo) capital improvements, a pedestrian bridge, and Fleet purchases, among other items.

For more information visit [tinyurl.com/SLCFY26](https://tinyurl.com/SLCFY26).

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, January 13, 2026

Set Public Hearing Date - Tuesday, January 13, 2026

Hold hearing to accept public comment - Tuesday, February 3, 2026 at 7 p.m.

TENTATIVE Council Action - Tuesday, February 17, 2026

Staff Recommendation - Set date.

**4. Board Reappointment: Business Advisory Board – Andy Robertson**

The Council will consider approving the reappointment of Andy Robertson, resident of District 3, to the Business Advisory Board for a term ending December 31, 2029.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, January 13, 2026

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, January 13, 2026

Staff Recommendation - Approve.

**5. Board Reappointment: Racial Equity in Policing Commission – Julia Summerfield**

The Council will consider approving the reappointment of Julia Summerfield, resident of District 3, to the Racial Equity in Policing Commission for a term ending December 27, 2027.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, January 13, 2026

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, January 13, 2026

Staff Recommendation - Approve.

**6. Board Reappointment: Racial Equity in Policing Commission – Katherine Durant**

The Council will consider approving the reappointment of Katherine Durant, resident of District 5, to the Racial Equity in Policing Commission for a term ending December 27, 2027.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, January 13, 2026

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, January 13, 2026

Staff Recommendation - Approve.

7. **Board Reappointment: Racial Equity in Policing Commission – Steven Calbert**

The Council will consider approving the reappointment of Steven Calbert, resident outside the city, to the Racial Equity in Policing Commission for a term ending December 27, 2027.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, January 13, 2026

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, January 13, 2026

Staff Recommendation - Approve.

8. **Board Reappointment: Mosquito Abatement District – Shireen Mooers**

The Council will consider approving the reappointment of Shireen Mooers, resident of District 6, to the Mosquito Abatement District Board for a term ending December 27, 2029.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - n/a

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, January 13, 2026

Staff Recommendation - Approve.

**H. ADJOURNMENT:**

**CERTIFICATE OF POSTING**

On or before 5:00 p.m. on Thursday January 8, 2026, the undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was (1) posted on the Utah Public

Notice Website created under Utah Code Section 63F-1-701, and (2) a copy of the foregoing provided to The Salt Lake Tribune and/or the Deseret News and to a local media correspondent and any others who have indicated interest.

KEITH REYNOLDS  
SALT LAKE CITY RECORDER

**Final action may be taken in relation to any topic listed on the agenda, including but not limited to adoption, rejection, amendment, addition of conditions and variations of options discussed.**

The City & County Building is an accessible facility. People with disabilities may make requests for reasonable accommodation, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the City Council Office at [council.comments@slc.gov](mailto:council.comments@slc.gov), 801-535-7600, or relay service 711.