

MEETING MINUTES
DELTA CONSERVATION DISTRICT MEETING
THURSDAY, October 2, 2025
MILLARD COUNTY EXTENSION OFFICE
LOCATION: DELTA, UTAH

ATTENDANCE:

SUPERVISORS: Klint Atkinson, Brandon Anderson, Jim Withers, and Troy Davis
Jared Bryan is excused.

Clerk: Stacey Lake

Utah Department of Agriculture and Food (UDAF): J.P. Conteras, Jesse Durrant

Natural Resource Conservation Services (NRCS): unable to attend

Millard County – USU Extension: Kalen Taylor

Millard County Commissioner: Unable to attend

DELTA CD MEETING – CALL TO ORDER

Brandon Anderson called the meeting to order at **10:00 a.m.**

SUMMARY OF DISTRICT ACTIONS

Approval of September 4, 2025, meeting minutes. -Page 1

Approval of current financials. -Page 2

Approval to pay \$50 to UACD Auxiliary for quilt tickets. -Page 1 **Check # 1113**

Adjourn at 11:30 a.m. Page 3

Meeting Minutes

- a) September 4, 2025, meeting minutes were reviewed. **Jim Withers motioned to accept the September 4, 2025, meeting minutes. Klint Atkinson seconded. Motion approved unanimously.**

Financial:

- a) Current financials were reviewed by the board. **Klint Atkinson motioned to accept the current financials. Jim Withers seconded. Motion approved unanimous.**
- b) The annual UACD Auxiliary quilt raffle tickets and donation request was received. There are 50 tickets for \$50. **Jim Withers motioned to pay \$50, for the UACD Auxiliary quilt tickets. Klint Atkinson seconded. Motion approved unanimously. -Check # 1113**

Board Business:

- a) Reminder: The 2025 UACD Annual Convention will be held St. George, Utah on November 5-6th.
- b) Reminder: The UASD Annual Convention will be held in Layton, Utah on November 5-7th.
 - UASD Nominations are due October 22, 2025.
- c) Conservationist of the year nominee is pending.
- d) Gopher machine is in good working order. Received \$100 check for rental. This will be deposited today.
- e) Farm Field Day date is pending. New ideas were discussed. JP recommended using the River Simulation Trailer.

UDAF Business: J.P. Conteras, Jesse Durrant

- a) Training using the Nearpod App. Module #1 was completed.
- b) Water Optimization Assessment was reviewed and completed. Water op has given districts the opportunity to give input on what would be applicable for our area in the program. (copy in file)
- c) Government shutdown has shut down NRCS and all projects at this time.
- d) The Utah Department of Agriculture and Food (UDAF) is announcing the availability of low-interest loans for agricultural producers impacted by drought through the Emergency Disaster Relief Loan (EDRL) program, a subprogram of the Agricultural Resource Development Loan (ARDL) program.
 - On April 24, 2025, Governor Spencer J. Cox issued a state of emergency due to ongoing drought in the following counties: Beaver, Carbon, Emery, Garfield, Grand, Iron, Juab, Kane, Millard, Piute, San Juan, Sanpete, Sevier, Tooele, Uintah, Washington, and Wayne. The declaration recognizes the significant challenges the drought presents to Utah's agricultural economy and rural communities. Eligible producers in the 17 affected counties may apply for EDRL loans of up to \$100,000 per entity; up to \$2 million total is available through the EDRL program. These loans are low-interest, seven year loans with no interest for the first two years, and 2.75% thereafter. Applications will be accepted until October 23, 2025. Applicants should visit <https://ag.utah.gov/emergency-disaster-relief-loan-program> to review program guidelines and application materials. UDAF encourages all producers to also contact their local USDA Farm Service Agency office to explore other [federal drought assistance options](#). More drought resources are available at: <https://ag.utah.gov/droughtresources>.

NRCS: unable to attend

Extension Service Business: Kalen Taylor

- a) Kalen spoke with Tammy Pearson regarding an allotment where cattle are grazed. Tammy set up a meeting with Kalen and the cattle grazer to see if he will allow GPS' on his cattle.
- b) Kalen has a map available that shows where and how the collared mule deer and pronged sheep, wild horses, and grazed sheep travel.
- c) Gopher abatement project has gone through a lot of the available money this summer.

Commissioner Business: unable to attend.

Klint Atkinson motioned to adjourn the meeting at **11:30 a.m.** Jim Withers seconded.
Motion approved unanimously.