

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 12<sup>th</sup> Day of January, 2026** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Assessor, IT, Recorder, Treasurer, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:  
DECEMBER 8, 2025 TO JANUARY 11, 2026

10:00 A.M.      **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION, AND POSSIBLE DENIAL OF A PROPOSED ZONE CHANGE (ORDINANCE 2026- 1), TO THE IRON COUNTY ZONING MAP – ZONE CHANGE FROM RA-20 (RURAL AGRICULTURE 20 ACRE) TO C (COMMERCIAL) ON APPROXIMATELY 22.48 ACRES LOCATED NEAR 200 S & 2400 W, PAROWAN, UT. Applicant: Frank Nichols. Presented by Brett Hamilton.
2. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF AMENDMENTS TO THE IRON COUNTY ZONING ORDINANCE (ORDINANCE 2026-2), INCLUDING DEFINITIONS IN SECTION 17.20.010, TABLE OF USES IN SECTION 17.16.030, GUEST HOUSE REGULATIONS IN SECTION 17.36.270, AND A NEW SECTION 17.36.700 FOR VEHICLE STORAGE LOTS. Applicant: Iron County. Presented by Brett Hamilton
3. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.

4. ANNUAL IRON COUNTY BEE INSPECTOR REPORT FOR 2025. Presented by Blaine Nay.
5. DISCUSSION AND POSSIBLE APPROVAL EXTENSION OF PROFESSIONAL SERVICE CONTRACT FOR WILDLIFE MITIGATION TECHNOLOGIES FOR MICHAEL V. WORTHEN.
6. DISCUSSION AND POSSIBLE UPDATE OF 2026 PER DIEM AND MILEAGE RATE. Presented by Lucas Little.
7. PERSONNEL
  1. SHERIFF'S OFFICE PATROL
    - A. Request for approval of re-hire for Josh Nielsen, as a P/T Bailiff, effective January 5, 2026.
    - B. Request for approval of new hire, Kaden Barkdull, as a F/T Deputy 1, backfill of a vacant position, effective January 5, 2026.
  2. SHERIFF'S OFFICE - CORRECTIONS
    - A. Request for approval for bilingual pay for J.D. Allen, Effective January 18, 2026.
  3. LANDFILL
    - A. Request for promotion for Jordon Hatch from a Technician 2 to a Technician 3, effective January 18, 2026.
  4. POLICY UPDATE
    - A. Request to update Personnel Policies and Procedures Section 15: Reimbursement for Travel Expense to reflect proposed changes to 2026 per diem rates.

#### **NON-DELEGATED ITEMS**

1. County Boards
2. Closed Session

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

#### *Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

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By: Jonathan T. Whittaker, Iron County Clerk