



## WHITE CITY COUNCIL MEETING AGENDA

January 8, 2026

6:00 PM

Alta View Elementary

917 Larkspur Drive, White City 84094

PUBLIC NOTICE IS HEREBY GIVEN that the White City Council will hold a regular meeting on the **8<sup>th</sup> day of January, 2026** at the Alta View Elementary, 917 Larkspur Drive, White City, Utah as follows:

This meeting will be held at the anchor location and electronically for members of the staff and/or public that cannot attend. Those interested in attending electronically should follow the information noted at the end of this agenda. **\*\*Portions of the meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.**

### **6:00 p.m. – 6:30 p.m. SWEARING IN CEREMONY & OPEN HOUSE**

### **6:30 p.m. - WORKSHOP**

1. **Public Comments** -- *(Limited to 3 minutes per person)* Any person wishing to comment on any item not otherwise scheduled for a public hearing on the agenda may address the Council at this point by coming to the table and giving their name for the record. *Comments should be limited to not more than three (3) minutes unless additional time is authorized by the Governing Body.)*
2. Discussion/Clarification of Agenda Items
3. Discuss future agenda items
  - 3.1 Explore ideas for city communications strategy, planning and implementation, including potential assistance from the MSD communications department.
  - 3.2 Explore the Local Administrative Advisor program offered by the Utah League of Cities and Towns to learn how it might benefit White City.
  - 3.3 Explore options for a central online hub of city and MSD documents, including gathering ideas from the MSD IT department, that could support collaboration among MSD staff, city staff and elected officials.
  - 3.4 Status update of the parks & recreation master planning process, including identifying next steps for formalizing community involvement.
4. Close Workshop Meeting

### **BUSINESS MEETING**

1. **Welcome and Determine Quorum**
2. Financial Report *[Dave Sanderson, Financial Manager]*
3. Unified Fire Authority Report *[Chief Kenneth Aldridge]*
  - 3.1 Sandy City Fire Report *[Chief McConaghie]*
4. Unified Police Department Report *[Detective Josh Smith, Chief April Morse]*

## **5. ACTION ITEMS**

- 5.1** Approve Minutes of December 4, 2025 [*Rori Andreason, City Administrator*]
- 5.2** Discussion and Consideration of **Resolution No. 2026-01-01** Appointing a White City Mayor Pro-tempore [*Allan Perry, Mayor*]
- 5.3** Discussion and Consideration of **Resolution No. 2026-01-02** Appointing a Representative and Alternate to serve on the Greater Salt Lake Municipal Services District Board [*Allan, Perry, Mayor*]
- 5.4** Discussion and Consideration of **Resolution No. 2026-01-03** Appointing a Representative and Alternate to the Unified Fire Service Area and Unified Fire Authority Boards of Trustees [*Allan Perry, Mayor*]
- 5.5** Discussion and Consideration of **Resolution No. 2026-01-04** Appointing a Representative to Serve as White City's Member on the Board of Trustees of the Wasatch Front Waste and Recycling District [*Allan Perry, Mayor*]
- 5.6** Discussion and Consideration of **Resolution No. 2026-01-05** Appointing a Representative to the South Salt Lake Valley Mosquito Abatement District Board [*Allan Perry, Mayor*]
- 5.7** Discussion and Consideration of **Resolution No. 2026-01-06** Appointing a Representative to serve on the Salt Lake County Animal Control Advisory Board [*Allan Perry, Mayor*]
- 5.8** Discussion and Consideration of **Resolution No. 2026-01-07** Appointing a Representative to the Unified Police Department & SLVLESA Boards [*Allan Perry, Mayor*]
- 5.9** Discussion and possible action regarding an RFP for Legal and Accounting Services [*Allan Perry, Mayor*]
- 5.10** Discussion and Possible Action regarding FY2027 Capital Projects [*Rori Andreason, City Administrator*]

## **6. DISCUSSION ITEM**

- 6.1** Discuss Agreement with White City Water Improvement District [*Allan Perry, Mayor*]

## **7. COUNCIL REPORTS**

- 7.1** Greater Salt Lake Municipal Services District/Council of Governments
- 7.2** Unified Fire Authority/Unified Fire Service Area [*Council Member Tyler Huish*]
- 7.3** Mosquito Abatement/Salt Lake County Animal Control [*Council Member Linda Price*]
- 7.4** Unified Police Department/SLVLESA
- 7.5** Wasatch Front Waste & Recycling District [*Council Member Greg Shelton*]

## **8. CLOSED SESSIONS IF NEEDED AS ALLOWED UNDER UTAH CODE ANN. 52-4-205)**

- 8.1 Discussion of the Character, Professional Competence or Physical or Mental Health of an Individual.
- 8.2 Strategy sessions to discuss pending or reasonably imminent litigation.
- 8.3 Strategy sessions to discuss the purchase, exchange, or lease of real property.
- 8.4 Discussion regarding deployment of security personnel,
- 8.5 Other lawful purposes as listing in Utah Code 52-4-205

## 9. **ADJOURN**

## **ZOOM MEETING**

*Topic: White City Council Meeting*

*Time: Jan 8, 2026 06:00 PM Mountain Time (US and Canada)*

*Join Zoom Meeting*

*<https://us06web.zoom.us/j/85615665034?pwd=18cOfJ19BbnwVE5GUTW88RdREHEbQb.1>*

*View meeting insights with Zoom AI Companion*

*<https://us06web.zoom.us/launch/edl?muid=a293d742-44d5-4ad4-a3e5-607134015abd>*

*Meeting ID: 856 1566 5034*

*Passcode: 263938*

Upon request with three (3) working days' notice, the Greater Salt Lake Municipal Services District, in support of White City, will make reasonable accommodation for participation in the meeting. To request assistance, please call (385) 468-6703 – TTY 711.

A copy of the foregoing agenda was posted at the following locations on the date posted below: White City website at [whitecity.utah.gov](http://whitecity.utah.gov) and the State Public Notice Website at <http://pmn.utah.gov>. Pursuant to State Law and White City Ordinance, Councilmembers may participate electronically. Pursuant to Utah Code Ann. § 52-4-205, Parts of Meetings may be Closed for Reasons Allowed by Statute.

***POSTED: January 3, 2026***