



# WEST VALLEY CITY

The Regular Electronic Meeting of the West Valley City Council will be held on Tuesday, January 13, 2026, at 6:30 PM, in the City Council Chambers, West Valley City Hall, 3600 Constitution Boulevard, West Valley City, Utah. Members of the press and public are invited to attend in person or view this meeting live on YouTube at <https://www.youtube.com/user/WVCTV>.

## A G E N D A

1. Call to Order
2. Roll Call
3. Opening Ceremony: Councilmember Scott Harmon
4. Special Recognitions
5. Approval of Minutes:
  - A. December 9, 2025
6. Awards, Ceremonies and Proclamations:
  - A. Essential Piece Award Recognitions

West Valley City does not discriminate based on race, color, national origin, gender, religion, age or disability in employment or the provision of services.

If you would like to attend this public meeting and, due to a disability, need assistance in understanding or participating, please notify the City Recorder, Nichole Camac, eight or more hours in advance of the meeting and we will try to provide whatever assistance may be required.

7. Public Comment Period:

*(The comment period is limited to 30 minutes. Any person wishing to comment shall limit their comments to three minutes. Any person wishing to comment during the comment period shall request recognition by the Mayor. Upon recognition, the citizen shall approach the microphone. All comments shall be directed to the Mayor. No person addressing the City Council during the comment period shall be allowed to comment more than once. Comments shall be limited to City business and matters within the purview of the City Council. Speakers should not expect any debate with the Mayor, City Council or City Staff. The Mayor, City Council or City Staff may respond after the comment period has concluded. Speakers shall refrain from personal attacks against fellow citizens, city staff, or members of the City Council.)*

8. Public Hearings:

A. Accept Public Input Regarding Re-Opening the FY 2025-2026 Budget

Action: Consider Ordinance 25-40, Amend the Budget of West Valley City for the Fiscal Year Beginning July 1, 2025 and Ending June 30, 2026 to Reflect Changes in the Budget from Increased Revenues and Authorize the Disbursement of Funds

9. Resolutions:

A. 25-189: Authorize the Purchase of Two Fire Engines from Siddons-Martin Emergency Group

10. Consent Agenda:

A. 25-190: Authorize the Execution of an Amendment to an Interlocal Cooperation Agreement with Salt Lake County for Library Security Services

- B. 25-191: Approve a Subrecipient Agreement to Participate in a Consortium to Receive HOME Investment Partnership Funds
- C. 25-192: Authorize the Execution of an Interlocal Cooperation Agreement with Taylorsville City for the 2026 Overlay Project

11. New Business:

- A. Elect a Mayor Pro Tem for a Two Year Term

12. Motion for Closed Session (if necessary)

13. Adjourn





**WEST VALLEY CITY**  
City Council Regular Meeting Minutes  
December 9, 2025

THE WEST VALLEY CITY COUNCIL MET IN ELECTRONIC REGULAR SESSION ON TUESDAY, DECEMBER 9, 2025 AT 6:30 P.M. AT WEST VALLEY CITY HALL, COUNCIL CHAMBERS, 3600 CONSTITUTION BOULEVARD, WEST VALLEY CITY, UTAH.

THE MEETING WAS CALLED TO ORDER AND CONDUCTED BY MAYOR PRO TEM CHRISTENSEN.

THE FOLLOWING MEMBERS WERE PRESENT:

Karen Lang, Mayor (*electronically*)  
Lars Nordfelt, Councilmember At-Large  
Don Christensen, Councilmember At-Large/ Mayor Pro Tem  
Tom Huynh, Councilmember District 1  
Scott Harmon, Councilmember District 2  
William Whetstone, Councilmember District 3  
Cindy Wood, Councilmember District 4

STAFF PRESENT:

Ifo Pili, City Manager  
Nichole Camac, City Recorder  
John Flores, Assistant City Manager  
Eric Bunderson, City Attorney  
Kent Stokes, Deputy Police Chief  
John Evans, Fire Chief  
Jim Welch, Finance Director  
Steve Pastorik, CED Director  
Dan Johnson, Public Works Director  
Jamie Young, Parks and Recreation Director  
Jonathan Springmeyer, RDA Director  
Sam Johnson, Strategic Communications Director  
Craig Thomas, Community and Culture Director  
Paula Melgar, HR Director  
Tumi Young, Chief Code Enforcement Officer  
Travis Crosby, IT

**OPENING CEREMONY- COUNCILMEMBER TOM HUYNH**

## MINUTES OF COUNCIL REGULAR MEETING – DECEMBER 9, 2025

-2-

Councilmember Tom Huynh asked members of the Council, staff, and audience to rise and recite the Pledge of Allegiance.

### APPROVAL OF MINUTES OF REGULAR MEETING HELD NOVEMBER 25, 2025

The Council considered the Minutes of the Regular Meeting held November 25, 2025. There were no changes, corrections or deletions.

Councilmember Harmon moved to approve the Minutes of the Regular Meeting held November 25, 2025. Councilmember Huynh seconded the motion.

A voice vote was taken and all members voted in favor of the motion.

### AWARDS, CEREMONIES, AND PROCLAMATIONS

#### A. HUNTER ELEMENTARY NAMES WEST VALLEY CITY SWEEPER

Councilmember Wood read the following:

West Valley City wants to recognize one of our great elementary schools, Hunter Elementary. Through the work of the school, its administration, the kids and parents and city staff, a new name was picked for one of our City Sweeper machines. These sweeper machines are essential to keep our city looking its best. These sweepers cover over 350 miles of roads, six times year, to keep dirt and debris out of our storm drain system, protecting water quality, reducing flooding, improving roadway safety, and enhancing the appearance of our community.

During this naming process, the kids had a chance to learn from our Public Works team about what the sweeper does and learn about the importance of keeping our stormwater clean. At the school event, when the sweeper machine was turned on and it was doing its work on the dirty street, the students cheered it on! They then went in the school and voted on names for our sweeper. Thanks to Hunter Elementary, the new name for our sweeper is the 'Knight Rider' which is a shout out to its own school mascot and to the sweeper which will be riding around the city making it cleaner! It is inspiring to see young people learning about how our city works and the important role our crews play in keeping our roads safe. We are proud to have *The Knight Rider* on our fleet—and we know it will do a great job out on the streets, carrying the spirit of Hunter Elementary with it all year long.

#### B. PRESENTATION OF DONATION TO THE UTAH VETERANS MEMORIAL BY FORMER MAYOR RON BIGELOW

Former Mayor Ron Bigelow presented a final donation to the Veterans Memorial project. He noted the long-term fundraising efforts associated with the Stonebridge Golf Course tournament, which previously generated \$100,000 and helped leverage an additional

## MINUTES OF COUNCIL REGULAR MEETING – DECEMBER 9, 2025

-3-

\$200,000 in donations. He announced that the fundraising foundation will now be closed and delivered a final check for **\$121,216.80** to the City.

Mr. Bigelow specified intended uses for the funds, consistent with the original memorial plan:

- **\$100,000** toward completion of the pavilion (or, if not used there, to support the **Vietnam Veterans Monument**).
- **\$7,000** for etching work, including:
  - Wording on the Utah Stone to honor all Utah veterans.
  - Engraving two benches—one recognizing the Valley West Rotary Club and one listing three major golf tournament donors (Utah Barricade, LRB Public Finance Advisors, and Dan St. Moose Montessori School).
- **\$2,000** to add selected veteran names to the memorial wall.
- Approximately **\$12,000** to fund transportation for school field trips to the memorial, beginning with Utah Preparatory Academy.

Mr. Bigelow concluded by noting this donation wraps up his primary fundraising efforts and that he will no longer sponsor the golf tournament.

### PUBLIC COMMENT PERIOD

Jim Vesock commented on the upcoming City budget opening, noting it involves only internal transfers and no new general fund spending, which he praised as a positive step. He then expressed concerns about development agreements, urging the City to keep commitments made at the time of approval. He referenced the apartments near Costco as an example where promises to neighbors were later reduced, resulting in a lower-quality project. Jim asked the Council to enforce existing ordinances, avoid allowing builders to change plans years later, and not reward builders who have previously violated City rules.

Tim Flink spoke in support of maintaining the City's Player's Pass program for golf courses. He shared a personal story about how the program helped his father regain mobility and improve his quality of life after surgery. Tim emphasized that many senior citizens and long-time community members rely on the program, often living on fixed incomes. He encouraged the Council to keep the Player's Pass available, suggesting that if necessary, prices could be raised rather than eliminating it, highlighting the program's importance for the well-being of older residents. He concluded by thanking the Council.

Kirk Lowe addressed recent negative news in West Valley, including multiple shootings, that contribute poorly to the City's reputation. He also spoke in support of maintaining the City's golf courses, highlighting their value for veterans and older residents as a place for social and recreational activities. He noted that golf courses can also support fundraising for community causes such as

## MINUTES OF COUNCIL REGULAR MEETING – DECEMBER 9, 2025

-4-

homelessness, food drives, and programs like Wounded Warriors. He concluded by urging the Council to keep the golf courses.

Ted Dangerfield spoke regarding the potential sale of the Ridge Golf Course, questioning claims that only 1% of the city's population are golfers. He noted that the majority of public feedback—through meetings, surveys, and online petitions—has been overwhelmingly against the sale. Ted asked for results from the city's land-use surveys and whether the decision would go to a vote. He also questioned how the city compares usage of golf courses with other facilities, such as skate parks, bike parks, the Cultural Center, softball fields, fitness centers, and the Maverik Center, noting many of these are often underutilized. He concluded by expressing concern that the 1% figure cited does not reflect community input.

Rich Beaudoin addressed the Council regarding immigration enforcement. He expressed concern over recent City Journal comments stating that immigration is a federal issue and that West Valley City should not be involved. Rich urged the City to prioritize the safety and interests of legal residents. He cited impacts of illegal immigration, including crime, traffic, housing demand, school overcrowding, healthcare strain, and judicial system costs. Using FBI data from 2019–2024, he noted that violent and property crimes in West Valley exceed the national average. Rich recommended that the City actively cooperate with ICE to identify, transfer, and deport illegal immigrants and ensure city contracts require legal employment status. He emphasized support for legal immigration while advocating for protection for lawful citizens.

David Baker, a longtime West Valley resident, spoke in support of preserving the City's golf courses and other recreational spaces. He emphasized that city parks, green spaces, and golf courses contribute significantly to residents' quality of life. David compared the idea of selling these assets for temporary financial gain to the absurdity of selling major parks like Central Park in New York, stressing that such decisions affect community trust and expectations. He noted that usage statistics for other city facilities (Cultural Center, Maverik Center, theater, Fairbourne Station) should also be considered, not just the 1% of residents who golf. He added that he chose to stay and invest in the city based on existing amenities, framing it as an implied contract with the city, and concluded by advocating for West Valley to receive its share of the "Zap" tax funding.

Jeff Gyki, a longtime West Valley resident and veteran, spoke in support of maintaining the City's golf courses and the Player's Pass program. He highlighted the importance of the courses for fundraising, including Veterans Memorial tournaments, and their value to senior citizens and the community. Jeff emphasized the need for clear decisions from the Council regarding the future of the courses and passes, noting that clubhouse staff are uncertain about their employment and golfers are unsure about pass availability. He urged the City to provide timely answers to ensure the courses, staff, and patrons can plan accordingly.

Jeff Gage addressed the Council regarding an issue with his neighbor converting her unit into a

storage unit. He reported that he contacted Code Enforcement, the Assessor's Office, and Planning & Development, but was advised to contact a homeowners association, which does not exist in his private development. Jeff requested that the City explore ways to assist, possibly by reviewing Code Enforcement policies for private developments, as he has been unable to resolve the issue through other channels.

Crystal Fugle, a lifelong West Valley resident, spoke about the city's improvements in safety and community resources. She noted that crime rates have decreased since 2019, attributing this to the City's investments in recreation centers, parks, and skate parks, which provide positive outlets for youth. Crystal highlighted West Valley's cultural diversity, citing Hispanic, Polynesian, Thai, and other communities, and emphasized the value of city spaces like the Peace Gardens in fostering inclusion. She also expressed strong opposition to ICE enforcement in the city, sharing a personal experience of a family member negatively affected despite having legal documentation, and raised concerns about potential misuse of personal information.

Councilmember Huynh addressed concerns regarding the city's golf courses and related expenses. He stated that while he appreciates the golf courses, the city should not operate in the private sector, and suggested selling the courses to private buyers with long-term zoning protections to maintain green space. Councilmember Huynh raised concerns about taxpayer money funding free golf privileges for past and present council members, calling it unfair to seniors and the public. He emphasized that these perks, which have existed for 24 years, may create a misguided incentive for individuals to run for council. He stressed the importance of considering all perspectives before making decisions, cautioning against favoring one group over silent or less vocal residents.

#### **PUBLIC HEARINGS**

**A. ACCEPT PUBLIC INPUT REGARDING APPLICATION GPZ-5-2025, FILED BY GROW DEVELOPMENT, LLC, REQUESTING A GENERAL PLAN CHANGE FROM LARGE LOT RESIDENTIAL (2 TO 3 UNITS/ACRE) TO LOW DENSITY RESIDENTIAL (3 TO 4 UNITS/ACRE) AND ZONE CHANGE FROM A-2 (AGRICULTURE, MINIMUM LOT SIZE 2 ACRES) TO R-1-8 (SINGLE UNIT DWELLING RESIDENTIAL, MINIMUM LOT SIZE 8,000 SQUARE FEET) AND A (AGRICULTURE, MINIMUM LOT SIZE ½ ACRE) FOR PROPERTY LOCATED AT 3801 SOUTH 6400 WEST**

Mayor Pro Tem Christensen informed a public hearing had been advertised for the Regular Council Meeting scheduled December 9, 2025 in order for the City Council to hear and consider public comments regarding Application GPZ-5-2025, Filed by Grow Development, LLC, Requesting a General Plan Change from Large Lot Residential (2 to 3 units/acre) to Low Density Residential (3 to 4 units/acre) and Zone Change from A-2 (Agriculture, Minimum Lot Size 2 acres) to R-1-8 (Single Unit Dwelling Residential, Minimum Lot Size 8,000 Square Feet) and A (Agriculture, Minimum Lot Size ½ acre) for Property Located at 3801 South 6400 West.

## MINUTES OF COUNCIL REGULAR MEETING – DECEMBER 9, 2025

-6-

Written documentation previously provided to the City Council included information as follows:

Surrounding zones include R-1-8 to the north, west, and a portion of the south and R-1-7 (Single Unit Dwelling Residential, minimum lot size 7,000 square feet) to the east and the remaining portion of the south. The property is surrounded by single family homes. The property includes two homes, two detached garages, and a barn. The larger home to the north was built in 1943 and the smaller home to the south was built in 1928.

The applicant is proposing to subdivide the property into a total of 8 lots. The northernmost lot would be zoned A and retain the larger home. The 7 lots to the south would be zoned R-1-8 and one of these lots would retain the smaller home. The proposal also includes a 16.5-foot wide parcel that is already zoned R-1-8. This parcel would be merged with the lot directly to the south. The overall density of the development, including the existing homes, is 3.2 units/acre.

Mayor Pro Tem Christensen opened the Public Hearing.

Jake Hone, the applicant, explained that the Burke family, long-time residents, are selling the property but will have a family member remain on-site. He highlighted that the development will introduce new single-family homes with large lots (8,000+ sq. ft.) and features like third-car garages, aiming to increase housing inventory and offer high-quality housing options.

Ryan Mahoney commented on the proposed development, noting a concern with lot number 5, which lacks street frontage, and that the houses in the plan appear too closely spaced.

Lynn Sanderson, who lives directly north of the proposed development, expressed that he would prefer the 2.7 acres behind him to remain unchanged but understands development may happen. He requested that the zoning remain R-1-8 and not be altered in the future, and stated he supports the project if this condition is maintained.

Mayor Pro Tem Christensen closed the Public Hearing.

**ACTION: ORDINANCE 25-38, AMEND THE GENERAL PLAN TO SHOW A CHANGE OF LAND USE FROM LARGE LOT RESIDENTIAL (2 TO 3 UNITS/ACRE) TO LOW DENSITY RESIDENTIAL (3 TO 4 UNITS/ACRE) FOR PROPERTY LOCATED AT 3801 SOUTH 6400 WEST**

The City Council previously held a public hearing regarding proposed Resolution 25-38 that

## MINUTES OF COUNCIL REGULAR MEETING – DECEMBER 9, 2025

-7-

would amend the General Plan to Show a Change of Land Use from Large Lot Residential (2 to 3 units/acre) to Low Density Residential (3 to 4 units/acre) for Property Located at 3801 South 6400 West.

Upon inquiry by Mayor Pro Tem Christensen there were no further questions from members of the City Council, and he called for a motion.

Councilmember Whetstone moved to approve Ordinance 25-38.

Councilmember Wood seconded the motion.

A roll call vote was taken:

Councilmember Wood	Yes
Councilmember Whetstone	Yes
Councilmember Harmon	Yes
Councilmember Huynh	Yes
Mayor Lang	Yes
Councilmember Nordfelt	Yes
Mayor Pro Tem Christensen	Yes

Unanimous.

**ACTION: ORDINANCE 25-39, AMEND THE ZONING MAP TO SHOW A CHANGE OF ZONE FROM A-2 (AGRICULTURE, MINIMUM LOT SIZE 2 ACRES) TO R-1-8 (SINGLE UNIT DWELLING RESIDENTIAL, MINIMUM LOT SIZE 8,000 SQUARE FEET) AND A (AGRICULTURE, MINIMUM LOT SIZE ½ ACRE) FOR PROPERTY LOCATED AT 3801 SOUTH 6400 WEST**

The City Council previously held a public hearing regarding proposed Resolution 25-39 that would amend the Zoning Map to Show a Change of Zone from A-2 (Agriculture, Minimum Lot Size 2 acres) to R-1-8 (Single Unit Dwelling Residential, Minimum Lot Size 8,000 Square Feet) and A (Agriculture, Minimum Lot Size ½ acre) for Property Located at 3801 South 6400 West.

Upon inquiry by Mayor Pro Tem Christensen there were no further questions from members of the City Council, and he called for a motion.

Councilmember Nordfelt moved to approve Ordinance 25-39.

Councilmember Harmon seconded the motion.

## MINUTES OF COUNCIL REGULAR MEETING – DECEMBER 9, 2025

-8-

A roll call vote was taken:

Councilmember Wood	Yes
Councilmember Whetstone	Yes
Councilmember Harmon	Yes
Councilmember Huynh	Yes
Mayor Lang	Yes
Councilmember Nordfelt	Yes
Mayor Pro Tem Christensen	Yes

Unanimous.

### **ACTION: RESOLUTION 25-180, AUTHORIZE THE CITY TO ENTER INTO A DEVELOPMENT AGREEMENT WITH GROW DEVELOPMENT, LLC FOR APPROXIMATELY 2.44 ACRES OF PROPERTY LOCATED AT 3801 SOUTH 6400 WEST**

Mayor Pro Tem Christensen discussed proposed Resolution 25-180 that would authorize the City to Enter Into a Development Agreement with Grow Development, LLC for Approximately 2.44 Acres of Property Located at 3801 South 6400 West.

Written documentation previously provided to the City Council included information as follows:

Grow Development, LLC has submitted a General Plan/zone change application (GPZ-5-2025) on property at 3801 South 6400 West to change the General Plan from Large Lot Residential (2 to 3 units/acre) to Low Density Residential (3 to 4 units/acre) and the zoning from A-2 (Agricultural, minimum lot size 2 acres) to R-1-8 (Single Unit Dwelling Residential, minimum lot size 8,000 square feet) and A (Agricultural, minimum lot size ½ acre). The Planning Commission recommended approval of the General Plan/zone change subject to a development agreement.

Below is a summary of the standards in the development agreement:

- The total number of new homes is capped at 6.
- The minimum, above grade square footage is set at 1,500 square feet for ramblers and 2,250 square feet for two-story homes and all new homes will include a basement.
- 3-car garages are required for each new home.
- Renderings of the homes are included along with allowed exterior materials.
- A few lot width and setback exceptions are granted.
- Off-site improvements are required along the 6400 West frontage.

## MINUTES OF COUNCIL REGULAR MEETING – DECEMBER 9, 2025

-9-

Upon inquiry by Mayor Pro Tem Christensen there were no further questions from members of the City Council, and he called for a motion.

Councilmember Wood moved to approve Resolution 25-180 subject to amending the Development Agreement to allow for 2-car garages on 2-3 lots.

Councilmember Huynh seconded the motion.

A roll call vote was taken:

Councilmember Wood	Yes
Councilmember Whetstone	Yes
Councilmember Harmon	No
Councilmember Huynh	Yes
Mayor Lang	Yes
Councilmember Nordfelt	Yes
Mayor Pro Tem Christensen	Yes

Majority.

### **RESOLUTION 25-181: AUTHORIZE THE EXECUTION OF TWO AGREEMENTS WITH PAYER MATRIX, LLC FOR CERTAIN HEALTH CARE ADMINISTRATION SERVICES**

Mayor Pro Tem Christensen presented proposed resolution 25-181 that would authorize the Execution of Two Agreements with Payer Matrix, LLC for Certain Health Care Administration Services.

Written documentation previously provided to the City Council included information as follows:

Payer Matrix consists of experienced healthcare professionals who work directly with members to secure alternative funding for expensive specialty medications through manufacturers, foundations, and grant programs. In most cases, members incur little to no out-of-pocket cost once enrolled in these programs.

The city aims to mitigate rising health insurance premiums by shifting the cost of high-dollar specialty medications from Select Health to Payer Matrix. Currently, 11 specialty medications—costing the city more than \$700,000 annually—are eligible for this transition. Members would continue to receive needed therapies at minimal to no cost (typically \$0 and no more than \$25 in some cases).

## MINUTES OF COUNCIL REGULAR MEETING – DECEMBER 9, 2025

-10-

Payer Matrix's compensation includes 25% of the monthly savings generated. Select Health charges an administrative fee of \$3.50 per employee per month (approximately \$25,872 annually) to set up the program and maintain the adjudication system with Payer Matrix. These fees will be paid from the city's existing self-funded health plan budget; no additional funding is requested.

Upon inquiry by Mayor Pro Tem Christensen there were no further questions from members of the City Council, and he called for a motion.

Councilmember Huynh moved to approve Resolution 25-181.

Councilmember Wood seconded the motion.

A roll call vote was taken:

Councilmember Wood	Yes
Councilmember Whetstone	Yes
Councilmember Harmon	Yes
Councilmember Huynh	Yes
Mayor Lang	Yes
Councilmember Nordfelt	Yes
Mayor Pro Tem Christensen	Yes

Unanimous.

### **RESOLUTION 25-182: APPROVE THE PURCHASE OF A VEHICLE AND RELATED EQUIPMENT FOR USE BY THE FIRE DEPARTMENT**

Mayor Pro Tem Christensen presented proposed resolution 25-182 that would approve the Purchase of a Vehicle and Related Equipment for Use by the Fire Department

Written documentation previously provided to the City Council included information as follows:

In an effort to assist with the growing call volumes in the east part of our city and to reduce some wear and tear, and to reduce fuel costs, on the larger fire apparatus the fire department would like to implement a pilot program, whereas the squad would respond to some low acuity calls with an ambulance in place of heavy apparatus going out on every call. The squad would also be able to respond to fire and other incidents with our city. The squad unit would be a red Ford F-350 crew cab. The unit would be striped and lettered to match the ambulances and fire truck. The truck would be equipped with a metal shell that can be accessed from both sides as well as the back. It will have a bed slide will house turnout and SCBA. The sides of the shell and half of the rear cab of the truck will be filled with medical

## MINUTES OF COUNCIL REGULAR MEETING – DECEMBER 9, 2025

-11-

equipment and supplies. The program will be successful in saving the city money by reducing fuel and maintenance costs and prolonging the life of the larger apparatus. In addition to the purchase of vehicles, this resolution authorizes the fleet division to purchase miscellaneous upfitting components (lights, sirens, shells etc...) from various vendors, which will be installed using City fleet personnel. The vehicle will be purchased using state purchasing contracts.

Vehicle Description	Qty	Vehicle Purchase Unit Cost	Upfitting Unit Cost	Total Cost
Ford F350 Crew	1	\$52,622.00	\$32,151.00	\$84,773.00

Upon inquiry by Mayor Pro Tem Christensen there were no further questions from members of the City Council, and he called for a motion.

Councilmember Harmon moved to approve Resolution 25-182.

Councilmember Huynh seconded the motion.

A roll call vote was taken:

Councilmember Wood	Yes
Councilmember Whetstone	Yes
Councilmember Harmon	Yes
Councilmember Huynh	Yes
Mayor Lang	Yes
Councilmember Nordfelt	Yes
Mayor Pro Tem Christensen	Yes

Unanimous.

### **RESOLUTION 25-183: AWARD A CONTRACT TO A TO Z LANDSCAPING TO PERFORM MAINTENANCE TASKS**

Mayor Pro Tem Christensen presented proposed resolution 25-183 that would award a Contract to A to Z Landscaping to Perform Maintenance Tasks.

Written documentation previously provided to the City Council included information as follows:

West Valley City has 357.5 improved acres of parks, trails, city buildings, and streetscapes to maintain. Since 2020, it has been very difficult to find and hire seasonal staff to maintain

## MINUTES OF COUNCIL REGULAR MEETING – DECEMBER 9, 2025

-12-

turf areas (mow, trim, edge, fertilize, weed spray). A program modification was approved to hire a landscape maintenance contractor to maintain turf areas to city standards. Twelve contractors responded to the RFP:

A-Z Landscaping	Lawn Butler	Cutting Edge Landscape
Horticultural Group	JDS Construction	Acer Landscape Management
Brightview Landscape	Golden Landscaping	Worx Landscaping
Huskiez Landscaping	One Source Property Maint.	Utah Professional Lawn Care.

A to Z Landscaping was the lowest responsible bidder. The Parks & Recreation department would like to enter into an agreement with A to Z Landscaping in the amount of \$600,000.00.

Upon inquiry by Mayor Pro Tem Christensen there were no further questions from members of the City Council, and he called for a motion.

Councilmember Wood moved to approve Resolution 25-183.

Councilmember Nordfelt seconded the motion.

Councilmember Huynh stated he will vote no on this item. He explained that the city should consider hiring local companies to keep money circulating within West Valley City. He also noted that the assumption that construction costs always rise is not necessarily true, citing factors such as COVID-19 and market conditions. He emphasized the need to thoroughly study and compare costs before making a decision.

A roll call vote was taken:

Councilmember Wood	Yes
Councilmember Whetstone	Yes
Councilmember Harmon	Yes
Councilmember Huynh	No
Mayor Lang	Yes
Councilmember Nordfelt	Yes
Mayor Pro Tem Christensen	Yes

Majority.

### CONSENT AGENDA

A. **RESOLUTION 25-184: AUTHORIZE THE CITY TO EXECUTE TWO QUITCLAIM DEEDS TO THE UTAH DEPARTMENT OF TRANSPORTATION FOR PROPERTY RELATED TO IMPROVEMENTS ON 5600 WEST**  
Mayor Pro Tem Christensen discussed proposed Resolution 25-184 that would authorize the

## MINUTES OF COUNCIL REGULAR MEETING – DECEMBER 9, 2025

-13-

City to Execute Two Quitclaim Deeds to the Utah Department of Transportation for Property Related to Improvements on 5600 West

Written documentation previously provided to the City Council included information as follows:

In May of this year The Wal-Mart Real Estate Business Trust conveyed property to West Valley City and in August of this year Chick Fil-A, Inc. conveyed property to West Valley City. These properties conveyed were for the UDOT SR-172 (5600 West) & 3180 South Signal Project which will construct a new traffic signal on 5600 West at the intersection with the entrance to Chick-Fil-A and Wal-Mart on the west side and Centennial Park on the east side. The project is now scheduled for the 2026 construction season. The actual project location is 3240 South 5600 West. As 5600 West is a state highway, UDOT is requesting the properties conveyed to the city be conveyed to UDOT.

**B. RESOLUTION 25-185: RATIFY THE CITY MANAGER'S APPOINTMENT OF SAMANTHA MAFUA AS A MEMBER OF THE HEALTHY WEST VALLEY COMMITTEE**

Mayor Pro Tem Christensen discussed proposed Resolution 25-185 that would ratify the City Manager's Appointment of Samantha Mafua as a Member of the Healthy West Valley Committee.

Written documentation previously provided to the City Council included information as follows:

A resolution appointing Samantha Magua to the Healthy West Valley City Committee for a term commencing December 9, 2025 and ending May 31, 2027.

Members of the Healthy West Valley City Committee are appointed for a four year term by the City Manager with the advice and consent of the City Council.

**C. RESOLUTION 25-186: RATIFY THE CITY MANAGER'S APPOINTMENT OF KATHERINE DIXON AS A MEMBER OF THE CLEAN AND BEAUTIFUL COMMITTEE**

Mayor Pro Tem Christensen discussed proposed Resolution 25-186 that would ratify the City Manager's Appointment of Katherine Dixon as a Member of the Clean and Beautiful Committee.

## MINUTES OF COUNCIL REGULAR MEETING – DECEMBER 9, 2025

-14-

Written documentation previously provided to the City Council included information as follows:

Members of the West Valley City Clean and Beautiful Committee are appointed for a four year term by the City Manager with the advice and consent of the City Council.

Upon inquiry by Mayor Pro Tem Christensen there were no further questions from members of the City Council, and he called for a motion.

Councilmember Harmon moved to approve all items on the consent agenda.

Councilmember Huynh seconded the motion.

A roll call vote was taken:

Councilmember Wood	Yes
Councilmember Whetstone	Yes
Councilmember Harmon	Yes
Councilmember Huynh	Yes
Mayor Lang	Yes
Councilmember Nordfelt	Yes
Mayor Pro Tem Christensen	Yes

Unanimous.

### UNFINISHED BUSINESS

A. **ACCEPT PUBLIC COMMENT REGARDING APPLICATION GPZ-4-2025, FILED BY ELOY SANTANA PEREZ, REQUESTING A GENERAL PLAN CHANGE FROM RURAL RESIDENTIAL (1 TO 2 UNITS/ACRE) TO LIGHT MANUFACTURING AND A ZONE CHANGE FROM A-1 (AGRICULTURE, MINIMUM LOT SIZE 1 ACRE) TO M (MANUFACTURING)**

Mayor Pro Tem Christensen informed a public hearing had been advertised for the Regular Council Meeting scheduled November 25, 2025 in order for the City Council to hear and consider public comments regarding Application GPZ-4-2025, Filed by Eloy Santana Perez, Requesting a General Plan Change from Rural Residential (1 to 2 Units/Acre) to Light Manufacturing and a Zone Change from A-1 (Agriculture, Minimum Lot Size 1 Acre) to M (Manufacturing).

Written documentation previously provided to the City Council included information as follows:

## MINUTES OF COUNCIL REGULAR MEETING – DECEMBER 9, 2025

-15-

The applicant has recently been cited twice by Code Enforcement for operating a trucking business in the A-1 zone, which is not allowed. The applicant has applied for this change so he can legally have parking and storage for his trucking business. If the subject property is rezoned, the zoning ordinance would require several improvements to the property. These improvements are listed below:

- Truck parking areas must be paved with concrete or asphalt.
- Outside storage areas must be screened.
- A six-foot-tall masonry wall is required where the property borders an agricultural zone, residential zone, or residential use.
- Given the adjoining A-1 zoning and 6750 West, twenty-feet of landscaping is required along all sides of the property.

Mayor Pro Tem Christensen noted that a public hearing had been opened and closed on November 25, 2025.

### **ACTION: ORDINANCE 25-36, AMEND THE GENERAL PLAN TO SHOW A CHANGE OF LAND USE FROM RURAL RESIDENTIAL (1 TO 2 UNITS/ACRE) TO LIGHT MANUFACTURING FOR PROPERTY LOCATED AT 2720 SOUTH 6750 WEST**

The City Council previously held a public hearing regarding proposed Ordinance 25-36 that would amend the General Plan to Show a Change of Land Use from Rural Residential (1 to 2 Units/Acre) to Light Manufacturing for Property Located at 2720 South 6750 West.

Upon inquiry by Mayor Pro Tem Christensen there were no further questions from members of the City Council, and he called for a motion.

Councilmember Huynh moved to approve Ordinance 25-36.

There was no second to this motion.

Councilmember Harmon moved to deny Ordinance 25-36.

Councilmember Nordfelt seconded the motion.

Councilmember Nordfelt stated he will vote to deny the request. He explained that the property in question is zoned rural residential, and neighboring property owners purchased their land with that understanding. Allowing a trucking business to operate there would break the current zoning rules and set a bad precedent. He emphasized that changing the law to accommodate the business would be unfair to the neighbors and encouraged the council to vote similarly.

## MINUTES OF COUNCIL REGULAR MEETING – DECEMBER 9, 2025

-16-

Councilmember Whetstone stated he agrees with Councilmember Nordfelt. He emphasized that property owners should not expect zoning changes after violating existing rules. He noted this is a unique situation because the area already borders a city-operated equipment yard. Councilmember Whetstone also referenced a nearby light industrial rezone next to a school, where he was the lone opposing vote, highlighting his concern for appropriate land use. He concluded that the current proposal aligns with what is good for the city given the surrounding context.

A roll call vote was taken:

Councilmember Wood	Yes
Councilmember Whetstone	No
Councilmember Harmon	Yes
Councilmember Huynh	No
Mayor Lang	Yes
Councilmember Nordfelt	Yes
Mayor Pro Tem Christensen	Yes

Majority. Denied.

**ACTION: ORDINANCE 25-37, AMEND THE ZONING MAP TO SHOW A CHANGE OF ZONE FOR PROPERTY LOCATED AT 2720 SOUTH 6750 WEST FROM A-1 (AGRICULTURE, MINIMUM LOT SIZE 1 ACRE) TO M (MANUFACTURING)**

The City Council previously held a public hearing regarding proposed Ordinance 25-37 that would amend the Zoning Map to Show a Change of Zone for Property Located at 2720 South 6750 West from A-1 (Agriculture, Minimum Lot Size 1 Acre) to M (Manufacturing).

Upon inquiry by Mayor Pro Tem Christensen there were no further questions from members of the City Council, and she called for a motion.

Councilmember Nordfelt moved to approve Ordinance 25-37.

Councilmember Harmon seconded the motion.

A roll call vote was taken:

Councilmember Wood	Yes
Councilmember Whetstone	Yes
Councilmember Harmon	Yes

## MINUTES OF COUNCIL REGULAR MEETING – DECEMBER 9, 2025

-17-

Councilmember Huynh	No
Mayor Lang	Yes
Councilmember Nordfelt	Yes
Mayor Pro Tem Christensen	Yes

Majority. Denied.

### **ACTION: RESOLUTION 25-187, AUTHORIZE THE CITY TO ENTER INTO A DEVELOPMENT AGREEMENT WITH ELOY SANTANA PEREZ FOR APPROXIMATELY 1.09 ACRES OF PROPERTY LOCATED AT APPROXIMATELY 2720 SOUTH 6750 WEST**

Mayor Pro Tem Christensen presented proposed resolution 25-187 that would authorize the City to Enter Into a Development Agreement with Eloy Santana Perez for Approximately 1.09 Acres of Property Located at Approximately 2720 South 6750 West.

Written Documentation previously provided to the City Council was provided as follows:

Eloy Santana Perez has submitted a General Plan/zone change application (GPZ-4-2025) on property at 2720 South 6750 West to change the General Plan from Rural Residential (1 to 2 units/acre) to Light Manufacturing and the zoning from A-1 (Agricultural, minimum lot size 1 acre) to M (Manufacturing). The Planning Commission recommended denial; however, a majority of the Council requested a development agreement during the meeting on November 25<sup>th</sup>.

Below is a summary of the standards in the development agreement:

- All agricultural outbuildings are to be removed.
- Business hours are limited from 7 AM to 10 PM.
- For residential uses, only one single unit dwelling is allowed.
- Deadlines are set for the applicant to apply for a conditional use permit and to install the required improvements.
- The required masonry wall is to meet the decorative standard outlined in City code.
- No setback is required along the north side.
- Trailers with refrigeration are prohibited unless the refrigeration units are always off.
- Use limitations are included to preclude the more impactful uses allowed in the M zone.

Upon inquiry by Mayor Pro Tem Christensen there were no further questions from members of the City Council, and he called for a motion.

## MINUTES OF COUNCIL REGULAR MEETING – DECEMBER 9, 2025

-18-

Councilmember Harmon moved to deny Resolution 25-187.

Councilmember Nordfelt seconded the motion.

A roll call vote was taken:

Councilmember Wood	Yes
Councilmember Whetstone	Yes
Councilmember Harmon	Yes
Councilmember Huynh	No
Mayor Lang	Yes
Councilmember Nordfelt	Yes
Mayor Pro Tem Christensen	Yes

Majority. Denied.

### **MOTION TO ADJOURN**

Upon motion by Councilmember Huynh all voted in favor to adjourn.

THERE BEING NO FURTHER BUSINESS OF THE WEST VALLEY COUNCIL, THE  
REGULAR MEETING ON TUESDAY DECEMBER 9, 2025 WAS ADJOURNED AT 7:45 PM  
BY MAYOR PRO TEM CHRISTENSEN.

I hereby certify the foregoing to be a true, accurate and complete record of the proceedings  
of the Regular Meeting of the West Valley City Council held Tuesday, December 9, 2025.

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Nichole Camac, MMC  
City Recorder

## Essential Piece Award Recognitions

Month	Name
January	Pastor Jaime Moreno
February	Lindsey Scarber
March	Matt Leffler
April	Johnathon Tuttle
May	No Award
June	Brook Rapp
July	No Award
August	Clover Meaders
September	Brian Blank
October	Emmanuel Taban-Taeoali (Manny)
November	Irma Hofer
December	Old Dominion

Reason Awarded
commitment to engaging community through faith and language
Commitment to community, connection, and safety
Commitment to building community through business partnership
Commitment to education, hands-on learning, and environmental wellness
No award
Commitment to the youth of WVC
No award
A Commitment to the future planning of our City
Commitment to improving the beauty of the city
A commitment to inclusion and education
A commitment to sharing, educating, and celebrating tradition
A commitment to joy and holiday giving

*Description:* 2<sup>nd</sup> Quarter Budget Opening Hearing

*Fiscal Impact:*

*Funding Source:*

*Account #:*

*Budget Opening Required:*

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**Issue:**

Approve an ordinance to re-open the fiscal year 2025-2026 budget for the purpose of making amendments to reflect changes in actual revenues and expenditures.

**Summary:**

State Statute Title 10, Chapter 6, Utah Code Annotated 1953, as amended, allows the City of West Valley to amend its budget during the year. The West Valley City holds public hearings on budget amendments on a quarterly basis each fiscal year.

**Background:**

A Public Notice was posted December 10, 2025, in public view at City Hall, the Family Fitness Center and UCCC; also, posted on the Public Notice Website and West Valley City's Website. Notice was given that a public hearing is to be held January 13, 2026, at 6:30 p.m., West Valley City Hall, 3600 Constitution Blvd., West Valley City, Utah.

**Recommendation:**

City staff recommends approval of the Ordinance amending the budget of West Valley City Corporation for the fiscal year beginning July 1, 2025 and ending June 30, 2026, to reflect changes in the budget from increased revenues and authorize the disbursement of funds.

Department: Finance  
Submitted by: Jim Welch  
Date: 01/13/26



## WEST VALLEY CITY, UTAH

## **ORDINANCE NO.**

4 Draft Date: 12/1/2025

5 Date Adopted: \_\_\_\_\_

6 Effective Date: \_\_\_\_\_

**AN ORDINANCE AMENDING THE BUDGET OF WEST  
VALLEY CITY FOR THE FISCAL YEAR BEGINNING  
JULY 1, 2025 AND ENDING JUNE 30, 2026 TO REFLECT  
CHANGES IN THE BUDGET AND AUTHORIZE THE  
DISBURSEMENT OF FUNDS.**

12           **WHEREAS**, the West Valley City Council adopted by ordinance the budget of West  
13 Valley City Corporation for the fiscal year beginning July 1, 2025 and ending June 30, 2026, in  
14 accordance with the requirements of Title 10, Chapter 6, Utah Code Annotated 1953, as amended;  
15 and

16           **WHEREAS**, the Finance Director, as the Budget Officer of West Valley City, has prepared  
17 and filed with the City Manager and City Recorder proposed amendments to said duly-adopted  
18 budget for consideration by the City Council and inspection by the public; and

19           **WHEREAS**, said proposed amendments reflect changes in the budget from increased  
20 revenues and transfers as reflected; and

21       **WHEREAS**, notice was duly given of a public hearing to be held on January 13, 2026, to  
22 consider the proposed amendments; and

23           **WHEREAS**, a public hearing to consider the proposed amendments was held on January  
24 13, 2026 in accordance with said notice, at which hearing all interested parties were afforded an  
25 opportunity to be heard for or against said proposed amendments; and

26           **WHEREAS**, all conditions precedent to the amendment of the budget have been  
27    accomplished;

28                   **NOW, THEREFORE, BE IT RESOLVED** by the City Council of West Valley City,  
29   Utah, as follows:

30                   **Section 1.**     The budget amendments attached hereto and made a part of this Ordinance  
31 are hereby adopted and incorporated into the budget of West Valley City, Utah, for the fiscal year

32 beginning July 1, 2025 and ending June 30, 2026, in accordance with the requirements of Title 10,  
33 Chapter 6, Utah Code Annotated 1953, as amended.

34       **Section 2.**    The City Recorder is hereby directed to have this Ordinance certified by the  
35 Budget Officer and filed with the State Auditor, as required by law.

36       **Section 3.    Severability.** If any provision of this Ordinance is declared to be invalid  
37 by a court of competent jurisdiction, the remainder shall not be affected thereby.

38       **Section 4.    Effective Date.** This Ordinance shall take effect immediately upon posting  
39 in the manner required by law.

**PASSED and APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

WEST VALLEY CITY

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MAYOR

ATTEST:

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CITY RECORDER

WEST VALLEY CITY GENERAL FUND - FUND 10

REVENUE STATEMENT

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
<b>PROPERTY TAX:</b>			
Current Year	38,205,057	38,205,057	38,205,057
Prior Year	450,000	450,000	450,000
<b>Total Property Tax</b>	<b>38,655,057</b>	<b>38,655,057</b>	<b>38,655,057</b>
<b>SALES TAX:</b>			
General Sales Tax	42,126,364	42,126,364	42,126,364
Transportation Sales Tax	5,480,000	5,480,000	5,480,000
<b>Total Sales Tax</b>	<b>47,606,364</b>	<b>47,606,364</b>	<b>47,606,364</b>
<b>UTILITY TAX:</b>			
Cable TV/Bch Adv	466,353	466,353	466,353
Telecommunications	627,849	627,849	627,849
Electricity	7,568,912	7,568,912	7,568,912
Gas	3,410,740	3,410,740	3,410,740
<b>Total Utility Tax</b>	<b>12,073,854</b>	<b>12,073,854</b>	<b>12,073,854</b>
<b>LICENSES AND PERMITS:</b>			
Business & Econ. Services	1,200,000	1,200,000	1,200,000
Animal Licenses	60,000	60,000	60,000
Building Permits	1,500,000	1,500,000	1,500,000
Subdivision Fees	180,000	180,000	180,000
Disproportionate Service	600,000	600,000	600,000
<b>Total Licenses &amp; Permits</b>	<b>3,540,000</b>	<b>3,540,000</b>	<b>3,540,000</b>
<b>MISCELLANEOUS:</b>			
Taylorsville Contract Services	320,000	320,000	320,000
Animal Shelter Vaccinations	10,000	10,000	10,000
Animal Shelter Misc. Fees	50,000	50,000	50,000
Animal Shelter Donations	20,000	20,000	20,000
Animal Sterilization	30,000	30,000	30,000
Amphitheater	500,000	500,000	500,000
District Court Fines	37,000	37,000	37,000
Engineer Consultant Fees CED	60,000	60,000	60,000
Excavation Perm-Prop Bond	300,000	300,000	300,000
Fire Prevention/Haz Mat	381,353	381,353	381,353
Harman Home Donations	60,000	60,000	60,000
Harman Home Programs	20,000	20,000	20,000
Harman Home SL CO.	18,786	18,786	18,786
Indigent Defense	10,000	10,000	10,000
Miscellaneous	375,000	414,856	420,356
Operation My Hometown	0	0	0
Park Reservations/Activities	8,000	8,000	8,000
Parking Ticket Fines	250,000	250,000	250,000
Police Reimbursement	175,000	175,000	175,000
Police Reports	100,000	100,000	100,000
Rent-Redevelop Agency	50,000	50,000	50,000
Roads Funds HB244 2021	1,100,000	1,100,000	1,100,000
Tower Lease	93,000	93,000	93,000
UIA	1,277,864	1,277,864	1,277,864
Vehicle Fees	1,755,000	1,755,000	1,755,000
WestFest	140,000	140,000	140,000
<b>Total Miscellaneous</b>	<b>7,141,003</b>	<b>7,180,859</b>	<b>7,186,359</b>

WEST VALLEY CITY GENERAL FUND - FUND 10

REVENUE STATEMENT

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
<b>JUSTICE COURT:</b>			
Small Claims Fees	145,000	145,000	145,000
Traffic Fines	3,000,000	3,000,000	3,000,000
<b>Total Justice Court</b>	<b>3,145,000</b>	<b>3,145,000</b>	<b>3,145,000</b>
<b>ADMINISTRATIVE COURT:</b>			
ACE Program	55,000	55,000	55,000
Civil Penalties	150,000	150,000	150,000
<b>Total Adminstrative Court</b>	<b>205,000</b>	<b>205,000</b>	<b>205,000</b>
<b>INTEREST:</b>			
Investment Interest	3,400,000	3,400,000	3,400,000
RDA Interest	9,800	9,800	9,800
<b>Total Interest</b>	<b>3,409,800</b>	<b>3,409,800</b>	<b>3,409,800</b>
<b>OTHER:</b>			
Appro from Fund Bal - Fleet	1,500,000	1,500,000	1,500,000
Appropriation from Fund Balance	1,558,964	2,108,958	2,108,958
Reserved Funds	300,000	300,000	300,000
Reserved Debt Service Funds	1,225,000	1,225,000	1,225,000
Sale of Land/Assets	0	0	16,657 <sup>10</sup>
<b>Total Other</b>	<b>4,583,964</b>	<b>5,133,958</b>	<b>5,150,615</b>
<b>Subtotal</b>	<b>120,360,042</b>	<b>120,949,892</b>	<b>120,972,049</b>
<b>Grand Total</b>	<b>120,360,042</b>	<b>120,949,892</b>	<b>120,972,049</b>

WEST VALLEY CITY GENERAL FUND - FUND 10

EXPENDITURE STATEMENT

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
<b>LEGISLATIVE:</b>			
City Council	914,518	927,518	927,518
Elections	231,800	231,800	231,800
<b>Total Legislative</b>	<b>1,146,318</b>	<b>1,159,318</b>	<b>1,159,318</b>
<b>ADMINISTRATIVE:</b>			
City Manager	1,533,322	1,543,322	1,548,322 3
Justice Court	2,539,318	2,539,318	2,539,318
Information Technology	3,397,290	3,397,290	3,397,290
Human Resources	1,784,054	1,784,054	1,784,554 9
Community & Media Relations	989,714	989,714	989,714
Recorder	820,720	820,720	820,720
Neighborhood Services	912,604	937,864	937,864 1
Animal Control	1,865,637	1,865,637	1,865,637
Ordinance Enforcement	1,035,745	1,035,745	1,035,745
Public Facilities	2,176,037	2,176,037	2,176,037
<b>Total Administrative</b>	<b>17,054,441</b>	<b>17,089,701</b>	<b>17,095,201</b>
<b>NON-DEPARTMENTAL</b>			
UTOPIA	4,696,666	4,696,666	4,696,666
Benefits Accrual	1,050,000	1,050,000	1,050,000
Professional/Technical	175,000	199,856	199,856
Utilities	860,453	860,453	860,453
Wage Under Runs	(2,000,000)	(2,000,000)	(2,000,000)
Storm Water (Prof.Service)	(558,744)	(558,744)	(558,744)
Sanitation (Prof.Service)	(612,531)	(612,531)	(612,531)
Ambulance (Prof.Service)	(722,018)	(722,018)	(722,018)
Transfers In	(835,000)	(1,341,255)	(1,492,968) 4,7
Fitness Center	1,630,271	1,630,271	1,630,271
Cultural Center	1,560,244	1,560,244	1,560,244
Capital Projects/Fleet Xfer to CIP	1,900,000	1,900,000	1,900,000
Transportation Sales Tax to CIP	5,480,000	5,773,740	5,773,740
Transfer Out	0	0	0
<b>Total Non-Departmental</b>	<b>12,624,341</b>	<b>12,436,682</b>	<b>12,284,969</b>

WEST VALLEY CITY GENERAL FUND - FUND 10

EXPENDITURE STATEMENT

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
<b>DEBT SERVICE:</b>			
UCCC & Arena Equipment	1,596,066	1,596,066	1,596,066
Road Revenue Bonds	1,099,352	1,099,352	1,099,352
Bond Fees	25,000	25,000	25,000
Transfer Out	0	0	0
Fire Truck & Trailer to CIP	35,171	35,171	35,171
Energy Savings Projects to CIP	303,423	303,423	303,423
Fire Sta 71, 72 & 76 to BA	523,900	523,900	523,900
MBA S 2017-PD & Courts to BA	2,234,500	2,234,500	2,234,500
MBA S 2017-Parking to BA	1,086,650	1,086,650	1,086,650
MBA S 2019-Parks Bldg to BA	220,573	220,573	220,573
MBA S 2022-Courts Reno to BA	383,500	383,500	383,500
<b>Subtotal</b>	<b>7,508,135</b>	<b>7,508,135</b>	<b>7,508,135</b>
<b>DEBT SERVICE (CONTINUED):</b>			
<b>Transfers In:</b>			
Fire Impact Fees	(150,000)	(150,000)	(150,000)
Police Impact Fees	(250,000)	(250,000)	(250,000)
Debt Service Reserve (CIP)	(338,594)	(338,594)	(338,594)
RDA (UCCC)	(1,596,066)	(1,596,066)	(1,596,066)
Fitness Center	(79,001)	(79,001)	(79,001)
UCCC	(21,067)	(21,067)	(21,067)
Street Lights	(166,488)	(166,488)	(166,488)
<b>Subtotal</b>	<b>(2,601,216)</b>	<b>(2,601,216)</b>	<b>(2,601,216)</b>
<b>Total Debt Service</b>	<b>4,906,919</b>	<b>4,906,919</b>	<b>4,906,919</b>

WEST VALLEY CITY GENERAL FUND - FUND 10

EXPENDITURE STATEMENT

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
<b>COMMUNITY DEVELOPMENT:</b>			
Administration	431,571	440,410	440,410
Planning Commission	15,799	15,799	15,799
Board of Adjustment	4,126	4,126	4,126
Building Inspection	1,231,927	1,231,927	1,231,927
Planning & Zoning	886,152	886,152	886,152
<b>Total Comm. &amp; Econ. Dev.</b>	<b>2,569,575</b>	<b>2,578,414</b>	<b>2,578,414</b>
<b>FINANCE:</b>			
Administration	642,012	642,012	642,012
Purchasing	156,927	156,927	156,927
Business Licenses	312,789	312,789	312,789
Treasury	357,796	357,796	357,796
Accounting	569,181	569,181	569,181
Budget & Disbursements	424,100	424,100	424,100
<b>Total Finance</b>	<b>2,462,805</b>	<b>2,462,805</b>	<b>2,462,805</b>
<b>FIRE:</b>			
Administration	17,137,938	17,348,006	17,461,219 4,7
Emergency Operations	156,395	156,395	156,395
Fire Prevention	25,383	25,383	25,383
Logistics	718,895	731,895	746,895 7
Special Operations	21,335	21,335	21,335
Development Services	31,823	31,823	31,823
Medical Services	147,271	147,271	147,271
Emergency Management	4,040,319	4,103,701	4,143,858 2,4,10
<b>Total Fire</b>	<b>22,279,359</b>	<b>22,565,809</b>	<b>22,734,179</b>
<b>LEGAL:</b>			
Civil/Prosecutor/Risk	3,060,614	3,062,441	3,062,441
Risk Financing	1,500,000	1,543,863	1,543,863
Victim Assistance	482,205	482,205	482,205
<b>Total Law</b>	<b>5,042,819</b>	<b>5,088,508</b>	<b>5,088,508</b>
<b>PARKS &amp; RECREATION:</b>			
Parks & Rec. Administration	915,759	1,019,399	1,019,399
Park Maintenance	3,160,383	3,351,055	3,351,055
Recreation	37,607	37,607	37,607
Harman Home Operations	378,159	436,993	436,993
<b>Total Parks &amp; Recreation</b>	<b>4,491,908</b>	<b>4,845,054</b>	<b>4,845,054</b>

WEST VALLEY CITY GENERAL FUND - FUND 10

EXPENDITURE STATEMENT

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
<b>POLICE:</b>			
Administration	40,541,515	40,541,515	40,541,515
Records	45,200	45,200	45,200
Training	203,611	203,611	203,611
Crossing Guards	845,368	845,368	845,368
Evidence	29,350	29,350	29,350
Forensics	47,600	47,600	47,600
Community Policing	22,710	22,710	22,710
Investigation	106,255	106,255	106,255
Uniform Patrol	91,510	91,510	91,510
K-9	19,200	19,200	19,200
S.W.A.T. Unit	92,560	92,560	92,560
Traffic Enforcement	27,000	27,000	27,000
Special Operations	102,300	102,300	102,300
Intelligence/Internal Affairs	51,000	51,000	51,000
Bomb Squad Unit	7,500	7,500	7,500
Drone Operations	0	0	0
Police Grants	0	0	0 6,11
<b>Total Police</b>	<b>42,232,679</b>	<b>42,232,679</b>	<b>42,232,679</b>
<b>PUBLIC WORKS:</b>			
Administration	605,977	605,977	605,977
Highways	1,057,479	1,057,479	1,057,479
Transportation	981,050	981,050	981,050
Engineering	1,257,334	1,257,334	1,257,334
Fleet Maintenance	1,510,597	1,545,722	1,545,722
<b>Total Public Works</b>	<b>5,412,437</b>	<b>5,447,562</b>	<b>5,447,562</b>
<b>COMMUNITY PRESERVATION</b>			
Administration	136,441	136,441	136,441
<b>Total Community Preservation</b>	<b>136,441</b>	<b>136,441</b>	<b>136,441</b>
<b>Total Operating Expenses</b>	<b>120,360,042</b>	<b>120,949,892</b>	<b>120,972,049</b>
<b>Grand Total</b>	<b>120,360,042</b>	<b>120,949,892</b>	<b>120,972,049</b>

WEST VALLEY CITY "C" ROADS - FUND 11

REVENUE STATEMENT

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
<b>"C" Roads</b>			
"C" Road Fund	5,600,000	5,600,000	5,600,000
Appropriation from Fund Balance	0	731,354	3,731,354
<b>Subtotal</b>	<b><u>5,600,000</u></b>	<b><u>6,331,354</u></b>	<b><u>9,331,354</u></b>

WEST VALLEY CITY "C" ROADS - FUND 11

EXPENDITURE STATEMENT

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
<b>OPERATIONS:</b>			
Equipment	35,000	35,000	35,000
Gasoline & Diesel	2,000	2,000	2,000
Professional Svcs. (Intern)	845,000	845,000	845,000
Professional Svcs. (Ext.)	84,360	105,685	105,685
Special Supplies	55,000	55,000	55,000
Crack Seal	740,000	740,000	740,000
Concrete & Salt	280,000	280,000	280,000
Capital Equipment	354,000	560,929	560,929
Special Projects	1,080,000	1,583,100	1,583,100
<b>Subtotal Streets</b>	<b><u>3,475,360</u></b>	<b><u>4,206,714</u></b>	<b><u>4,206,714</u></b>
<b>ENGINEERING:</b>			
Software	7,500	7,500	7,500
Professional Svcs. (Intern)	670,000	670,000	670,000
Special Projects	685,539	685,539	685,539
<b>Subtotal Engineering</b>	<b><u>1,363,039</u></b>	<b><u>1,363,039</u></b>	<b><u>1,363,039</u></b>
<b>TRANSPORTATION:</b>			
Equipment	1,000	1,000	1,000
Utilities	13,000	13,000	13,000
Professional Svcs. (Ext.)	360,000	360,000	360,000
Signs	40,000	40,000	40,000
Traffic Controls	20,000	20,000	20,000
Special Projects	60,000	60,000	60,000
Transfer Out	267,601	267,601	3,267,601
<b>Subtotal Transportation</b>	<b><u>761,601</u></b>	<b><u>761,601</u></b>	<b><u>3,267,601</u></b>
<b>Total Expenditures</b>	<b><u>5,600,000</u></b>	<b><u>6,331,354</u></b>	<b><u>9,331,354</u></b>

**WEST VALLEY CITY FITNESS CENTER - FUND 21**
**REVENUE STATEMENT**

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
<b>FITNESS CENTER:</b>			
Facility Drop-In Fees	560,000	560,000	560,000
Annual Passes	1,500,000	1,500,000	1,500,000
Activity Area	375,000	375,000	375,000
Children's Area	425,000	425,000	425,000
Aquatics	200,000	200,000	200,000
Community Rooms	40,000	40,000	40,000
Pro Shop	30,000	30,000	30,000
Snack Bar/Catering	190,000	190,000	190,000
Sports Programs	205,000	205,000	205,000
Miscellaneous Rev.	65,000	65,000	65,000
Appropriation from Fund Balance	0	196,349	196,349
<b>Total Fitness Center</b>	<b><u>3,590,000</u></b>	<b><u>3,786,349</u></b>	<b><u>3,786,349</u></b>

**WEST VALLEY CITY FITNESS CENTER - FUND 21**
**EXPENDITURE STATEMENT**

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
<b>FITNESS CENTER:</b>			
Transfers In GF/			
Operating Infusion	(1,630,271)	(1,630,271)	(1,630,271)
Permanent Employees	1,303,500	1,303,500	1,303,500
O.T. Employees	17,000	17,000	17,000
Temporary Employees	1,405,834	1,405,834	1,405,834
Additional Pay	1,000	1,000	1,000
Employee Benefits	746,147	746,147	746,147
Books & Dues	1,300	1,300	1,300
Advertising	25,000	25,000	25,000
Travel & Training	23,000	23,000	23,000
Office Supplies	43,000	43,000	43,000
Snack Bar	140,000	140,000	140,000
Equipment Maint.	225,000	225,000	225,000
Gasoline & Diesel	4,000	4,000	4,000
Software	45,390	45,390	45,390
Building/Grounds	51,000	51,000	51,000
Utilities	366,499	366,499	366,499
Telephone	12,000	12,000	12,000
Professional Services	380,000	380,000	380,000
General Health	5,000	5,000	5,000
Special Supplies	37,000	73,388	73,388
Children's Programs	85,000	85,000	85,000
Adult Programs	45,000	45,000	45,000
Aquatics	25,000	68,961	68,961
Insurance	74,600	74,600	74,600
Capital Equipment	50,000	166,000	166,000
Capital Res.(Transfer to BA)	30,000	30,000	30,000
Debt Service (Transfer to GL)	79,001	79,001	79,001
<b>Total Fitness Center</b>	<b><u>3,590,000</u></b>	<b><u>3,786,349</u></b>	<b><u>3,786,349</u></b>

**WEST VALLEY CITY ARENA - FUND 25****REVENUE STATEMENT**

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
<b>ARENA REVENUES</b>	<b><u>9,697,000</u></b>	<b><u>9,897,000</u></b>	<b><u>9,897,000</u></b>

**WEST VALLEY CITY ARENA - FUND 25****EXPENDITURE STATEMENT**

	Adopted 2025-2026	Sept 2024 Openings	Sept 2024 Openings
<b>ARENA:</b>			
Operations	9,597,000	9,597,000	9,597,000
Transfers Out	2,467,000	2,667,000	2,667,000
Transfers In	(2,367,000)	(2,367,000)	(2,367,000)
<b>Total Arena</b>	<b><u>9,697,000</u></b>	<b><u>9,897,000</u></b>	<b><u>9,897,000</u></b>

**WEST VALLEY CITY SANITATION - FUND 27****REVENUE STATEMENT**

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
<b>SANITATION:</b>			
Garbage Fees	7,100,000	7,100,000	7,100,000
Appropriation from Fund Balance	263,538	305,992	305,992
<b>Total</b>	<b><u>7,363,538</u></b>	<b><u>7,405,992</u></b>	<b><u>7,405,992</u></b>

**WEST VALLEY CITY SANITATION - FUND 27****EXPENDITURE STATEMENT**

	Adopted 2025-2026	Sept 2024 Openings	Sept 2024 Openings
<b>SANITATION:</b>			
Books/Subscriptions	650	650	650
Travel & Training	2,500	2,500	2,500
Office Supplies	7,000	7,000	7,000
Gasoline & Diesel	6,000	6,000	6,000
Auto Parts	7,000	7,000	7,000
Prof. Services Internal	1,577,260	1,577,260	1,577,260
Prof. Services External	3,808,128	3,808,128	3,808,128
Landfill Fees	1,700,000	1,700,000	1,700,000
Special Supplies	180,000	222,454	222,454
Clean & Beautiful Transfer Out	75,000	75,000	75,000
<b>Total</b>	<b><u>7,363,538</u></b>	<b><u>7,405,992</u></b>	<b><u>7,405,992</u></b>

**WEST VALLEY CITY ROAD IMPACT FEES - FUND 31**

REVENUE STATEMENT	Adopted	Sept 2025	Dec 2025
	2025-2026	Openings	Openings
	2025-2026	2025-2026	2025-2026
Road Impact Fees	200,000	200,000	200,000
Appropriation from Fund Balance	0	0	472,030 <sup>12</sup>
<b>Total</b>	<b>200,000</b>	<b>200,000</b>	<b>672,030</b>

**WEST VALLEY CITY ROAD IMPACT FEES - FUND 31**
**EXPENDITURE STATEMENT**

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
Professional Services	30,000	30,000	30,000
Road Projects	170,000	170,000	170,000
Transfer Out	0	0	472,030 <sup>12</sup>
<b>Total Expenditures</b>	<b>200,000</b>	<b>200,000</b>	<b>672,030</b>
<b>Net Change (Loss) in Fund Balance</b>	<b>0</b>	<b>0</b>	<b>0</b>

**WEST VALLEY CITY PARK IMPACT FEES - FUND 32**
**REVENUE STATEMENT**

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
Park Impact Fees	1,000,000	1,000,000	1,000,000
<b>Total Revenue</b>	<b>1,000,000</b>	<b>1,000,000</b>	<b>1,000,000</b>

**WEST VALLEY CITY PARK IMPACT FEES - FUND 32**
**EXPENDITURE STATEMENT**

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
Park Impact Expenses	1,000,000	1,000,000	1,000,000
<b>Total Expenditures</b>	<b>1,000,000</b>	<b>1,000,000</b>	<b>1,000,000</b>

**WEST VALLEY CITY FIRE IMPACT FEES - FUND 33**
**REVENUE STATEMENT**

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
Fire Impact Fees - Facility	150,000	150,000	150,000
Fire Impact Fees - Apparatus	67,866	67,866	67,866
<b>Total Revenue</b>	<b>217,866</b>	<b>217,866</b>	<b>217,866</b>

**WEST VALLEY CITY FIRE IMPACT FEES - FUND 33**
**EXPENDITURE STATEMENT**

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
Transfer Out FS 74 & Fire Truck Debt	217,866	217,866	217,866
<b>Total Expenditures</b>	<b>217,866</b>	<b>217,866</b>	<b>217,866</b>

**WEST VALLEY CITY POLICE IMPACT FEES - FUND 34**
**REVENUE STATEMENT**

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
Police Impact Fees	250,000	250,000	250,000
Interest	0	0	0
<b>Total Revenue</b>	<b><u>250,000</u></b>	<b><u>250,000</u></b>	<b><u>250,000</u></b>

**WEST VALLEY CITY POLICE IMPACT FEES - FUND 34**
**EXPENDITURE STATEMENT**

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
Police Debt Serv Transfer to Gen Fd	250,000	250,000	250,000
<b>Total Expenditures</b>	<b><u>250,000</u></b>	<b><u>250,000</u></b>	<b><u>250,000</u></b>

**WEST VALLEY CITY STORM WATER UTILITY - FUND 36**
**REVENUE STATEMENT**

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
<b>STORM WATER UTILITY:</b>			
Storm Water Utility Fees	5,600,000	5,600,000	5,600,000
Appropriation from Fund Balance	73,000	183,098	1,183,098 <sup>5</sup>
<b>Total Revenue</b>	<b><u>5,673,000</u></b>	<b><u>5,783,098</u></b>	<b><u>6,783,098</u></b>

**WEST VALLEY CITY STORM WATER UTILITY - FUND 36**
**EXPENDITURE STATEMENT**

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
<b>STORMWATER OPERATIONS:</b>			
Travel & Training	8,000	8,000	8,000
Office Supplies	2,000	2,000	2,000
Equip Maintenance	60,000	60,000	60,000
Fuel	25,000	25,000	25,000
Auto Maintenance	52,000	52,000	52,000
Vehicle Parts	60,000	60,000	60,000
Utilities	35,000	35,000	35,000
Prof./Tech (internal)	521,604	521,604	521,604
Prof./Tech. (external)	115,000	115,000	115,000
Special Supplies	75,000	75,000	75,000
Insurance	10,000	10,000	10,000
Capital Equipment	125,000	125,000	125,000
<b>Subtotal</b>	<b><u>1,088,604</u></b>	<b><u>1,088,604</u></b>	<b><u>1,088,604</u></b>

**STORMWATER ENIGEERING PROJECTS:**

Books/Dues	800	800	800
Travel & Training	9,700	9,700	9,700
Office Supplies	2,800	2,800	2,800
Equip. Maintenance	1,800	1,800	1,800
Fuel	5,000	5,000	5,000
Software	17,500	17,500	17,500
Prof/Tech (internal)	784,693	784,693	784,693
Special Supplies	3,000	3,000	3,000
Special Projects	2,421,138	2,371,236	371,236 <sup>5</sup>
<b>Subtotal</b>	<b><u>3,246,431</u></b>	<b><u>3,196,529</u></b>	<b><u>1,196,529</u></b>

**STORMWATER ADMINISTRATON:**

Public Notices	21,326	21,326	21,326
Travel/Training	2,000	2,000	2,000
Office Supplies	4,000	4,000	4,000
Prof/Tech (internal)	1,035,038	1,035,038	1,035,038
Prof./Tech. (external)	8,000	8,000	8,000
Transfer Out	267,601	427,601	3,427,601 <sup>5</sup>
<b>Subtotal</b>	<b><u>1,337,965</u></b>	<b><u>1,497,965</u></b>	<b><u>4,497,965</u></b>
<b>Total Expenditure</b>	<b><u>5,673,000</u></b>	<b><u>5,783,098</u></b>	<b><u>6,783,098</u></b>

THE DIVISION OF ARTS AND CULTURE - FUND 37

REVENUE STATEMENT

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
<b>Cultural Center:</b>			
Cultural Center Revenue	300,000	300,000	300,000
Concessions/Alcohol Revenue	14,000	14,000	14,000
Catering Commission	12,000	12,000	12,000
Art Sales	12,000	12,000	12,000
Day of the Dead	12,000	12,000	12,000
Appropriation from Fund Balance	0	16,418	16,418
<b>Total Revenue</b>	<b><u>350,000</u></b>	<b><u>366,418</u></b>	<b><u>366,418</u></b>

THE DIVISION OF ARTS AND CULTURE - FUND 37

EXPENDITURE STATEMENT

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
<b>Operations:</b>			
Permanent Employees	827,090	827,090	695,191 1
Overtime	10,000	10,000	10,000
Temporary Employees	84,050	84,050	84,050
Employee Benefits	324,870	324,870	276,151 1
Books & Dues	5,000	5,000	5,000
Advertising	5,000	5,000	5,000
Travel & Training	6,000	6,000	6,000
Office Supplies	23,000	23,000	23,000
Equip. Maintenance	20,500	20,500	20,500
Gasoline	1,250	1,250	1,250
Auto Maintenance	900	900	900
Auto Parts	900	900	900
Software	20,000	20,000	20,000
Building & Grounds	50,000	50,000	50,000
Utilities	148,889	148,889	148,889
Telephone	12,000	12,000	12,000
Contingency	50,000	50,000	50,000
Professional Services	8,028	8,028	8,028
General Health	250	250	250
Special Supplies	25,000	25,000	25,000
Signs	2,500	2,500	2,500
Insurance	10,000	10,000	10,000
Special Projects	35,000	35,000	35,000
Gallery Exhibits/Receptions	20,000	36,418	36,418
Artrageous	53,000	53,000	53,000
Summer Concerts	30,000	30,000	30,000
Day of the Dead Celebration	10,000	10,000	10,000
Wasatch International Food Festival	60,000	60,000	60,000
Transfer Out	21,067	21,067	201,685 1
Transfer In from GF	(1,560,244)	(1,560,244)	(1,560,244)
<b>Subtotal Operations</b>	<b><u>304,050</u></b>	<b><u>320,468</u></b>	<b><u>320,468</u></b>
<b>Maintenance:</b>			
Equipment Maintenance	16,450	16,450	16,450
Gasoline	3,500	3,500	3,500
Building & Grounds	26,000	26,000	26,000
<b>Subtotal Maintenance</b>	<b><u>45,950</u></b>	<b><u>45,950</u></b>	<b><u>45,950</u></b>
<b>Total Expenditures</b>	<b><u>350,000</u></b>	<b><u>366,418</u></b>	<b><u>366,418</u></b>

WEST VALLEY CITY STREET LIGHTS - FUND 39

REVENUE STATEMENT

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
<b>STREET LIGHTS:</b>			
Street Light Fees	1,250,000	1,250,000	1,250,000
Appropriation from Fund Balance	761	761	761
<b>Total</b>	<b><u>1,250,761</u></b>	<b><u>1,250,761</u></b>	<b><u>1,250,761</u></b>

WEST VALLEY CITY STREET LIGHTS - FUND 39

EXPENDITURE STATEMENT

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
<b>STREET LIGHTS:</b>			
Permanent Employees	226,730	226,730	226,730
O.T. Employees	1,000	1,000	1,000
Temporary Employees	4,000	4,000	4,000
Employee Benefits	94,858	94,858	94,858
Bks/Subscriptions/Memeberships	500	500	500
Travel/Training	4,000	4,000	4,000
Equipment Maintenance	200,000	200,000	200,000
Gasoline & Diesel	15,000	15,000	15,000
Utilities	120,000	120,000	120,000
Prof./Tech (internal)	52,190	52,190	52,190
Prof./Tech. (external)	150,000	150,000	150,000
Special Projects	215,995	215,995	215,995
Transfer Out	166,488	166,488	166,488
<b>Total</b>	<b><u>1,250,761</u></b>	<b><u>1,250,761</u></b>	<b><u>1,250,761</u></b>

**CAPITAL IMPROVEMENTS FUND - FUND 45**
**REVENUE STATEMENT**

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
<b>REVENUES:</b>			
Fed/State Capital Projects	0	305,000	305,000
Fire Apparatus Reimbursement	0	367,931	684,478 <sup>4,7,8</sup>
<b>Total Revenues</b>	<b>0</b>	<b>672,931</b>	<b>989,478</b>
<b>OTHER SOURCES:</b>			
Bond/Lease Proceeds	0	97,139	97,139
Appropriation from Fund Balance	3,895,594	27,900,292	27,900,292
<b>Total Other Sources</b>	<b>3,895,594</b>	<b>27,997,432</b>	<b>27,997,432</b>
<b>Total Revenue and Other Sources</b>	<b>3,895,594</b>	<b>28,670,362</b>	<b>28,986,909</b>

**CAPITAL IMPROVEMENTS FUND - FUND 45**
**EXPENDITURE STATEMENT**

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
<b>EXPENDITURES:</b>			
Sold Services	0	(987,500)	(987,500)
Special Projects	0	11,728	11,728
Facilities Projects	400,000	424,057	424,057
My Hometown Capital Equipment	0	55,809	55,809
Wetlands Park	0	366,714	366,714
Parkway Blvd Widening	0	3,113,148	3,113,148
Bridges	0	527,908	527,908
City Courts/Legal Bldg	0	190,388	190,388
4700 S Reconstruction	0	340,795	340,795
Energy Efficiency Upgrades	0	92,907	92,907
Crossstowne Trail	0	823,137	823,137
Veterans Memorial Park	0	193,158	193,158
6800 West Improvements	0	1,136,791	1,136,791
Lancer Way Reconstruction	0	61,671	61,671
4100 S HAWK Signals Project	0	22,327	22,327
6800 West Pond Overflow	0	610,574	610,574
3900 S Roadway Improvements	0	2,978,097	2,978,097
UTA Midvalley BRT	0	550,750	550,750
3500 S Sidewalks	0	305,000	305,000
Street Sign Replacement Project	0	293,454	293,454
4000 West Improvements	0	3,564,660	9,564,660 <sup>5</sup>
2200 W RAISE Grant	0	500,000	500,000
4800 W RAISE Grant	0	2,000,000	2,000,000
7200 W Reconstruction	0	57,313	57,313
Overlay Projects	0	4,702,533	4,702,533
Sidewalk Repair Projects	250,000	306,519	306,519
City Hall Parking Lot Replacement	1,500,000	1,500,000	1,500,000
Chinese Gate Repair	80,000	80,000	80,000
City Hall HVAC Controls	157,000	157,000	157,000
City's General Plan Update	300,000	300,000	300,000
Parkway Park Playground Replacement	50,000	50,000	50,000
Indoor Pool Filtration Salt Water System	135,000	135,000	135,000
2025 Street Light Project	0	78,623	78,623
5900 W Extention	0	1,257,513	1,257,513
Transportation Sales Tax Projects	5,230,000	5,578,094	5,578,094
Arena Renovation	0	500,000	500,000
Finance Special Projects	0	3,024	3,024
CPD Special Projects	0	66,637	66,637
Police Special Projects	0	44,579	44,579
Fire Special Projects	0	1,129,968	1,294,803 <sup>7,8</sup>
Rolling Stock	2,000,000	2,201,880	2,201,880
Rolling Stock Lease Payments	618,943	618,943	618,943
Transfers Out	1,173,594	1,679,849	1,831,562 <sup>4,7</sup>
Transfers In	(7,998,943)	(8,952,683)	(14,952,683)
<b>Total Expenditures</b>	<b>3,895,594</b>	<b>28,670,362</b>	<b>28,986,909</b>

THE RIDGE GOLF CLUB FUND - FUND 55

REVENUE STATEMENT

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
<b>OPERATING REVENUE:</b>			
Green Fees	1,040,000	1,040,000	1,040,000
Driving Range	60,000	60,000	60,000
Carts	500,000	500,000	500,000
Golf Club Rentals	2,000	2,000	2,000
Gratuities - Operations	6,000	6,000	6,000
Pro Shop	210,000	210,000	210,000
Grill/Catering	400,000	400,000	400,000
Gratuities - Grill & Catering	61,000	61,000	61,000
Miscellaneous	5,000	5,000	5,000
Appropriation from Fund Balance	308,591	308,591	308,591
<b>Total Revenue</b>	<b>2,592,591</b>	<b>2,592,591</b>	<b>2,592,591</b>

THE RIDGE GOLF CLUB FUND - FUND 55

EXPENSE STATEMENT

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
<b>OPERATING EXPENSES</b>			
<b>OPERATIONS:</b>			
Personnel	455,750	455,750	455,750
Operations	187,564	187,564	187,564
Professional Services	71,405	71,405	71,405
Utilities	36,000	36,000	36,000
<b>Operations Subtotal</b>	<b>750,719</b>	<b>750,719</b>	<b>750,719</b>
<b>MAINTENANCE:</b>			
Personnel	454,677	454,677	454,677
Operating Supplies	230,760	230,760	230,760
Utilities	196,250	196,250	196,250
<b>Maintenance Subtotal</b>	<b>881,687</b>	<b>881,687</b>	<b>881,687</b>
<b>GRILL/CATERING</b>			
Personnel	370,954	370,954	370,954
Operating Supplies	66,100	66,100	66,100
<b>Snack Bar Subtotal</b>	<b>437,054</b>	<b>437,054</b>	<b>437,054</b>
<b>COST OF SALES:</b>			
Cost of Goods Sold	125,000	125,000	125,000
Grill/Snack Bar	170,000	170,000	170,000
Depreciation	228,131	228,131	228,131
<b>Cost of Sales Subtotal</b>	<b>523,131</b>	<b>523,131</b>	<b>523,131</b>
<b>Total Operating Expenses</b>	<b>2,592,591</b>	<b>2,592,591</b>	<b>2,592,591</b>
<b>Total Expenses</b>	<b>2,592,591</b>	<b>2,592,591</b>	<b>2,592,591</b>

**STONEBRIDGE GOLF COURSE FUND - FUND 57**
**REVENUE STATEMENT**

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
<b>OPERATING REVENUE:</b>			
Green Fees	1,300,000	1,300,000	1,300,000
Driving Range	30,000	30,000	30,000
Carts	550,000	550,000	550,000
Rental Clubs	11,000	11,000	11,000
Gratuities - Operations	17,000	17,000	17,000
Pro Shop	275,000	275,000	275,000
Grill/Catering	600,000	600,000	600,000
Gratuities - Grill & Catering	75,000	75,000	75,000
Misc.	5,000	5,000	5,000
<b>Total Op. Revenue</b>	<b>2,863,000</b>	<b>2,863,000</b>	<b>2,863,000</b>
<b>NON-OPERATING REVENUE:</b>			
Appropriation from Fund Balance	187,555	187,555	187,555
<b>Total Non-Operating Rev</b>	<b>187,555</b>	<b>187,555</b>	<b>187,555</b>
<b>Total Revenue</b>	<b>3,050,555</b>	<b>3,050,555</b>	<b>3,050,555</b>

**STONEBRIDGE GOLF COURSE FUND - FUND 57**
**EXPENSE STATEMENT**

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
<b>OPERATING EXPENSES</b>			
<b>OPERATIONS:</b>			
Personnel	588,275	588,275	588,275
Operations	249,631	249,631	249,631
Professional Services	130,000	130,000	130,000
Utilities	50,000	50,000	50,000
<b>Operations Subtotal</b>	<b>1,017,906</b>	<b>1,017,906</b>	<b>1,017,906</b>
<b>MAINTENANCE:</b>			
Personnel	501,646	501,646	501,646
Operating Supplies	273,051	273,051	273,051
Utilities	195,750	195,750	195,750
<b>Maintenance Subtotal</b>	<b>970,447</b>	<b>970,447</b>	<b>970,447</b>
<b>GRILL/CATERING:</b>			
Personnel	373,945	373,945	373,945
Operating Supplies	82,400	82,400	82,400
<b>Snack Bar Subtotal</b>	<b>456,345</b>	<b>456,345</b>	<b>456,345</b>
<b>COST OF SALES:</b>			
Cost of Goods Sold	180,000	180,000	180,000
Grill/Snack Bar	230,000	230,000	230,000
Depreciation	195,857	195,857	195,857
<b>Cost of Sales Subtotal</b>	<b>605,857</b>	<b>605,857</b>	<b>605,857</b>
<b>Total Oper Expenses</b>	<b>3,050,555</b>	<b>3,050,555</b>	<b>3,050,555</b>
<b>Total Expenses</b>	<b>3,050,555</b>	<b>3,050,555</b>	<b>3,050,555</b>

**GRANTS - FUND 60****REVENUE STATEMENT**

	<b>Adopted 2025-2026</b>	<b>Sept 2025 Openings</b>	<b>Dec 2025 Openings</b>
CDBG Projects	1,066,000	1,670,530	1,670,530
HOME & Federal Grants	0	1,478,746	1,478,746
State Grants	0	24,200	239,200 2,6
Other Governmental Agencies	0	187,500	187,500
<b>Subtotal</b>	<b><u>1,066,000</u></b>	<b><u>3,360,976</u></b>	<b><u>3,575,976</u></b>

**GRANTS - FUND 60****EXPENDITURE STATEMENT**

	<b>Adopted 2025-2026</b>	<b>Sept 2025 Openings</b>	<b>Dec 2025 Openings</b>
Personnel	169,425	169,425	169,425
CDBG Projects	896,575	1,501,105	1,501,105
HOME & Federal Grants	0	1,478,746	1,478,746
State Grants	0	24,200	239,200 2,6
Other Governmental Agencies	0	187,500	187,500
<b>Subtotal</b>	<b><u>1,066,000</u></b>	<b><u>3,360,976</u></b>	<b><u>3,575,976</u></b>

**AMBULANCE FUND - FUND 66**
**REVENUE STATEMENT**

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
<b>OPERATING REVENUE:</b>			
Ambulance Fees	3,589,588	3,589,588	3,589,588
Collections Proceeds	90,000	90,000	90,000
<b>Total Operating Revenue</b>	<b><u>3,679,588</u></b>	<b><u>3,679,588</u></b>	<b><u>3,679,588</u></b>

**AMBULANCE FUND - FUND 66**
**EXPENSE STATEMENT**

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
<b>OPERATING EXPENSES</b>			
<b>OPERATIONS</b>			
Permanent Employees	1,287,657	1,287,657	1,287,657
Overtime	46,970	46,970	46,970
Employee Benefits	511,215	511,215	511,215
Uniform Allowance	14,400	14,400	14,400
Travel/Training	5,825	5,825	5,825
Office Supplies	2,390	2,390	2,390
Equipment Maint.	2,987	2,987	2,987
Gas/Diesel	30,588	30,588	30,588
Auto Maintenance	52,974	52,974	52,974
Auto Parts	43,000	43,000	43,000
Prof/Tech WVC	722,018	722,018	722,018
Billing Services	165,000	165,000	165,000
Ambulance Service Provider Assess.	115,000	115,000	115,000
Public Safety Supplies	93,450	93,450	93,450
Insurance	7,650	7,650	7,650
Capital Equipment	0	0	0
Depreciation	322,981	322,981	322,981
<b>Total Operating Expenses</b>	<b><u>3,424,105</u></b>	<b><u>3,424,105</u></b>	<b><u>3,424,105</u></b>
<b>NON-OPERATING EXPENSES:</b>			
Lease Agreement	43,000	43,000	43,000
Transfer Out to CIP	212,483	212,483	212,483
<b>Total Non-Operating Expenses</b>	<b><u>255,483</u></b>	<b><u>255,483</u></b>	<b><u>255,483</u></b>
<b>Total Expenses</b>	<b><u>3,679,588</u></b>	<b><u>3,679,588</u></b>	<b><u>3,679,588</u></b>

As authorized by the Uniform Fiscal Procedures Act for Utah Cities, the operating budget of West Valley City is periodically amended to accommodate regular and necessary changes in expenditures and revenues that occur throughout the fiscal year. These budget modifications are called "budget openings". They are considered by the City Council and accompanied by a public hearing to provide authorization to expend resources for grants received, rollovers of projects from the prior years, emergency expenditures, take advantage of economic opportunities, or other expenditures deemed to be appropriate and timely. Regular budget openings are necessary to maintain regular and orderly city operations and stay in compliance with State laws.

**BUDGET OPENING**  
**OCTOBER 2025 - DECEMBER 2025**  
**WEST VALLEY CITY CORP.**  
**FISCAL YEAR 2025-2026**

No.	Amount	Description	Source
<b>GRANTS</b>			
2	\$ 15,000.00	Fire EMPG Grant <i>(Emergency Management Performance Grant for Public Safety Supplies)</i>	State of Utah
6	\$ 200,000.00	Police Dept Liquor Tax Grant FY 25-26 <i>(Funds used for equipment, DUI enforcement and alcohol cessation programs)</i>	State of Utah
11	\$ 60,000.00	CDBG Funds for Police <i>(Funding for the Police Dept from CDBG Grant)</i>	HUD
<b>OTHER</b>			
1	\$ 180,618.00	Community Engagement and Culture Salaries and Benefits <i>(Transfer of Budget from UCCC to Gen Fd CEC Admin)</i>	UCCC Existing Budget
3	\$ 5,000.00	Donation for the Sione Taki Concert <i>(City Event)</i>	Gevena Rock Products Inc
4		Fire Department Deployment Reimbursement - Monroe Canyon Fire	State of Utah
4	\$ 87,212.97	<i>Fire Dept. Overtime</i>	
4	\$ 12,500.00	<i>Emergency Management Overtime and Temp Employees</i>	
5	\$ 6,000,000.00	4000 West Improvements <i>(Storm Drain and Road Improvements)</i>	Storm Water and C Roads Fund Balance Storm Water Existing Budget
7		Fire Department Deployment Reimbursement - Monroe Canyon Fire	State of Utah
7	\$ 26,000.00	<i>Fire Dept. Overtime</i>	
7	\$ 15,000.00	<i>Support Services Gounds Maintenance</i>	
7	\$ 110,285.11	<i>Fire Dept. Capital Projects</i>	
8	\$ 54,549.28	Fire Department Deployment Reimbursement - Ruidos, NM Flooding <i>(Used for Salary, Overtime and Equipment)</i>	Salt Lake Urban Search and Recue
9	\$ 500.00	Donation for the End of Summer Party <i>(Employee Appreciation)</i>	PaciFiCorp
10	\$ 16,657.00	Purchase Cellphones and Computers <i>(Use of Funds from the Sale of Used Cellphones and Computers)</i>	Surplused Cellphones and Computers
12	\$ 472,030.00	6200 South Widening Project <i>(Reimbursement Agreement with Geneva Rock)</i>	Road Impact Fees Fund Balance

No.	Amount	Description	Source
<b><u>Previously Approved Budget Openings</u></b>			
BUDGET OPENING JULY 2025 - SEPTEMBER 2025 WEST VALLEY CITY CORP. FISCAL YEAR 2025-2026			
1	\$ 23,344.21	<b>ROLLOVERS</b> Rollover Fire Deployment Reimbursement - Hurricane Helena <i>(Reimburse Salaries, Overtime and Supplies for Firefighters)</i>	Restricted CIP Fund Balance
2	\$ 800,000.00	Rollovers for Fire Department Deployment Reimbursements <i>EOC Trailer and Truck FEMA Grant</i>	State of Utah/FEMA
2	\$ 37,819.00	<i>EOC Trailer and Truck City Match</i>	Restricted CIP Fund Balance
2	\$ 63,382.25	<i>Emergency Management Division Deployment Funds</i>	Restricted General Fund Balance
4	\$ 355.89	Rollover Victims Assistance Funds <i>(Rollover Donated Funds to Assist Victims of Domestic Violence)</i>	Restricted General Fund Balance
4	\$ 43,862.76	Rollover Dash Camera Service Fees <i>(Services for Dash Cameras for City Vehicles)</i>	Restricted General Fund Balance
5	\$ 1,470.72	Rollover Victim Assistance Donation <i>(Donation Raised by Hunter High School's Key Club was Received in FY 24-25)</i>	Restricted General Fund Balance
7	\$ 190,387.96	Rollover for Public Facilities Projects <i>Justice Court</i>	Restricted CIP Fund Balance
7	\$ 92,906.89	<i>US Bank Lease #20 Energy Efficiency</i>	Lease Proceeds
7	\$ 193,157.50	<i>Veterans Memorial Park Project</i>	Restricted CIP Fund Balance
7	\$ 14,607.03	<i>Facilities Projects</i>	Restricted CIP Fund Balance
9	\$ 8,000.00	Rollover Donations from FY 24-25 for Fireworks Show <i>(Donors - \$2,000 each, Lolo's Hawaiian, Shiny shell Car Wash, Vamos Health, Rancho Markets)</i>	Restricted General Fund Balance
11	\$ 16,417.73	Rollover UCCC Donations from FY 24-25 <i>(Rollover UCCC Restricted Donations from Multiple Donors)</i>	UCCC Fund Balance
13	\$ 8,839.25	Rollover Impact Fee Study <i>(Community Development Impact Fee Study Project)</i>	Restricted General Fund Balance
18	\$ 293,739.82	Rollover Transportation Sales Tax Received in FY 24-25 <i>(Transportation Sales Tax Revenue received in FY 24-25 was above the Budgeted amount for last year)</i>	Restricted General Fund Balance
28	\$ 42,454.25	Rollover for Public Works PO's for Equipment Ordered in FY 24-25 and not received yet <i>Garbage Cans</i>	Restricted Sanitation Fund Balance
	\$ 206,929.21	<i>Dump Truck, Wing Plow and Plow</i>	Restricted C Roads Fund Balance

No.	Amount	Description	Source
30		Rollover CIP/Public Works On-Going Projects	
30	\$ 21,325.00	<i>Pavement Management</i>	Restricted C Roads Fund Balance
30	\$ 503,100.00	<i>Annual Asphalt Preservation Project</i>	Restricted C Roads Fund Balance
30	\$ 110,098.45	<i>Rollover Brighton Canal Ditch SD Project</i>	Restricted Storm Water Fund Balance
30	\$ 11,727.89	<i>PW/RDA Weed Management</i>	Restricted CIP Fund Balance
30	\$ 3,113,147.61	<i>Parkway Blvd Widening MVC 6400 W</i>	Restricted CIP Fund Balance
30	\$ 340,794.98	<i>4700 S Reconstruction</i>	Restricted CIP Fund Balance
30	\$ 823,136.95	<i>Crosstowne Trail-2700 W to Bangerter</i>	Restricted CIP Fund Balance
30	\$ 1,136,791.00	<i>6800 West Improvements</i>	Restricted CIP Fund Balance
30	\$ 15,556.63	<i>3100 S ATP Overlay Project</i>	Restricted CIP Fund Balance
30	\$ 61,671.37	<i>Lancer Way Reconstruction</i>	Restricted CIP Fund Balance
30	\$ 22,326.61	<i>4100 S Hawk Signals Project</i>	Restricted CIP Fund Balance
30	\$ 610,574.00	<i>6800 West Pond Overflow</i>	Restricted CIP Fund Balance
30	\$ 2,978,096.54	<i>3900 South Roadway Improvements</i>	Restricted CIP Fund Balance
30	\$ 550,750.00	<i>UTA Midvalley BRT</i>	Restricted CIP Fund Balance
30	\$ 293,453.66	<i>Street Sign Replacement Project</i>	Restricted CIP Fund Balance
30	\$ 3,564,660.00	<i>4000 West Improvements</i>	Restricted CIP Fund Balance
30	\$ 500,000.00	<i>2200 W RAISE Grant</i>	Restricted CIP Fund Balance
30	\$ 2,000,000.00	<i>4800 W RAISE Grant</i>	Restricted CIP Fund Balance
30	\$ 4,526,976.78	<i>2025 Overlay Project</i>	Restricted CIP Fund Balance
30	\$ 57,312.83	<i>7200 West Reconstruction (3500 S - 4100 S)</i>	Restricted CIP Fund Balance
30	\$ 56,518.50	<i>2024-25 Sidewalk Repair Project</i>	Restricted CIP Fund Balance
30	\$ 527,908.00	<i>BFP - WVC Bridge Replacements</i>	Restricted CIP Fund Balance
30	\$ 78,623.10	<i>2025 Street Light Project</i>	Restricted CIP Fund Balance
30	\$ 1,257,513.48	<i>5900 West Extention Project</i>	Restricted CIP Fund Balance
30	\$ 54,354.00	<i>Transportation Sales Tax Funds</i>	Restricted CIP Fund Balance
30	\$ 3,024.30	<i>Finance Dept One-Time Capital Projects</i>	Restricted CIP Fund Balance
30	\$ 66,636.51	<i>CPD One-Time Capital Projects</i>	Restricted CIP Fund Balance
30	\$ 44,578.50	<i>Police One-Time Capital Projects</i>	Restricted CIP Fund Balance
30	\$ 201,880.22	<i>Rolling Stock</i>	Restricted CIP Fund Balance
31		Rollovers for Parks & Rec Projects, FFC, and Harman Senior Center Donations	
31	\$ 46,250.00	<i>Park Maintenance Projects - Double Check Valves</i>	Restricted General Fund Balance
31	\$ 58,834.00	<i>Harman Senior Center - Elevator Modernization</i>	Restricted General Fund Balance
31	\$ 187,500.00	<i>CIP Projects - Wetlands Park Project Grant</i>	State of Utah
31	\$ 179,213.56	<i>CIP Projects - Wetlands Park Project</i>	Restricted CIP Fund Balance
31	\$ 116,000.00	<i>Family Fitness Center - Sand Filters</i>	FFC Fund Balance
31	\$ 36,388.21	<i>Family Fitness Center - ULCT Grant</i>	FFC Fund Balance
31	\$ 43,960.96	<i>Family Fitness Center - Swim Team Donations</i>	FFC Fund Balance
32		Rollovers for Community Engagement and Culture	
	\$ 4,209.23	<i>Donations for Healthy West Valley</i>	Restricted General Fund Balance
	\$ 19,050.50	<i>Donations for My Hometown</i>	Restricted General Fund Balance
	\$ 2,000.00	<i>Donations for National Night Out</i>	Restricted General Fund Balance
	\$ 55,808.53	<i>Capital Equipment for My Hometown</i>	Restricted CIP Fund Balance
		<b>GRANTS</b>	
3	\$ 4,200.00	Mental Health Grant FY 25-26 (Mental Health Grant Awarded to WV Fire Dept)	State of Utah

No.	Amount	Description	Source
6	\$ 15,000.00	CDBG Funds for Victims Services <i>(Funding for Victims Services from CDBG Grant)</i>	HUD
8	\$ 75,000.00	Victim Services UVSP Grant FY 25-26 <i>(Utah Victim Services Program Grant)</i>	State of Utah
16	\$ 122,250.00	VOCA Grant #25VOCA50 FY 2025-26 <i>(Salaries, Benefits, Travel/Training and Direct Aid for Victim Advocates)</i>	State of Utah
23	\$ 1,013,212.00	CDBG and HOME Projects For FY 2025-26 <i>(Funding for CDBG Projects for FY 25-26)</i>	HUD
25	\$ 20,000.00	Overdose to Data Action Grant (OD2A) <i>(Grant for Healthy West Valley/Neighborhood Services Projects)</i>	Salt Lake County Health Dept.
26	\$ 57,814.00	JAG Grant 2024 <i>(Justice Assistance Grant used for Police Special Supplies)</i>	US Dept of Justice
33	\$ 15,000.00	Police Dept ICAC Grant FY 25-26 <i>(Internet Crimes Against Children Grant)</i>	State of Utah
<b>OTHER</b>			
10	\$ 6,223.93	Fire Department Reimbursement for Office of Southern California Support <i>(Reimburse Salaries, Overtime and Supplies for Firefighters)</i>	State of Utah
12	\$ 144,422.00	Concrete Repair at Centennial Softball Park <i>(Repair of Concrete at Centennial Softball Park)</i>	CIP Fund Balance
14	\$ 103,640.00	Parks & Rec Master Plan <i>(To Establish a long-term Vision for Parks and Rec Facilities)</i>	CIP Fund Balance
15		Arena Renovations	
15	\$ 500,000.00	<i>Olympic Venue State Funds</i>	State of Utah
15	\$ 300,000.00	<i>Arena Exterior Grand Staircase LED Lights Upgrade - City Match</i>	Building Authority Arena R&R Reserves
15	\$ 200,000.00	<i>Arena Renovations - City Match</i>	Arena Fund Balance
17	\$ 24,856.00	Annual Management Fee for TravelBank <i>(Annual Fee for PCard App)</i>	US Bank Pcard Rebate
19	\$ 160,000.00	Overlay Projects for FY 25-26 <i>2025 Overlay Projects - Drainage Improvements</i>	Storm Water Existing Budget
20	\$ 305,000.00	Safe Sidewalk Project <i>(Project Area is 3500 S 5400 W)</i>	UDOT
21		Fire Department Deployment Reimbursement - Oregon and California Fires	
21	\$ 35,125.00	<i>Reimburse Public Works the use of a Mechanic and Truck</i>	State of Utah
21	\$ 75,967.93	<i>Fire Dept. Overtime</i>	
22	\$ 2,500.00	Donation for the Sione Toki Concert <i>(City Event)</i>	Lolo Hawaiian BBQ

No.	Amount	Description	Source
24	\$ 2,500.00	Donation for the Sione Toki Concert <i>(City Event)</i>	Day One Foundation
27	\$ 205,613.65	Fire Dept Reimbursement for Palisades, CA and France Canyon, UT Fires <i>(Used for Fire Dept Overtime and Special Supplies in the General Fund)</i>	State of Utah
29	\$ 10,000.00	Stock the Merchandise Store at City Hall <i>(Stocking up for the big next sale)</i>	Merchandise Sales

*Description:*

*Fiscal Impact:* \$2,105,478.00

*Funding Source:* Lease Proceeds

*Account #:* TBD

*Budget Opening Required:*

X

**Issue:**

Authorization to purchase two Pierce Saber Pumpers or fire engines through Siddons-Martin Emergency Group.

**Summary:**

West Valley City Department seeks to purchase two Pierce fire engines to replace two of our current engines in our frontline fleet.

The two engines we are looking to replace are both 2019 Rosenbauer engines with approximately 82,000 miles on them. The build time for a new fire engine is approximately 26-28 months. We anticipate that our current Rosenbauer engines will be well over 110,000 miles by the time the new Pierce engines arrive.

Our replacement or rotation plan would put the 2019 Rosenbauer engines into reserve status. In turn, we would put two of our current reserve engines that were built in 2005 into a training designation status. The two 2005 engines that will be designated for training are not reliable for reserve status any longer.

**Background:**

Siddons-Martin Emergency Group is a participant in the Houston-Galveston Area Council, an interlocal entity offering purchasing and procurement services to municipalities around the nation. West Valley City is a member of HGAC and is entitled to purchase services at HGAC prices and from HGAC affiliates and members. Since this purchase is in accordance with HGAC procedures, procurement requirements have been satisfied pursuant to Section 5-3-108 of the West Valley City Municipal Code. The price indicated below is a competitive price and the product meets the City's needs.

Number of Apparatus	Type of Apparatus	Cost Per Apparatus
2	Type 1 Pierce Saber Pumper	\$1,052,739

**Recommendation:**

Approve purchasing two new Pierce Saber Pumpers through Siddons-Martin Emergency Group.

Department: Fire

Submitted by: John Evans, Fire Chief

Date: 12.09.2025



**WEST VALLEY CITY, UTAH**

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE PURCHASE OF TWO  
FIRE ENGINES FROM SIDDONS-MARTIN EMERGENCY  
GROUP.**

**WHEREAS**, the City desires to purchase two fire engines for use by the Fire Department (the "Equipment"); and

**WHEREAS**, Siddons-Martin Emergency Group produces the fire engines compatible with existing Fire Department equipment and can deliver said fire engines in a timeframe meeting the needs of the City; and

**WHEREAS**, Siddons-Martin Emergency Group participates in an interlocal purchasing cooperative, has met competitive procurement requirements, and offers a price within City budget parameters; and

**WHEREAS**, the City Council of West Valley City, Utah, does hereby determine that it is in the best interest of the health, safety and welfare of the citizens of West Valley City to authorize the purchase of said Equipment from Siddons-Martin Emergency Group.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of West Valley City, Utah that the City is hereby authorized to purchase the Equipment from Siddons-Martin Emergency Group for an amount not to exceed \$2,105,478.00 and that the Mayor and the City Manager are hereby authorized to execute, for and on behalf of the City, any documents necessary to complete said purchase.

**PASSED, APPROVED, and MADE EFFECTIVE** this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

WEST VALLEY CITY

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MAYOR

ATTEST:

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CITY RECORDER

**Siddons Martin Emergency Group, LLC**  
7285 S. 700 West  
Midvale, UT 84047  
Business Number 221B

October 30, 2025

**John Evans, Chief**  
**WEST VALLEY CITY FIRE DEPARTMENT**  
**3600 CONSTITUTION BLVD**  
**WEST VALLEY CITY, UT 84119**



**Proposal For: 2025, West Valley Fire Department, Two, Saber/Enforcer**

Siddons-Martin Emergency Group, LLC is pleased to provide the following proposal to WEST VALLEY CITY FIRE DEPARTMENT. Unit will comply with all specifications attached and made a part of this proposal. Total price includes delivery FOB WEST VALLEY CITY FIRE DEPARTMENT and training on operation and use of the apparatus.

Description	Amount
<b>Qty. 2 - 1180 - Pierce-Custom Saber FR Pumper, 2nd Gen</b> <b>(Unit Price - \$1,036,739.00)</b>	
Delivery within 26-27 months of order date	
QUOTE # - SMEG-0009536-4	Vehicle Price \$2,073,478.00
Approval Visit Changes	\$30,000.00
	<b>1180 - UNIT TOTAL \$2,103,478.00</b>
	<b>SUB TOTAL \$2,103,478.00</b>
	<b>HGAC FS12-23 (FIRE) \$2,000.00</b>
	<b>TOTAL \$2,105,478.00</b>

Price guaranteed until 01/16/2026

**Additional:**

**HGAC**- All contracts available to members of HGAC have been awarded by virtue of a competitive public procurement process compliant with state statutes. HGAC offers an expedited procurement process, which can eliminate your need for preparing detailed specifications and satisfying all other requirements for competitive bids and proposals.

'Due to global supply chain constraints, any delivery date contained herein is a good faith estimate as of the date of this order/contract, and merely an approximation based on current information. Delivery updates will be made available, and a final firm delivery date will be provided as soon as possible.

**Persistent Inflationary Environment Notification:** If the Producer Price Index of Components for Manufacturing [www.bls.gov Series ID: WPUID6112] (the "PPI") has increased at a compounded annual growth rate greater than 5.0% from the date of acceptance of this proposal letter (the "Order Month") and 14 months prior to the anticipated Ready for Pickup Date (the "Evaluation Month"), then the proposal price may be increased by an amount equal to any increase exceeding 5.0% for the time period between the Order Month and the Evaluation Month. Siddons Martin and Pierce will provide documentation of such increase and the updated price for the customer's approval before proceeding with completion of the order along with an option to cancel the order.'

**Taxes:** Tax is not included in this proposal. In the event that the purchasing organization is not exempt from sales tax or any other applicable taxes and/or the proposed apparatus does not qualify for exempt status, it is the duty of the purchasing organization to pay any and all taxes due. Balance of sale price is due upon acceptance of the apparatus at the factory.

**Late Fee:** A late fee of .033% of the sale price will be charged per day for overdue payments beginning ten (10) days after the payment is due for the first 30 days. The late fee increases to .044% per day until the payment is received. In the event a prepayment is received after the due date, the discount will be reduced by the same percentages above increasing the cost of the apparatus.

**Cancellation:** In the event this proposal is accepted and a purchase order is issued then cancelled or terminated by Customer before completion, Siddons-Martin Emergency Group may charge a cancellation fee. The following charge schedule based on costs incurred may be applied:

- (A) 10% of the Purchase Price after order is accepted and entered by Manufacturer;
- (B) 20% of the Purchase Price after completion of the approval drawings;
- (C) 30% of the Purchase Price upon any material requisition.

The cancellation fee will increase accordingly as costs are incurred as the order progresses through engineering and into manufacturing. Siddons-Martin Emergency Group endeavors to mitigate any such costs through the sale of such product to another purchaser; however, the customer shall remain liable for the difference between the purchase price and, if applicable, the sale price obtained by Siddons-Martin Emergency Group upon sale of the product to another purchaser, plus any costs incurred by Siddons-Martin to conduct such sale.

**Acceptance:** In an effort to ensure the above stated terms and conditions are understood and adhered to, Siddons-Martin Emergency Group, LLC requires an authorized individual from the purchasing organization sign and date this proposal and include it with any purchase order. Upon signing of this proposal, the terms and conditions stated herein will be considered binding and accepted by the Customer. The terms and acceptance of this proposal will be governed by the laws of the state of Utah. No additional terms or conditions will be binding upon Siddons-Martin Emergency Group, LLC unless agreed to in writing and signed by a duly authorized officer of Siddons-Martin Emergency Group, LLC.

Sincerely,

*Josh Evertsen*

**Joshua Evertsen**

I, \_\_\_\_\_, the authorized representative of WEST VALLEY CITY FIRE DEPARTMENT, agree to purchase the proposed and agree to the terms of this proposal and the specifications attached hereto.

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Signature & Date



**WEST VALLEY CITY**  
[www.wvc-ut.gov](http://www.wvc-ut.gov)

# FIRE APPARATUS PURCHASE

# ENGINE PURCHASES

- The purchase of two fire engines from Pierce Fire Apparatus
- The delivery time for new engines is between 26 to 28 months
- The two engines will replace two of our 2019 engines which will have over 120,000 miles before the new unit are delivered
- The 2019 units will be placed in reserve to replace our current 2005 and 2012 engines. These older engines are hard to maintain, and parts are becoming hard to get.
- The new units will be consistent with last units we purchased.

*Description: Salt Lake Co / West Valley City Library Security Extension*

*Fiscal Impact: \$30,000*

*Funding Source: Salt Lake County*

*Account #: NA*

*Budget Opening Required:*  **N**

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**Issue:**

Authorize the city to extend an interlocal agreement with Salt Lake County to provide off-duty police presence/security at Salt Lake County's West Valley library branch.

**Summary:**

Parties have entered into the Agreement, effective March 13, 2023. The amendment wishes to extend the agreement for police services for one additional year, terminating on December 31, 2026.

**Background:**

Salt Lake County wishes to continue hiring off-duty West Valley City Police Officers to provide security and law enforcement services on an as needed basis at the West Valley branch of the Salt Lake County library ecosystem. The county wishes to extend the interlocal agreement previously entered on or about March 13, 2023, governing the conditions under which they hire off-duty police officers. The interlocal agreement is consistent with the Police Department's secondary employment hiring procedures. Offices claim the hours and rate on their timecards and the city is reimbursed the hours/rate on a quarterly basis via invoice and check sent to treasury.

**Recommendation:**

*Approve extending the interlocal agreement herein referenced for an additional year.*

Department: West Valley City Police Department  
Submitted by: Colleen Jacobs, Chief of Police  
Date: 12/2/2025



**WEST VALLEY CITY, UTAH**

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE EXECUTION OF AN  
AMENDMENT TO AN INTERLOCAL COOPERATION  
AGREEMENT WITH SALT LAKE COUNTY FOR LIBRARY  
SECURITY SERVICES.**

**WHEREAS**, Title 11, Chapter 13, Utah Code Annotated 1953, as amended, entitled “Interlocal Cooperation Act” provides that any one or more public agencies may contract with any one or more other public agencies to perform any governmental service, activity, or undertaking which each public agency is authorized by law to perform; and

**WHEREAS**, West Valley City and Salt Lake County have previously entered into an interlocal agreement for the provision of security services for County library facilities; and

**WHEREAS**, the parties desire to amend said interlocal agreement to extend the term; and

**WHEREAS**, an amendment has been prepared for execution by and between the City and the County, a copy of which is attached hereto and entitled “Amendment Three” (hereinafter, the “Amendment”), that set forth the rights, duties, and obligations of each of the parties with respect thereto; and

**WHEREAS**, the City Council of West Valley City, Utah, does hereby determine that it is in the best interests of the health, safety, and welfare of the citizens of West Valley City to authorize the execution of the above-referenced Amendment.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of West Valley City, Utah, that the Amendment to the agreement between the City and Salt Lake County is hereby approved in substantially the form attached, and that the Mayor and City Recorder are hereby authorized to execute said Amendment for and on behalf of West Valley City, subject to approval of the final form of the Amendment by the City Manager and the City Attorney’s Office.

**PASSED, APPROVED and MADE EFFECTIVE** this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_. \_\_\_\_\_.

WEST VALLEY CITY

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY RECORDER

AMENDMENT 3  
to the  
AGREEMENT  
Between  
**SALT LAKE COUNTY**  
**And**  
**WEST VALLEY CITY**  
*For*  
*Security Services at West Valley County Library*

THIS THIRD AMENDMENT is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2025, to County Contract 0000003378 (the "Agreement") by and between Salt Lake County, a body corporate and politic of the State of Utah, ("County"), and, **WEST VALLEY CITY**, a municipal corporation of the State of Utah ("City"). County and City are collectively referred to herein as the "Parties."

RECITALS

- A. The Parties entered into the Agreement, effective March 13, 2023.
- B. The Parties desire to amend the Agreement to extend the term for an additional year.

NOW, THEREFORE, in exchange for valuable consideration, including without limitation, of the mutual agreements, covenants, terms and conditions contained herein, and the payment of the sums of money as specified, the parties, with the intent to be legally bound, covenant, and agree to modify the Agreement as follows:

1. Effective upon execution, pursuant to Section 2. Of the Agreement, the Agreement shall terminate on December 31, 2026.
2. All Parts, Paragraphs, Attachments, and other provisions of the Agreement not specifically modified by this Amendment No. 3 shall be the same and remain in full force and effect.

[Signature page follows]

IN WITNESS WHEREOF, the Parties execute this Third Amendment on the day and year recited above.

SALT LAKE COUNTY

By: \_\_\_\_\_  
Mayor or designee

Date: \_\_\_\_\_

DIVISION APPROVAL

By: \_\_\_\_\_  
Library Director

Reviewed as to Form & Legality:

By: Anneliese Booher  
Anneliese Booher  
Deputy District Attorney  
Date: November 19, 2025

WEST VALLEY CITY

By: \_\_\_\_\_  
Mayor or designee

Title: \_\_\_\_\_

Date: \_\_\_\_\_

The individual signing above hereby represents and warrants that s/he is duly authorized to execute and deliver this Agreement on behalf of the entity by authority of law and that this Agreement is binding upon the entity. A person who makes a false representation of authority may be subject to criminal prosecution under Utah Code Ann. § 76-8-504 (1973).

Approved as to form 12/2/2025

*Brandon Hill*



**WEST VALLEY CITY**  
[www.wvc-ut.gov](http://www.wvc-ut.gov)

# Amendment with Salt Lake County for Security Services at the Library

# Security at the Library

- Initial Agreement effective March 13, 2023
- Amendment to extend the agreement for one year.
- Agreement will terminate on December 31, 2026

*Description:* Salt Lake County Home Program

*Fiscal Impact:* \$414,752.02

*Funding Source:* Salt Lake Home Consortium

*Account #:* 60-6082-40794-00000-2025

*Budget Opening Required:*  X

## Issue:

Receive approval to enter into a Sub-Grant Agreement, for contract #HCD25060HM with Salt Lake County for the FY 2025-2026 HOME Investment Partnership Program.

## Summary:

As the lead agency in the local HOME consortium, Salt Lake County has notified West Valley City of their annual allocation of HOME funds. West Valley City will administer a Rehabilitation Program using these funds.

- Housing Rehabilitation Programs (HCD25060HM)
  - a. Total Rehabilitation Budget: \$414,752.02

## Background:

The County has entered into a grant agreement with the U.S. Department of Housing and Urban Development (HUD) for financial assistance to conduct a HOME Investment Partnership Program (HOME Program) pursuant to the HOME Investment Partnerships Act, Title II of the Cranston-Gonzales National Affordable Housing Act, 42 U.S.C. 12701-12839, as amended, and subject to the Rules and Regulations, promulgated by HUD governing the conduct of HOME Investment Partnership Programs including, but not limited to , Title 24, Part 92 of the Code of Federal Regulations (CFR) (the Rules and Regulations); and the applicable Circulars published by the U.S. Office of Management and Budget (OMB Circulars).

Salt Lake County has created a consortium involving six Utah cities. West Valley City is a member of the Salt Lake County HOME Consortium, as per the multi-year HUD HOME Interlocal Agreement signed in September 2023. Each year West Valley City has been allocated HOME funds through this partnership. The funding is restrictive, allowing only certain residential construction and home rehabilitation.

## Recommendation:

It is recommended that the Subrecipient Agreement be approved.

Department: Community Development

Division: Community Grants

Submitted by: Peggy Calda

Date: 12/2/2025



**WEST VALLEY CITY, UTAH**

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION APPROVING A SUBRECIPIENT AGREEMENT TO  
PARTICIPATE IN A CONSORTIUM TO RECEIVE HOME  
INVESTMENT PARTNERSHIP FUNDS.**

**WHEREAS**, the City desires to receive federal funding under the HOME Investment Partnerships Act for use in maintaining and preserving certain affordable housing within the City; and

**WHEREAS**, Salt Lake County is the designated lead agency in the HOME funding consortium and administers subgrants from the federal government; and

**WHEREAS**, in order to receive said subgrants, the City and other recipient entities are required to participate in the HOME funding consortium; and

**WHEREAS**, a subrecipient agreement (the "Agreement") has been prepared by and between Salt Lake County and the City that set forth the rights, duties, and obligations of each of the parties with respect thereto; and

**WHEREAS**, the City Council of West Valley City, Utah, does hereby determine that it is in the best interests of the health, safety, and welfare of the citizens of West Valley City to approve the Agreement.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of West Valley City, Utah, that the Agreement is hereby approved in substantially the form attached, and that the Mayor is hereby authorized to execute said Agreement for and in behalf of West Valley City, subject to approval of the final form of the Agreement by the City Manager and the City Attorney's Office.

**PASSED, APPROVED and MADE EFFECTIVE** this \_\_\_\_\_ day of  
\_\_\_\_\_, 20\_\_\_\_\_.

WEST VALLEY CITY

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MAYOR

ATTEST:

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CITY RECORDER



**WEST VALLEY CITY**  
[www.wvc-ut.gov](http://www.wvc-ut.gov)

# SLCO HOME CONSORTIUM

## HOME INVESTMENT PARTNERSHIP PROGRAM

# HOME PARTNERSHIP FUNDS

- HOME Consortium
  - Salt Lake County lead agency
  - Administers the funds from HUD
  - Six cities within Salt Lake County participate
- West Valley City
  - Participating member
  - 2025-2026 \$414,752
  - Funding is restricted for home rehabilitation projects

**Description:** Taylorsville Interlocal Agreement for 2026 Overlay Project

**Fiscal Impact:** N/A

**Funding Source:** N/A

**Account #:** N/A

**Budget Opening Required:** No

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#### **Issue:**

A resolution authorizing the execution of an Interlocal Cooperation Agreement between the City of Taylorsville and West Valley City – 2026 Overlay Project

#### **Summary:**

An Interlocal Cooperation Agreement between City of Taylorsville and West Valley City addressing cost sharing on the 2026 Overlay Project.

#### **Background:**

West Valley City and Taylorsville acknowledge the need for an asphalt mill and fill on both 4100 South between 2200 West and Redwood Road, and 2700 West between 4700 South and 4100 South. The cities have agreed to work together on these shared corridors so that the needed pavement rehabilitation work can be accomplished at the same time resulting in a higher-quality final product.

This Interlocal Cooperation Agreement outlines the cost-sharing arrangement between West Valley City and Taylorsville. West Valley City will serve as the lead agency for both design and construction management and will collaborate closely with Taylorsville throughout all phases of the project.

#### **Recommendation:**

Execute the Interlocal Agreement with the City of Taylorsville.

Department: Public Works

Submitted by: Coby Wilson, City Engineer

Date: 12/2/25



WEST VALLEY CITY, UTAH

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION AUTHORIZING THE EXECUTION OF AN  
INTERLOCAL COOPERATION AGREEMENT WITH  
TAYLORSVILLE CITY FOR THE 2026 OVERLAY  
PROJECT.**

**WHEREAS**, Title 11, Chapter 13, Utah Code Annotated 1953, as amended, entitled “Interlocal Cooperation Act” provides that any one or more public agencies may contract with any one or more other public agencies to perform any governmental service, activity, or undertaking which each public agency is authorized by law to perform; and

**WHEREAS**, West Valley City and Taylorsville City (hereinafter, “Taylorsville”) are willing to cooperate to construct the 2026 Overlay Project, with each city paying the cost of improvements within its jurisdiction; and

**WHEREAS**, an agreement has been prepared for execution by and between the City and Taylorsville, a copy of which is attached hereto and entitled “Interlocal Cooperation Agreement” (hereinafter, the “Agreement”), that set forth the rights, duties, and obligations of each of the parties with respect thereto; and

**WHEREAS**, the City Council of West Valley City, Utah, does hereby determine that it is in the best interests of the health, safety, and welfare of the citizens of West Valley City to authorize the execution of the above-referenced Agreement.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of West Valley City, Utah, that the Agreement between the City and Taylorsville is hereby approved in substantially the form attached, and that the Mayor and City Recorder are hereby authorized to execute said Agreement for and on behalf of West Valley City, subject to approval of the final form of the Agreement by the City Manager and the City Attorney’s Office.

**PASSED, APPROVED and MADE EFFECTIVE** this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

WEST VALLEY CITY

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY RECORDER

**INTERLOCAL COOPERATION AGREEMENT**  
**between**  
**CITY OF TAYLORSVILLE**  
**and**  
**WEST VALLEY CITY**

This Interlocal Cooperation Agreement (this "Agreement") is made and entered into this 15<sup>th</sup> day of December, 2025, with an effective date as provided in Section 14 of this Agreement, by and between City of Taylorsville, a municipal corporation of the State of Utah (Taylorsville); and West Valley City, a municipal corporation of the State of Utah (WVC). WVC and Taylorsville are sometimes referred to collectively as the "Parties" and either may be referred to individually as a "Party," all as governed by the context in which such words are used.

**W I T N E S S E T H :**

WHEREAS, Taylorsville and WVC are public agencies as defined by Title 11, Chapter 13, UTAH CODE ANN. (the "Interlocal Act"). Section 11-13-202 of the Interlocal Act provides that any two or more public agencies may enter into an agreement with one another for joint or cooperative action; and

WHEREAS, the Parties wish to perform certain asphalt overlay and maintenance services on roadways shared by the Parties (the "Project") as set forth in Exhibit A, which is hereby incorporated herein; and

WHEREAS, the Parties desire to enter into an agreement, which sets forth the rights, obligations and responsibilities of each Party for the Project.

**A G R E E M E N T :**

NOW, THEREFORE, in reliance on the stated recitals, which are incorporated herein by reference, and for and in consideration of the mutual covenants and agreements hereafter set forth, the mutual benefits to the Parties to be derived herefrom, and for other valuable consideration, the receipt and sufficiency of which the Parties acknowledge, it is hereby agreed as follows:

NOW, THEREFORE, in consideration of the promises and the mutual covenants and undertakings, the Parties hereby agree as follows:

1. WVC Obligations. WVC shall design, bid, and construct the Project. WVC will consult with Taylorsville in making project decisions and will give Taylorsville deference in making decisions within the jurisdictional area of Taylorsville provided that such deference does not increase the cost of the project at WVC's expense. WVC shall diligently cooperate with Taylorsville to ensure that the decisions are sound and made in a timely manner. WVC shall be financially responsible for improvements within WVC and for a proportional share of consulting and professional fees required to complete the Project.

2. Taylorsville Obligations. Taylorsville shall be financially responsible for improvements within Taylorsville. The Parties agree that upon receiving a project related invoice, WVC will invoice Taylorsville for Taylorsville's share of that invoice as defined above. Taylorsville will pay up to \$500,000 in the 2025-26 fiscal year and the balance due as approved by Taylorsville Engineering Department based on competitive bids in fiscal year 2026-27. Taylorsville will pay WVC within 30 days after receipt of any invoice from WVC.

3. Approval and Coordination. WVC shall obtain Taylorsville approval of all Project design plans, drawings, and specifications prior to bid for the portion of the Project within Taylorsville city limits. In addition, WVC shall obtain Taylorsville approval for the Project schedule, Project construction coordination, including change orders, and any Project modification within Taylorsville city limits. Taylorsville shall cooperate and respond to all requests for approval promptly after receipt of any such request and shall not unreasonably withhold, condition, or delay any approval required under this paragraph or elsewhere in this Agreement.

4. Services Performed in a Professional and Reasonable Manner. WVC shall perform project management in a professional, reasonable and responsive manner in compliance with all applicable laws. Subject to the foregoing, the exact nature of how the services are to be performed, and any other matters incidental to providing services shall remain with WVC. All construction will comply with applicable law.

5. Retaining Consultants and Contractors. WVC will consult with Taylorsville and consider input from Taylorsville in selecting consultants.

6. Termination. If the design and construction of the Project are not completed by the end of the term as set forth herein, and WVC desires to extend this Agreement, WVC shall request an extension from Taylorsville as soon as reasonably possible. The request shall be in writing and shall indicate the reason for the request and the length of the extension desired. Taylorsville shall not unreasonably withhold, condition, or delay its acceptance of a request by WVC for an extension. Within 30 days of receipt of such written request, Taylorsville shall notify WVC in writing of its intent to accept or reject the request, and the Parties shall amend this Agreement with a new termination date if accepted. This Agreement may be terminated, for cause, upon 90 days written notice to the non-terminating Party if the other Party fails to cure the default identified in the written notice within the 90 day notice period.

7. Liability and Indemnification. Taylorsville and WVC are governmental entities under the Utah Governmental Immunity Act (the "Act"), UTAH CODE ANN. § 63G-7-101. Consistent with the terms of the Act, and as provided herein, it is mutually agreed that each Party is responsible and liable for its own wrongful or negligent acts which are committed by it or by its agents, officers or employees. Neither Party waives any defenses otherwise available under the Act nor does any Party waive any limits of liability currently provided by the Act.

8. Interlocal Cooperation Act Requirements. In satisfaction of the requirements of the Interlocal Act, and in connection with this Agreement, the Parties agree as follows:

- (a) This Agreement shall be approved by each Party pursuant to Section 11-13-202.5 of the Interlocal Act;
- (b) This Agreement shall be reviewed as to proper form and compliance with applicable law by a duly authorized attorney on behalf of each Party, pursuant to Section 11-13-202.5 of the Interlocal Act;
- (c) A duly executed original counterpart of this Agreement shall be filed with keeper of records of each Party, pursuant to Section 11-13-209 of the Interlocal Act;
- (d) Except as otherwise specifically provided herein, each Party shall be responsible for its own costs of any action taken pursuant to this Agreement, and for any budgeting and financing of such costs; and
- (e) No separate legal entity is created by the terms of this Agreement. To the extent that this Agreement requires administration other than as set forth herein, it shall be administered by a joint board consisting of the City Manager of WVC and the City Adminstrator of Taylorsville. No real or personal property shall be acquired jointly by the Parties as a result of this Agreement. To the extent that a Party acquires, holds or disposes of any real or personal property for use in the joint or cooperative undertaking contemplated by this Agreement, such Party shall do so in the same manner that it deals with other property of such Party.

9. Notices. Any notice required or permitted to be given hereunder shall be deemed sufficient if given by a communication in writing, and shall be deemed to have been received (a) upon personal delivery or actual receipt thereof, (b) within three days after such notice is deposited in the United States mail, postage pre-paid, and certified and addressed as follows, or (c) upon receipt of an e-mail notice addressed to the respective Parties as follows:

If to Taylorsville:

City Recorder  
Attn: Jamie Brooks  
j.brooks@taylorsvilleut.gov

With a copy to:

City Attorney  
Attn: Tracy Cawdell  
tcaudell@me.com

If to the City:

Ifo Pili  
City Manager  
West Valley City  
3600 Constitution Boulevard  
West Valley City, Utah 84119  
E-mail: \_\_\_\_\_

With a copy to:

J. Eric Bunderson

City Attorney  
West Valley City  
3600 Constitution Boulevard  
West Valley City, Utah 84119  
E-mail: eric.bunderson@wvc-ut.gov

10. Governing Law. This Agreement shall be governed by the laws of the State of Utah both as to interpretation and performance.

11. Resolution of Claims and Disputes. In any action brought to enforce the terms of this Agreement, the Parties agree that the appropriate venue shall be the Third Judicial District Court in and for Salt Lake County, Utah.

12. Entire Agreement. This Agreement contains the entire agreement between the Parties with respect to the subject matter hereof, and no statements, promises, or inducements made by either Party or agents for either Party that are not contained in this written Agreement shall be binding or valid; and this Agreement may not be enlarged, modified, or altered except in writing, and signed by the Parties.

13. Amendments. This Agreement may be amended, changed, modified or altered only by an instrument in writing which shall be (a) approved by the governing bodies of WVC and Taylorsville, including the adoption of any necessary resolutions or ordinances by WVC and Taylorsville authorizing the execution of any amendment, change, modification or alteration of this Agreement by the appropriate person or persons for WVC and Taylorsville, respectively, (b) executed by a duly authorized official of each of the Parties, (c) submitted to an attorney for each Party that is authorized to represent said Party for review as to proper form and compliance with applicable law, pursuant to Section 11-13-202.5 of the Interlocal Act, and the execution by each respective attorney, and (d) filed with the keeper of the records of each Party.

14. Term of Agreement. This Agreement shall take effect immediately upon the completion of the following: (a) the approval of the Agreement by the adoption of a resolution by the governing body of each Taylorsville and WVC, (b) the execution of this Agreement by a duly authorized official of each of the Parties, (c) the submission of this Agreement to an attorney for each Party that is authorized to represent said Party for review as to proper form and compliance with applicable law, pursuant to Section 11-13-202.5 of the Interlocal Act, and the approval of each respective attorney, and (d) the filing of a copy of this Agreement with the keeper of records of each Party. This Agreement shall terminate on the earlier of (i) the completion of the Project or (ii) within five (5) years after the execution of this Agreement as set forth herein. Except as otherwise provided in Section 6 there is no permissible method or methods to be employed to accomplish the partial or complete termination of this Agreement.

15. Severability. If any provision hereof shall be held or deemed to be or shall, in fact, be inoperative or unenforceable as applied in any particular case in any jurisdiction or in all jurisdictions, or in all cases because it conflicts with any other provision or provisions hereof or any constitution or statute or rule of public policy, or for any other reason, such circumstances shall not have the effect of rendering the provision in question inoperative or unenforceable in any other case or circumstance, or of rendering any other provision or provisions herein contained

invalid, inoperative, or unenforceable to any extent whatever. The invalidity of any one or more phrases, sentences, clauses, or paragraphs herein contained, shall not affect the remaining portions hereof, or any part thereof.

16. Additional Provisions. The following provisions also are integral to this Agreement:

(a) Titles and Captions. All section or subsection titles or captions herein are for convenience only. Such titles and captions shall not be deemed part of this Agreement and shall in no way define, limit, augment, extend or describe the scope, content or intent of any part or parts hereof.

(b) Pronouns and Plurals. Whenever the context may require, any pronoun used herein shall include the corresponding masculine, feminine or neuter forms, and the singular form of nouns, pronouns and verbs shall include the plurals and vice versa.

(c) Applicable Law. The provisions of this Agreement shall be governed by and construed in accordance with the laws of the state of Utah.

(d) Integration. This Agreement constitutes the entire agreement between the parties pertaining to the subject matter hereof, and supersedes all prior agreements and understandings pertaining thereto.

(e) Time. Time is the essence hereof.

(f) Survival. All agreements, covenants, representations and warranties contained herein shall survive the execution of this Agreement and shall continue in full force and effect throughout the term of this Agreement.

(g) Waiver. No failure by either party to insist upon the strict performance of any covenant, duty, agreement or condition of this Agreement or to exercise any right or remedy consequent upon a breach thereof shall constitute a waiver of any such breach or of such or any other covenant, agreement, term or condition. Any party may, by notice delivered in the manner provided in this Agreement, but shall be under no obligation to, waive any of its rights or any conditions to its obligations hereunder, or any duty, obligation or covenant of any other party. No waiver shall affect or alter the remainder of this Agreement but each and every other covenant, agreement, term and condition hereof shall continue in full force and effect with respect to any other then existing or subsequently occurring breach.

(h) Rights and Remedies. The rights and remedies of the parties hereto shall not be mutually exclusive, and the exercise of one or more of the provisions of this Agreement shall not preclude the exercise of any other provision hereof.

(i) Attorney Fees. If any action, suit or proceeding is brought by a party hereto with respect to a matter or matters covered by this Agreement, all costs and expenses of the prevailing party incident to such proceeding, including reasonable attorneys' fees, shall be paid by the nonprevailing party.

(j) Counterparts. This Agreement may be executed in two or more counterparts, each of which shall be deemed an original, and all of which together shall constitute one and the same instrument.

(k) Severability. The provisions of this Agreement are severable and, should any provision hereof be void, voidable, unenforceable or invalid, such void, voidable, unenforceable or invalid provision shall not affect the other provisions of this Agreement.

(l) Cumulative Remedies. The rights and remedies of the Parties hereto shall be construed cumulatively, and none of such rights and remedies shall be exclusive of, or in lieu or limitation of, any other right, remedy or priority allowed by law.

(m) *Exhibits and Recitals.* The Recitals set forth above and all exhibits to this Agreement are incorporated herein to the same extent as if such items were set forth in their entirety within the body of this Agreement.

(n) *No Agency.* Agents, employees or representatives of a Party shall not be deemed to be agents, employees or representatives of the other Party.

**IN WITNESS WHEREOF**, WVC, by a resolution duly adopted by its City Council, caused this Agreement to be signed and attested by the Mayor, or her designee; and Taylorsville, by a resolution duly adopted by its City Council, caused this Agreement to be signed by the Mayor, or her designee.

*(Signatures follow)*

**CITY OF TAYLORSVILLE**

By: Kirsti S. Omero  
Mayor

ATTEST:

Jamie Brooks  
City Recorder



Approved as to Form and Legality:  
City of Taylorsville

By: Ryan Roberts  
Date: 11/26/25

**WEST VALLEY CITY**

By: \_\_\_\_\_  
Mayor

ATTEST:

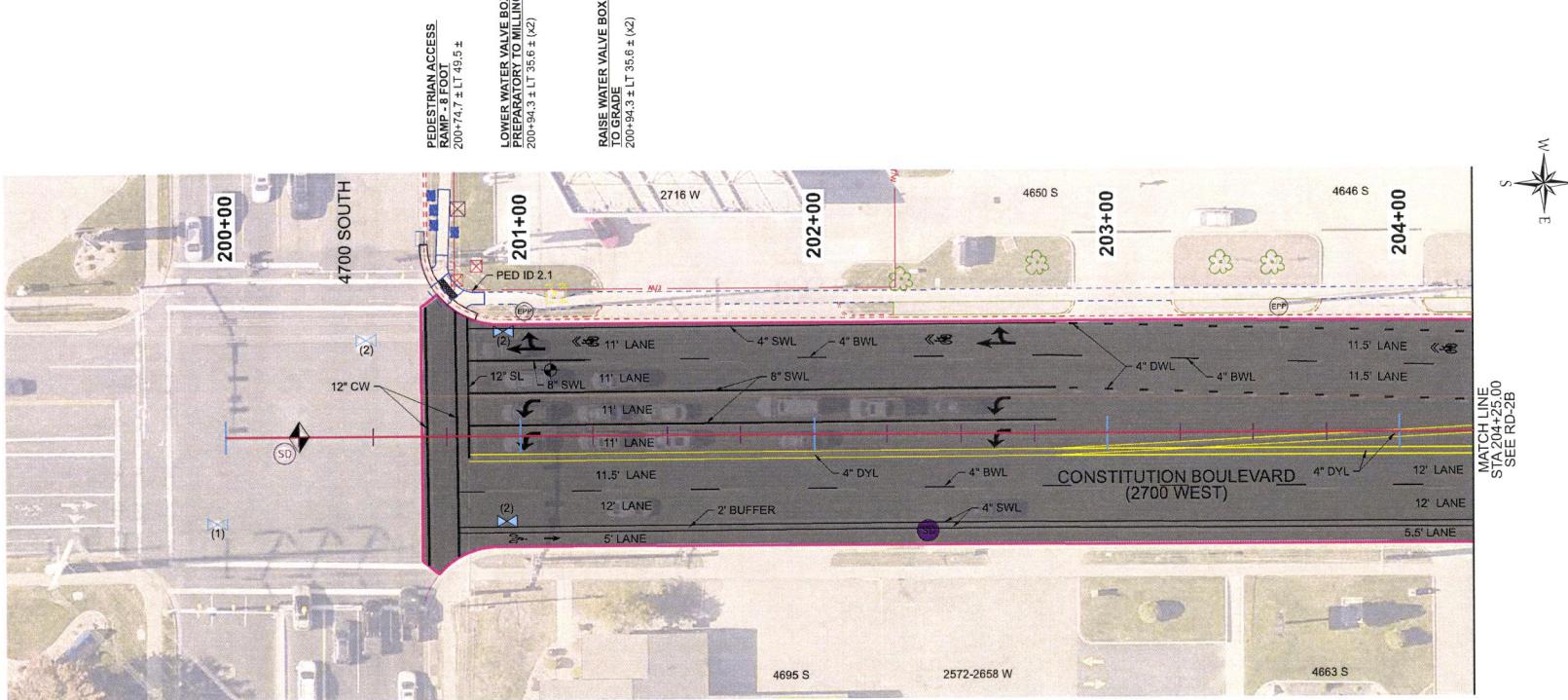
\_\_\_\_\_  
City Recorder

Approved as to Form and Legality:

West Valley City

By: \_\_\_\_\_  
Date: \_\_\_\_\_

**EXHIBIT A**  
**PROJECT PLANS**



4" WHITE - SOLID					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
200+79.00	31.00 RT	202+82.50	30.00 RT	204	
202+82.50	30.00 RT	205+47.50	30.50 RT	265	ENDS ON RD-2B
200+79.00	33.00 RT	202+82.50	32.00 RT	204	
202+82.50	32.00 RT	205+47.50	32.50 RT	265	ENDS ON RD-2B
200+82.50	36.50 LT	202+85.50	37.50 LT	20'	
1 <sup>ST</sup> APPLICATION				1139	
2 <sup>ND</sup> APPLICATION				1139	
TOTAL				2278	

4" YELLOW - DOUBLE SOLID					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
200+82.50	7.50 RT	202+82.50	6.50 RT	200	
202+82.50	6.50 RT	205+47.50	6.50 LT	266	ENDS ON RD 2B
			4.50 LT	266	ENDS ON RD 2B

4" WHITE - BROKEN					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
200+78.50	19.00 RT	202+82.50	18.00 RT	204	
202+82.50	18.00 RT	205+47.50	18.50 RT	265	ENDS ON RD-2B
201+22.16	25.70 LT	202+82.50	26.50 LT	161	
202+82.50	26.50 LT	205+47.50	18.50 LT	266	ENDS ON RD-2B
1 <sup>ST</sup> APPLICATION				896	
2 <sup>ND</sup> APPLICATION				896	
TOTAL				1792	

4" WHITE - DOTTED					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
202+82.50	37.50 LT	205+47.50	30.50 LT	266	ENDS ON RD-2B
202+82.50	15.50 LT	205+47.50	6.50 LT	266	ENDS ON RD-2B
1 <sup>ST</sup> APPLICATION				532	
2 <sup>ND</sup> APPLICATION				532	
TOTAL				1064	

### LEGEND

ROTOMILL - 3 INCH AVERAGE DEPTH  
HOT MIX ASPHALT - 3 INCH THICK - MAJOR ROAD MIX DESIGN

**STRIPING KEY:**  
SWL - SOLID WHITE LINE  
SYL - SOLID YELLOW LINE  
DYL - DOUBLE YELLOW LINE  
BWL - BROKEN WHITE LINE  
DWL - DOTTED WHITE LINE  
LDL - LANE DROP LINE  
S&BYL - SOLID AND BROKEN YEL  
SL - STOP LINE  
CW - CROSSWALK  
SCW - SCHOOL CROSSWALK

8" WHITE - SOLID				
FROM		TO		LENGTH
STA	OFF	STA	OFF	
200+62.00	25.50 LT	201+22.16	25.70 LT	41
200+82.00	14.50 LT	202+82.50	15.50 LT	201
200+82.50	3.50 LT	202+82.50	4.50 LT	201
1 <sup>ST</sup> APPLICATION				242
2 <sup>ND</sup> APPLICATION				242
TOTAL				484

SYMBOL LEGEND		
STA	OFF	TYPE
200-99.00	34.90 RT	BIKE RIDER
201-02.50	31.00 LT	RIGHT TURN & THROUGH ARROW
201-02.50	9.50 LT	LEFT TURN ARROW
201-02.50	1.50 RT	LEFT TURN ARROW
201+14.00	34.90 RT	BIKE DIRECTIONAL
201+22.50	32.00 LT	SHARRROW
202+42.50	32.00 LT	SHARRROW
202+62.50	9.50 LT	LEFT TURN ARROW
202+62.50	1.50 RT	LEFT TURN ARROW
202+62.50	32.00 LT	RIGHT TURN & THROUGH ARROW
204+15.00	26.00 LT	SHARRROW
1 <sup>st</sup> APPLICATION		11
2 <sup>nd</sup> APPLICATION		11
TOTAL		22

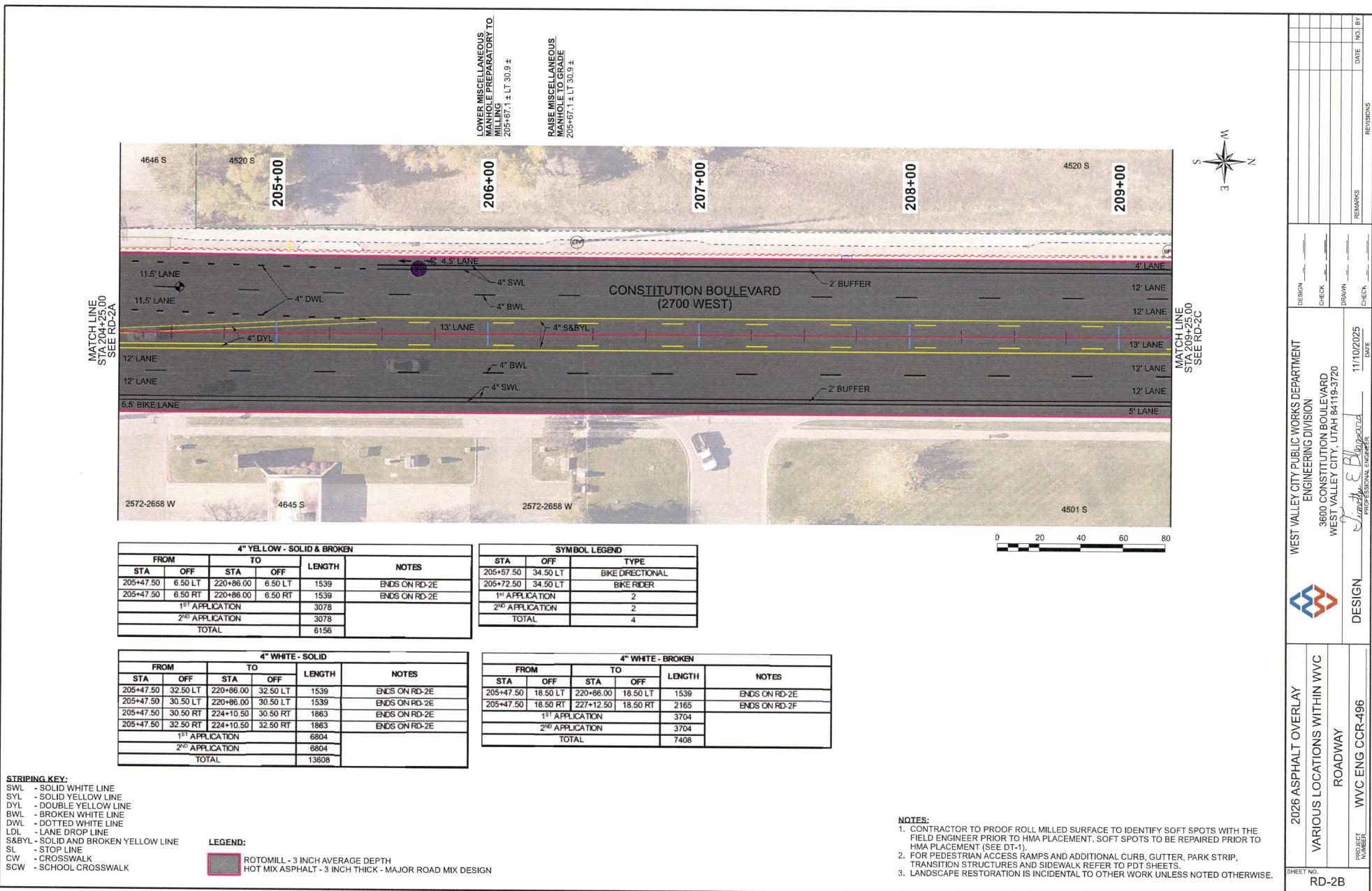
12" WHITE - STOP LINE				
FROM		TO		LEN
STA	OFF	STA	OFF	
200+82.00	40.50 LT	200+82.50	7.50 RT	41.00
1 <sup>ST</sup> APPLICATION				
2 <sup>ND</sup> APPLICATION				
TOTAL				91.00

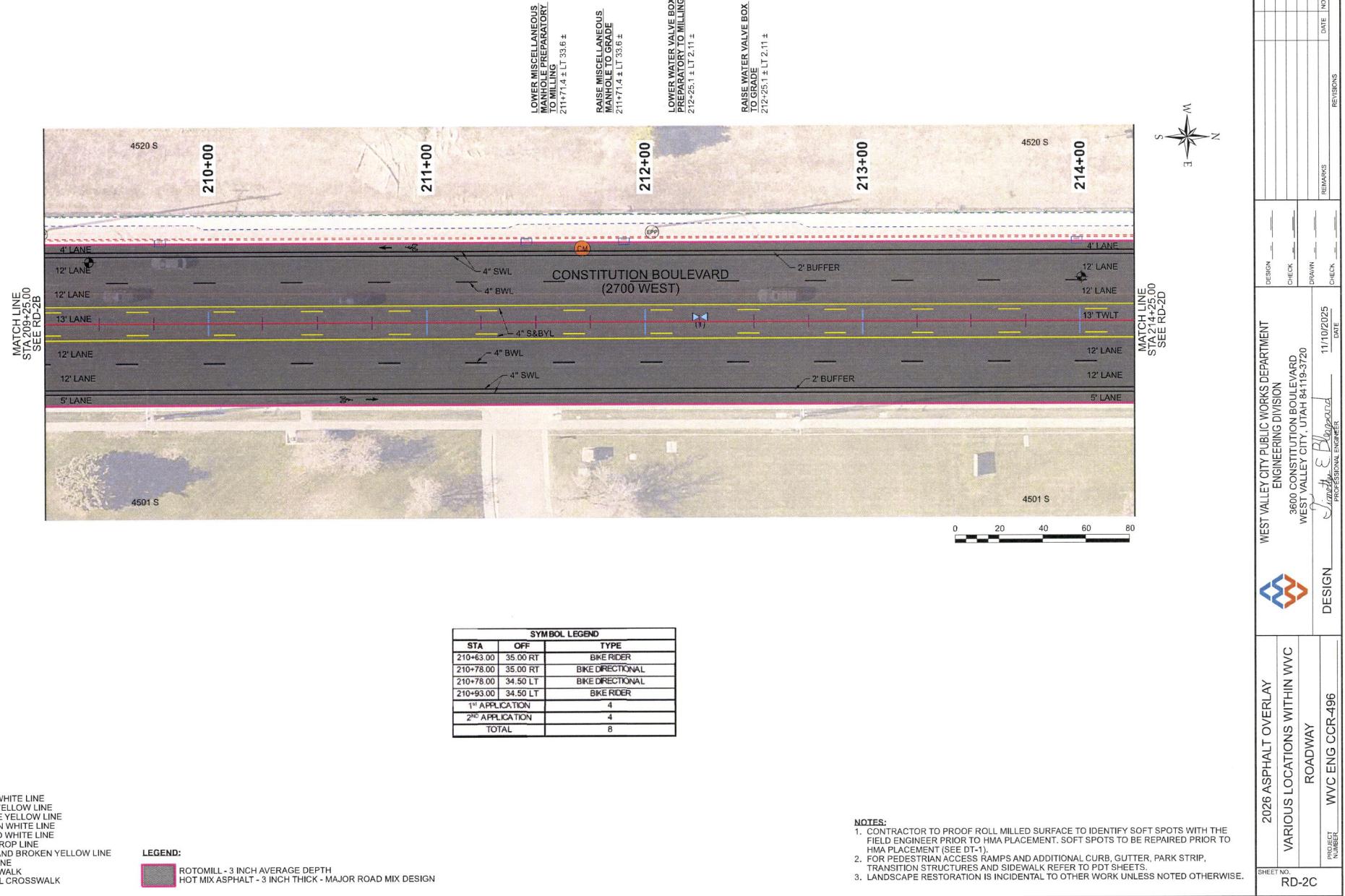
12" WHITE - CROSSWALK				
FROM		TO		LENGTH
STA	OFF	STA	OFF	
200+68.00	44.00 LT	200+69.00	44.00 RT	88
200+78.00	42.50 LT	200+79.00	41.00 RT	84
1 <sup>ST</sup> APPLICATION				172
2 <sup>ND</sup> APPLICATION				172
TOTAL				344

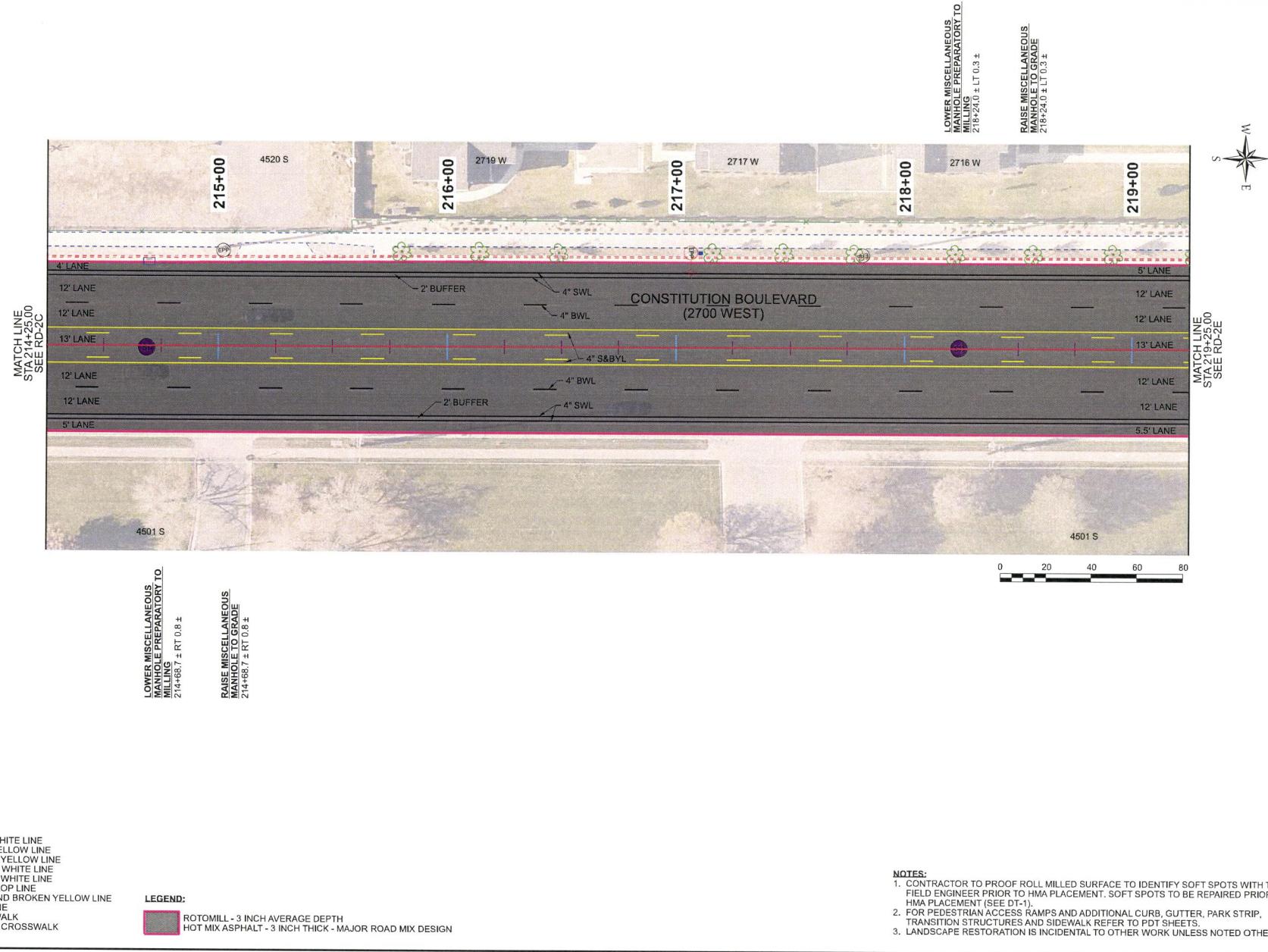
**NOTES:**

1. CONTRACTOR TO PROOF ROLL MILLED SURFACE TO IDENTIFY SOFT SPOTS WITH THE FLAT END ENGINEER PRIOR TO MULCH PLACEMENT. SOFT SPOTS TO BE REPAIRED PRIOR TO HMA PLACEMENT (SEE DT-1).
2. FOR PEDESTRIAN ACCESS RAMPS AND ADDITIONAL CURB, GUTTER, PARK STRIP, TRANSITION STRUCTURES AND SIDEWALK REFER TO PDT SHEETS.
3. LANDSCAPE RESTORATION IS INCIDENTAL TO OTHER WORK UNLESS NOTED OTHERWISE.

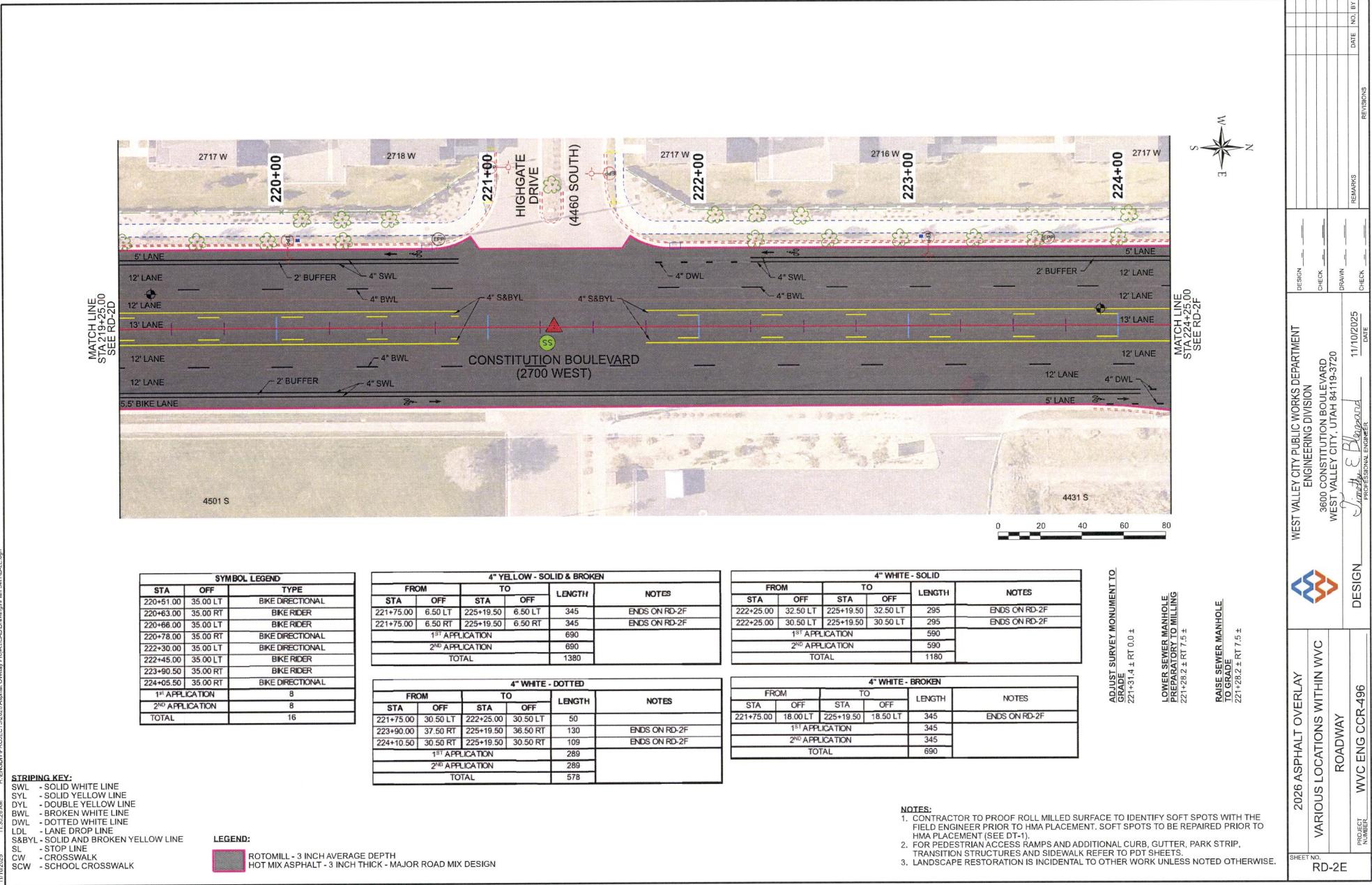
SHEET NO. RD-2A		DESIGN	REVISIONS	DATE	NO.	BY
2026 ASPHALT OVERLAY VARIOUS LOCATIONS WITHIN WVC ROADWAY		WEST VALLEY CITY PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION 3600 CONSTITUTION BOULEVARD WEST VALLEY CITY, UTAH 84119-3720	DRAWN	CHECK		
PROJECT NUMBER	WVC ENG CCR-496	DESIGN By: <i>John S. Blaylock, P.E.</i> PROFESSIONAL ENGINEER	DATE 11/10/2025	REMARKS		





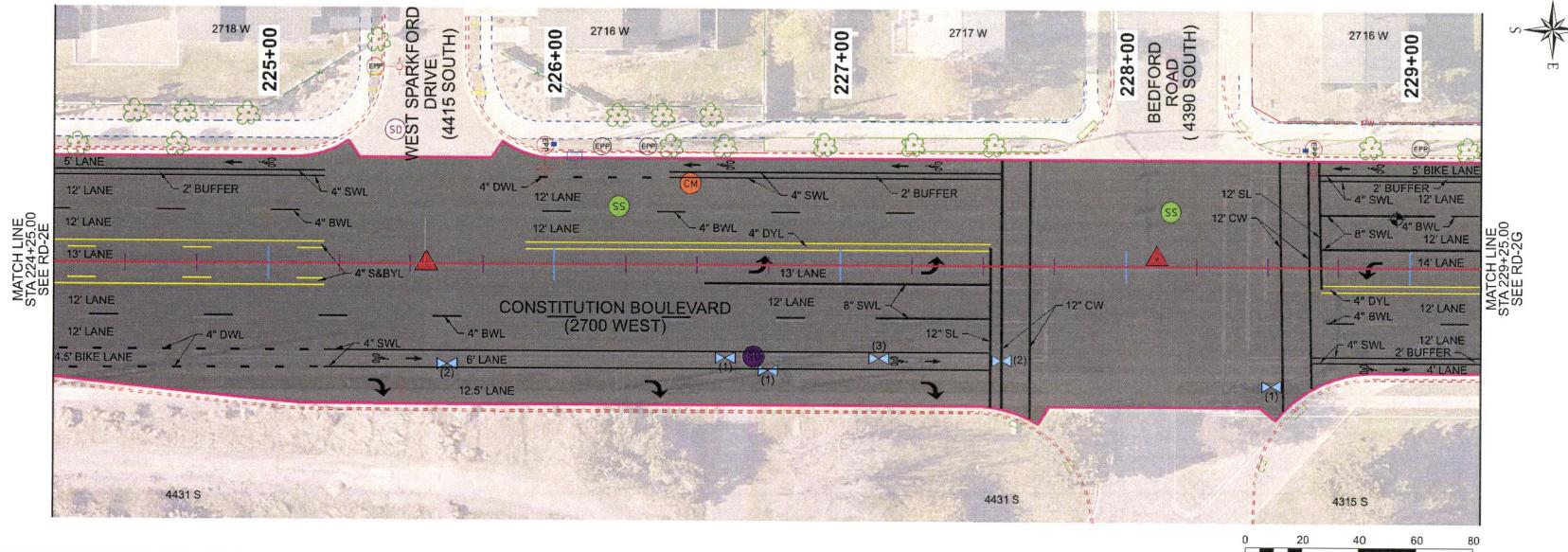


2026 ASPHALT OVERLAY		WEST VALLEY CITY PUBLIC WORKS DEPARTMENT	DESIGN	CHECK	DRAWN	REMARKS	DATE	NO. BY
VARIOUS LOCATIONS WITHIN WVC	ROADWAY	3600 CONSTITUTION BOULEVARD WEST VALLEY CITY, UTAH 84119-3720						
PROJECT NO.	WVC ENG CCR-496	DESIGN	11/10/2025					
SHEET NO.	RD-2D	PROFESSIONAL ENGINEER	E. Blaylock					



8" WHITE - SOLID					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
226+52.50	6 50 RT	227+52.50	6 50 RT	100	
227+12.50	18 50 RT	227+52.50	18 50 RT	40	
228+68.50	18 50 LT	229+08.50	18 50 LT	40	
228+68.50	6 50 LT	229+68.50	6 50 LT	100	ENDS ON RD-2G
1 <sup>ST</sup> APPLICATION		280			
2 <sup>ND</sup> APPLICATION		280			
TOTAL		560			

4" WHITE - BROKEN					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
225+90.00	18.50 LT	227+56.50	18.50 LT	167	
228+65.00	19.50 RT	243+75.00	19.50 RT	1510	ENDS ON RD-21
229+08.50	18.50 LT	237+87.00	18.50 LT	879	ENDS ON RD-2H
1 <sup>ST</sup> APPLICATION					
2 <sup>ND</sup> APPLICATION					
TOTAL					
5112					



12" WHITE - CROSSWALK			
FROM		TO	
STA	OFF	STA	OFF
227+56.50	37.00 LT	227+56.50	50.00 RT
227+66.50	37.00 LT	227+66.50	53.50 RT
228+54.00	37.00 LT	228+55.50	50.50 RT
228+64.00	37.00 LT	228+65.50	42.50 RT
1 <sup>ST</sup> APPLICATION		346	
2 <sup>ND</sup> APPLICATION		346	
TOTAL		692	

12" WHITE - STOP LINE			
FROM		TO	
STA	OFF	STA	OFF
227+52.50	6.50 LT	227+52.50	49.50 RT
228+68.00	37.00 LT	228+69.00	7.50 RT
1 <sup>ST</sup> APPLICATION		101	
2 <sup>ND</sup> APPLICATION		101	
TOTAL			202

LOWER WATER VALVE BOX  
PREPARATORY TO MILLING  
223+82.7 ± RT 35.1 ± (K2)  
223+80.0 ± RT 32.7 ± (K2)  
223+74.7 ± RT 37.1 ± (K3)  
223+66.6 ± RT 33.3 ± (K2)  
223+51.4 ± RT 41.9 ± (K2)

RAISE WATER VALVE BOX  
TO GRADE  
225+82.7 ± RT 35.1 ± (K2)  
225+80.0 ± RT 32.7 ± (K2)  
225+74.7 ± RT 37.1 ± (K3)  
225+66.6 ± RT 33.3 ± (K2)  
225+51.4 ± RT 41.9 ± (K2)

LOWER MISCELLANEOUS MANHOLE  
PREPARATORY TO MILLING  
228+69.9 ± RT 32.2 ±

RAISE MISCELLANEOUS  
MANHOLE TO GRADE  
228+69.9 ± RT 32.2 ±

4" WHITE - DOTTED				
FROM		TO		LENGTH
STA	OFF	STA	OFF	
225+90.00	30.50 LT	226+40.00	30.50 LT	50
	1 <sup>ST</sup> APPLICATION			50
	2 <sup>ND</sup> APPLICATION			50
	TOTAL			100

<b>STRIPPING KEY:</b>	
SWL	- SOLID WHITE LINE
SYL	- SOLID YELLOW LINE
DYL	- DOUBLE YELLOW LINE
BWL	- BROKEN WHITE LINE
DWL	- DOTTED WHITE LINE
LDL	- LANE DROP LINE
S&BYL	- SOLID AND BROKEN YELLOW LINE
SL	- STOP LINE
CW	- CROSSWALK
SCW	- SCHOOL CROSSWALK

**LEGEND:**

ROTOMILL - 3 INCH AVERAGE DEPTH  
HOT MIX ASPHALT - 3 INCH THICK - MAJOR ROAD MIX DESIGN

Symbol Legend		
STA	OFF	TYPE
224+84.50	35.00 LT	BIKE DIRECTIONAL
224+99.50	35.00 LT	BIKE RIDER
225+39.50	43.50 LT	RIGHT TURN ARROW
225+39.50	33.50 RT	BIKE RIDER
225+54.50	33.50 RT	BIKE DIRECTIONAL
226+36.00	43.50 RT	RIGHT TURN ARROW
226+45.00	35.00 LT	BIKE DIRECTIONAL
226+60.00	35.00 LT	BIKE RIDER
226+72.50	0.00 RT	LEFT TURN ARROW
227+17.50	35.00 LT	BIKE DIRECTIONAL
227+20.50	33.50 RT	BIKE RIDER
227+32.50	35.00 LT	BIKE RIDER
227+32.50	0.00 RT	LEFT TURN ARROW
227+32.50	43.50 RT	RIGHT TURN ARROW
227+35.50	33.50 RT	BIKE DIRECTIONAL
228+73.00	35.00 LT	BIKE DIRECTIONAL
228+85.00	35.00 RT	BIKE RIDER
228+86.00	0.50 RT	LEFT TURN ARROW
228+88.00	35.00 LT	BIKE RIDER
229+00.50	35.00 RT	BIKE DIRECTIONAL
1 <sup>ST</sup> APPLICATION		20
2 <sup>ND</sup> APPLICATION		20
TOTAL		40

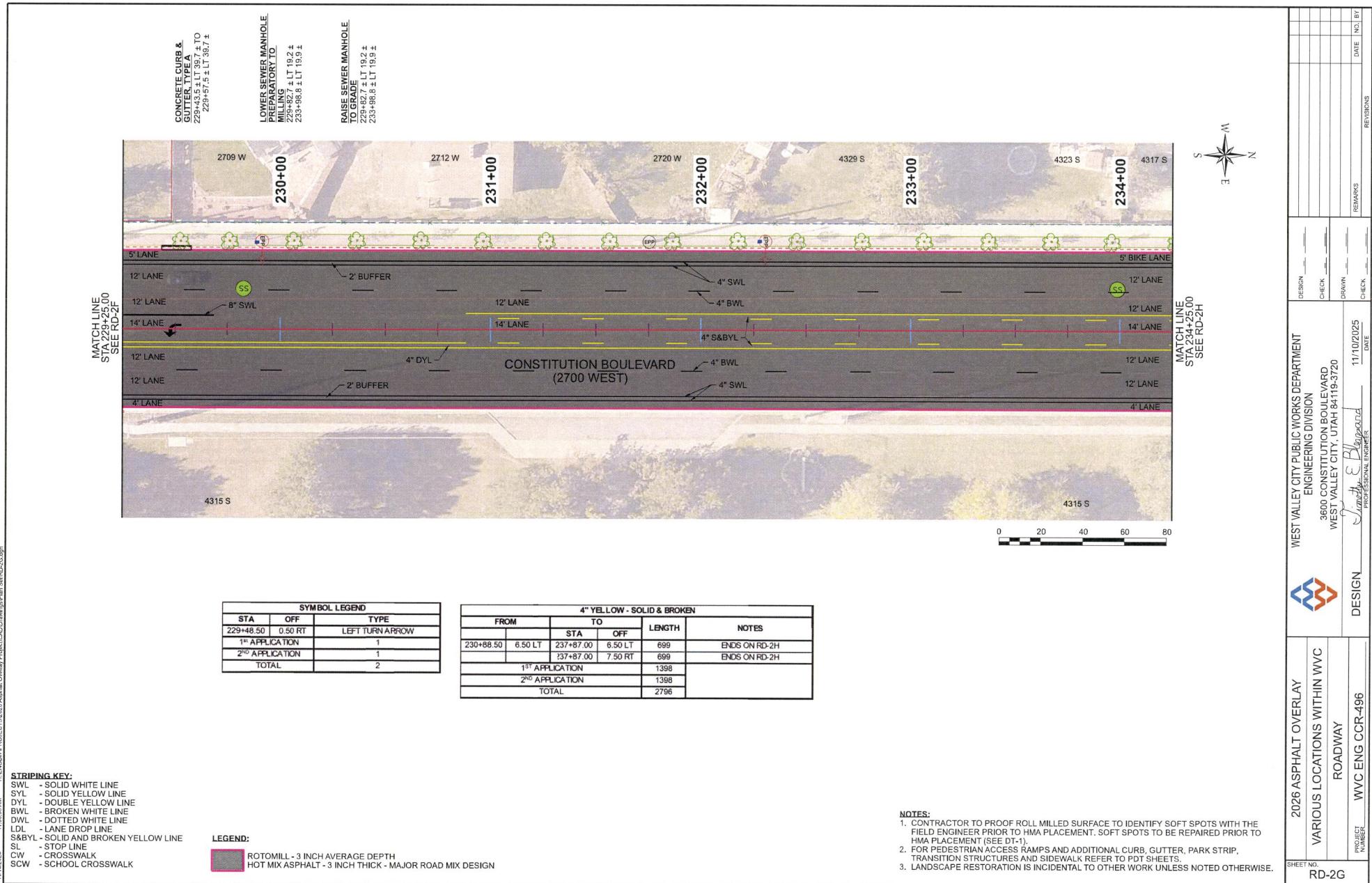
4" YELLOW - DOUBLE SOLID					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
225+90.00	6.50 LT	227+52.50	6.50 LT	163	
228+69.00	7.50 RT	230+88.50	7.50 RT	220	ENDS ON RD-2G
1 <sup>ST</sup> APPLICATION		383			
2 <sup>ND</sup> APPLICATION		383			
TOTAL		766			

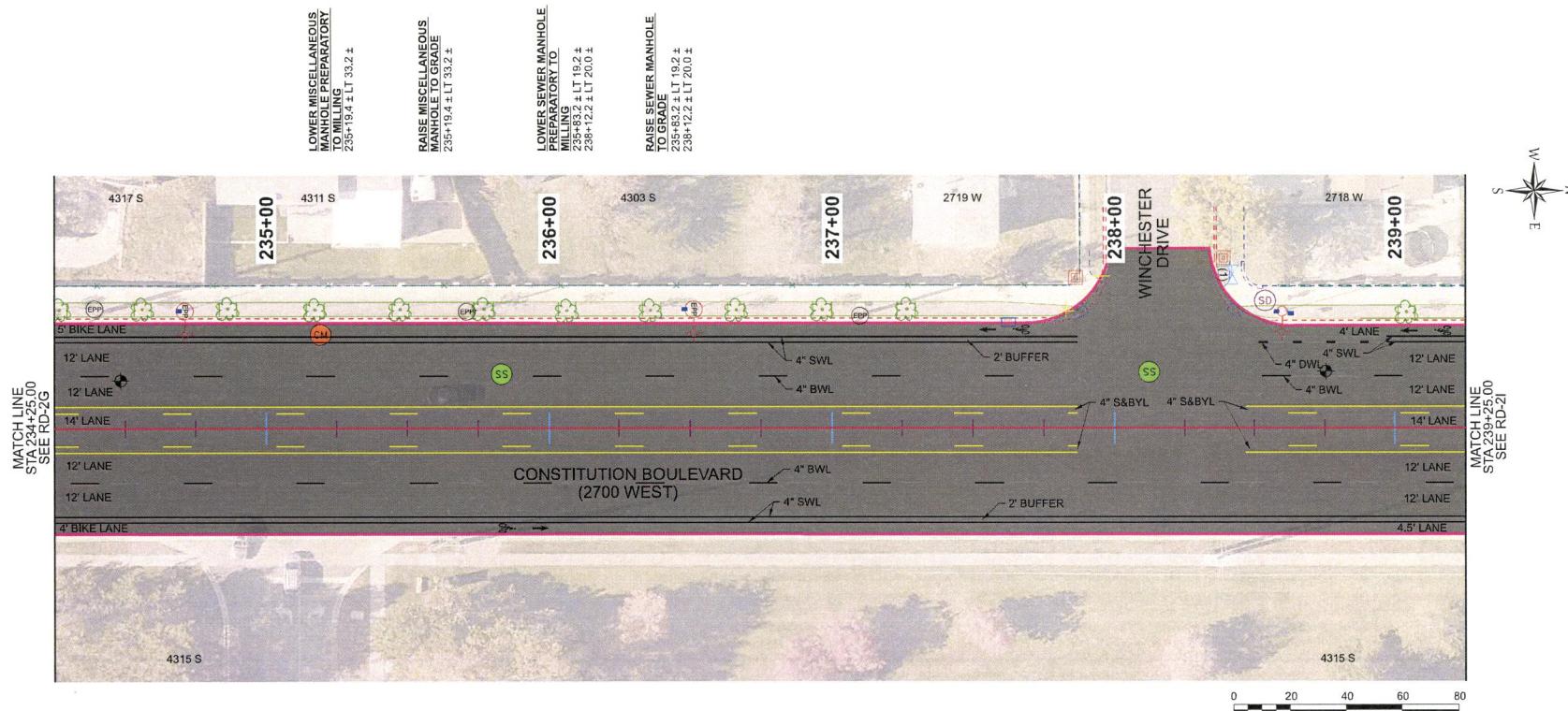
4" WHITE - SOLID					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
225+19.50	30.50 RT	227+52.50	30.50 RT	233	
225+19.50	36.50 RT	227+52.50	36.50 RT	233	
226+40.00	32.50 LT	227+56.50	32.50 LT	117	
226+40.00	30.50 LT	227+56.50	30.50 LT	117	
228+65.50	31.50 RT	243+25.00	31.50 RT	1460	ENDS ON RD-2I
228+65.50	33.50 RT	243+25.00	33.50 RT	1460	ENDS ON RD-2I
228+68.00	32.50 LT	237+87.00	32.50 LT	919	ENDS ON RD-2H
228+68.00	30.50 LT	237+87.00	30.50 LT	919	ENDS ON RD-2H
1 <sup>ST</sup> APPLICATION				5458	
2 <sup>ND</sup> APPLICATION				5458	
TOTAL				10916	

**NOTES:**

1. CONTRACTOR TO PROOF ROLL MILLED SURFACE TO IDENTIFY SOFT SPOTS WITH THE FIELD ENGINEER PRIOR TO HMA PLACEMENT. SOFT SPOTS TO BE REPAIRED PRIOR TO HMA PLACEMENT (SEE DT-1).
2. FOR PEDESTRIAN ACCESS RAMPS AND ADDITIONAL CURB, GUTTER, PARK STRIP, TRANSITION STRUCTURES AND SIDEWALK REFER TO PDT SHEETS.
3. LANDSCAPE RESTORATION IS INCIDENTAL TO OTHER WORK UNLESS NOTED OTHERWISE.

2026 ASPHALT OVERLAY VARIOUS LOCATIONS WITHIN WVC ROADWAY PROJECT WVC ENG CCR 496		WEST VALLEY CITY PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION 3660 CONSTITUTION BOULEVARD WEST VALLEY CITY, UTAH 84119-3720		DESIGN _____ CHECK _____
SHEET NO. RD-2F		DESIGN BY T. J. <i>Tommy</i> PROFESSIONAL ENGINEER E. <i>Edgar</i> PROFESSIONAL ENGINEER	DATE 11/10/2025	DRAWN _____ REMARKS REVISIONS DATE NO. BY





4" YELLOW - SOLID & BROKEN					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
238+47.00	6.50 LT	243+75.00	6.50 LT	528	ENDS ON RD-21
238+47.00	7.50 RT	243+75.00	7.50 RT	528	ENDS ON RD-21
1 <sup>ST</sup> APPLICATION				1056	
2 <sup>ND</sup> APPLICATION				1056	
TOTAL				2112	

4" WHITE - SOLID					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
238+97.00	32.50 LT	252+57.50	32.50 LT	1361	ENDS ON RD-2K
238+97.00	30.50 LT	252+57.50	30.50 LT	1361	ENDS ON RD-2K
1 <sup>ST</sup> APPLICATION				2722	
2 <sup>ND</sup> APPLICATION				2722	
TOTAL				5444	

4" WHITE - BROKEN					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
238447.00	18.50 LT	252+56.50	18.50 LT	1410	ENDS ON RD-2K
		1 <sup>ST</sup> APPLICATION		1410	
		2 <sup>ND</sup> APPLICATION		1410	
		TOTAL		2820	

4" WHITE - DOTTED				
FROM		TO		LENGTH
STA	OFF	STA	OFF	
238+47.00	30.50 LT	238+97.00	30.50 LT	50
1 <sup>ST</sup> APPLICATION				
2 <sup>ND</sup> APPLICATION				
TOTAL				100

SYMBOL LEGEND		
STA	OFF	TYPE
235+85.00	35.50 RT	BIKE RIDER
236+00.00	35.50 RT	BIKE DIRECTIONAL
237+52.00	35.00 LT	BIKE DIRECTIONAL
237+67.00	35.00 LT	BIKE RIDER
239+02.00	34.50 LT	BIKE DIRECTIONAL
239+17.00	34.50 LT	BIKE RIDER
1 <sup>st</sup> APPLICATION		6
2 <sup>nd</sup> APPLICATION		6
TOTAL		12

**NOTES:** **TOTAL** **12**

1. CONTRACTOR TO PROOF ROLL MILLED SURFACE TO IDENTIFY SOFT SPOTS WITH THE HELICOPTER. REPAIR SOFT SPOTS TO HMA PLACEMENT. SOFT SPOTS TO BE REPAIRED PRIOR TO HMA LACEMENT. (SUSPENDED)
2. FOR PEDESTRIAN ACCESS RAMPS AND ADDITIONAL CURB, GUTTER, PARK STRIP, TRANSITION STRUCTURES AND SIDEWALK REFER TO PDT SHEETS.
3. LANDSCAPE RESTORATION IS INCIDENTAL TO OTHER WORK UNLESS NOTED OTHERWISE.

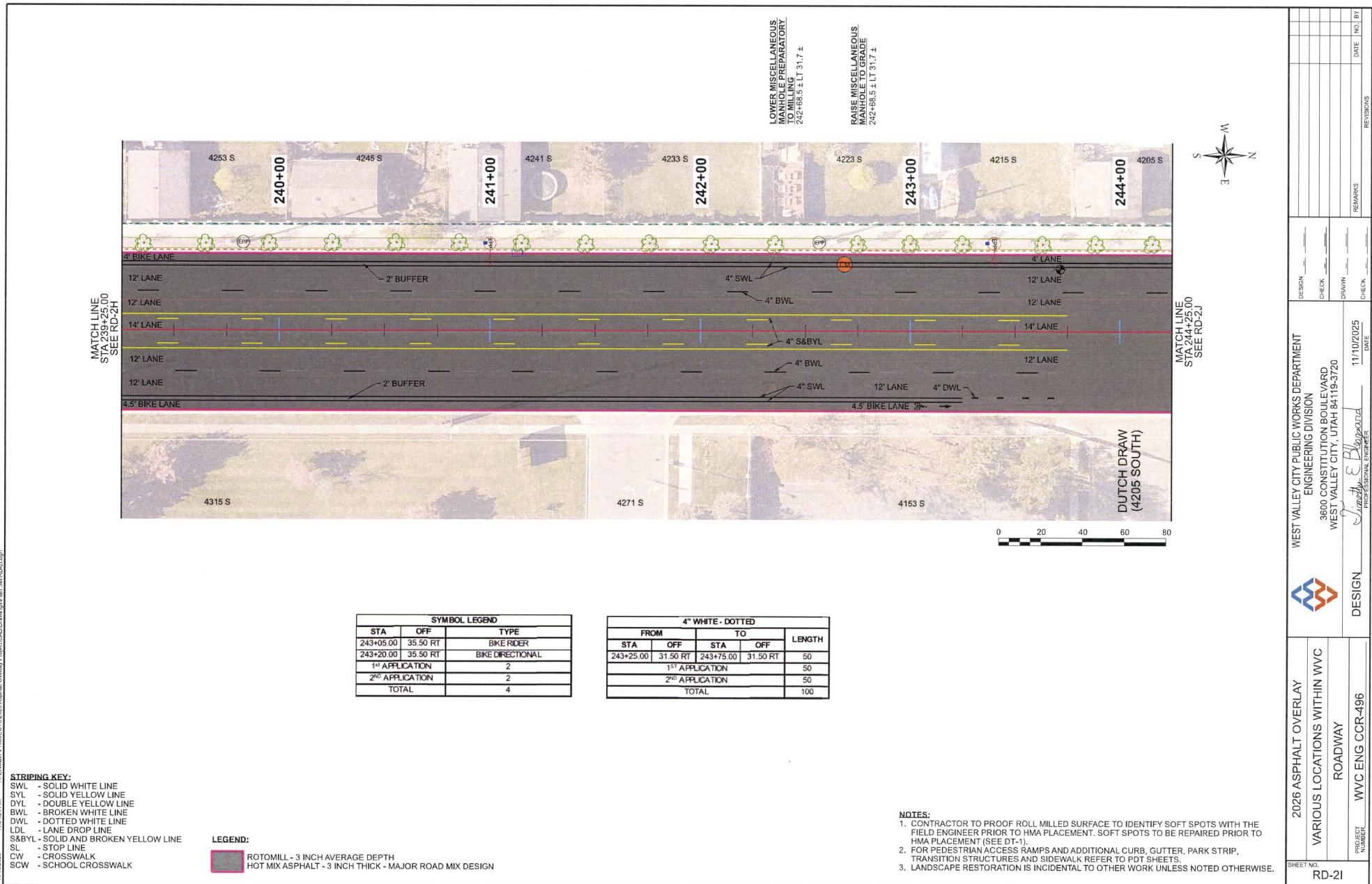
**STRIPPING KEY:**

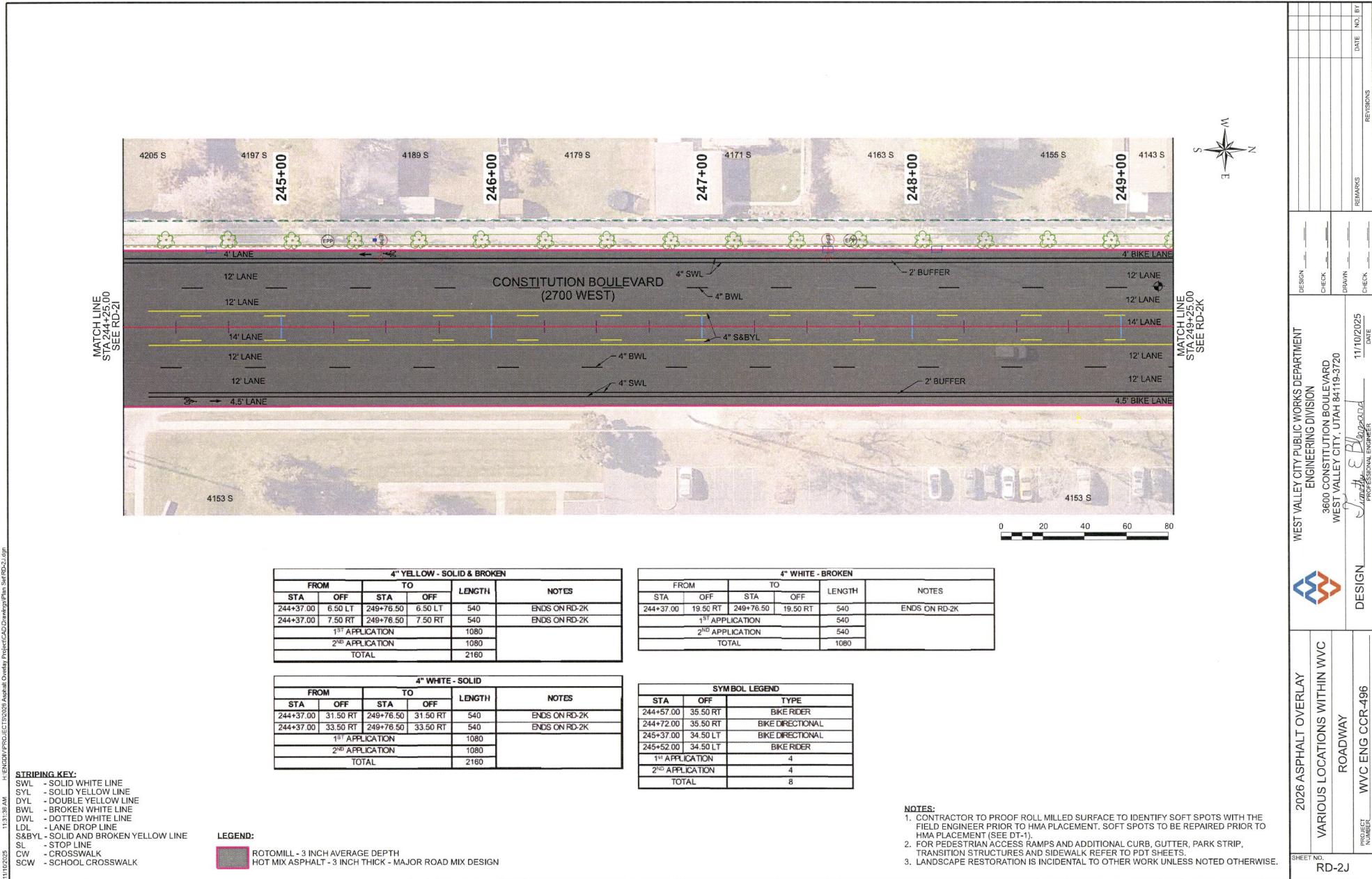
- SWL - SOLID WHITE LINE
- SYL - SOLID YELLOW LINE
- DYL - DOUBLE YELLOW LINE
- BWL - BROKEN WHITE LINE
- DWL - DOTTED WHITE LINE
- LDL - LANE DROP LINE
- S&BYL - SOLID AND BROKEN YELLOW LINE
- SL - STOP LINE
- CW - CROSSWALK
- SCW - SCHOOL CROSSWALK

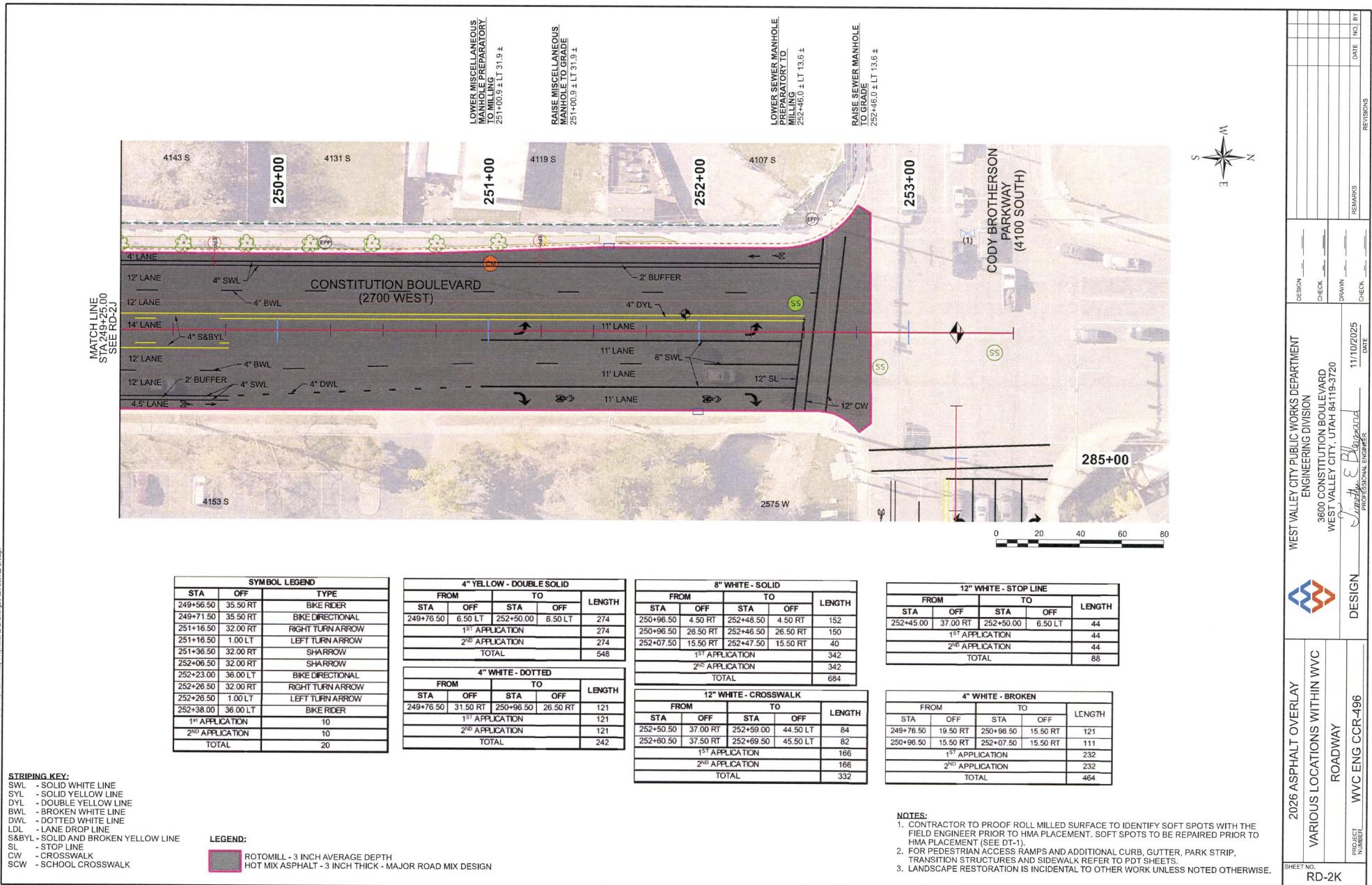
#### LEGEND

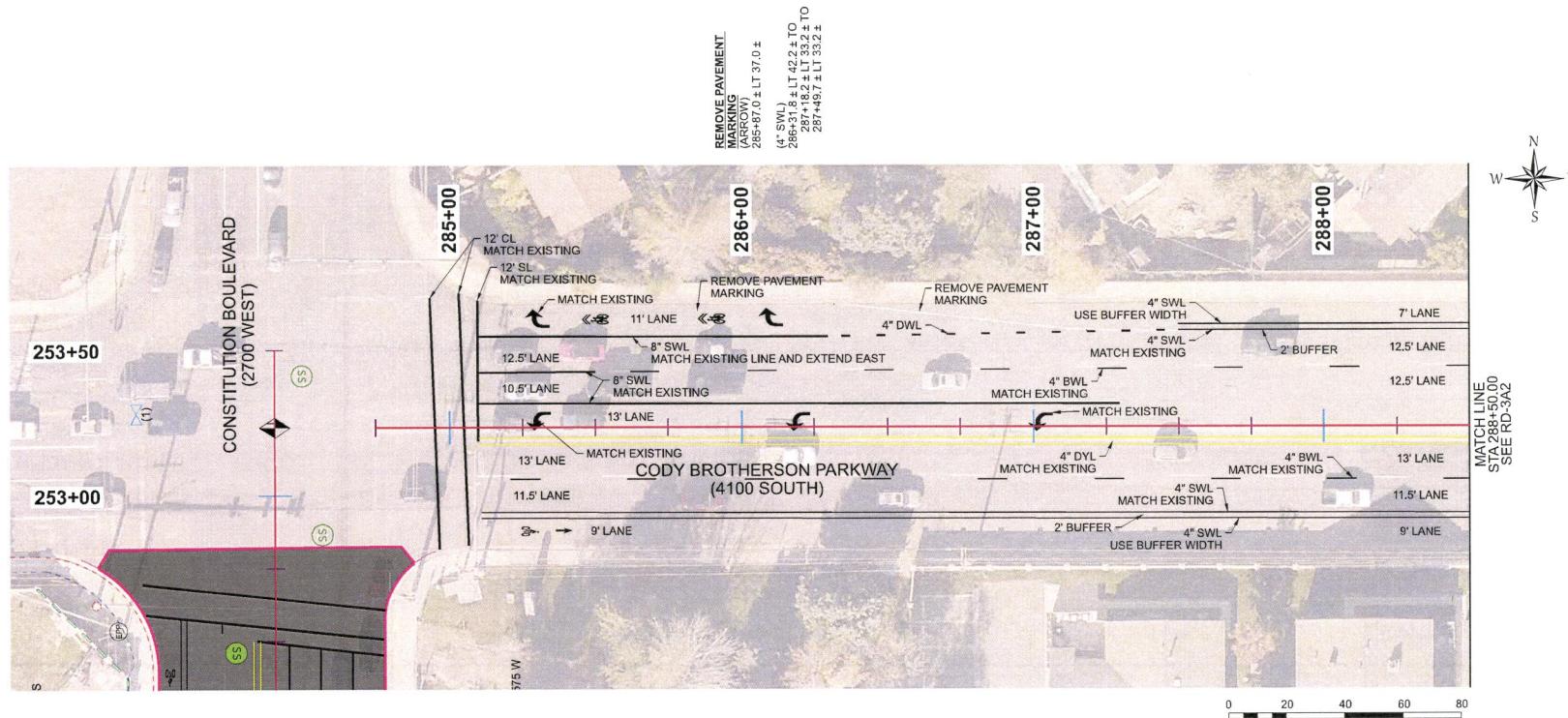
ROTOMILL - 3 INCH AVERAGE DEPTH  
HOT MIX ASPHALT - 3 INCH THICK - MAJOR ROAD MIX DESIGN

SHEET NO. RD-2H		2026 ASPHALT OVERLAY VARIOUS LOCATIONS WITHIN WVC ROADWAY PROJECT NUMBER W/C ENG CCR-496		WEST VALLEY CITY PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION 3600 CONSTITUTION BOULEVARD WEST VALLEY CITY, UTAH 84119-3720	DESIGN CHECK DRAWN REMARKS DATE	NO. BY REV/REVS
		 E. Blaylock PROFESSIONAL ENGINEER		 C. H. Blaylock PROFESSIONAL ENGINEER	 C. H. Blaylock PROFESSIONAL ENGINEER	 C. H. Blaylock PROFESSIONAL ENGINEER









4" YELLOW - DOUBLE SOLID					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
285+09.00	4.73 RT	286+66.93	5.24 RT	358	ENDS ON RD-3A2
		1 <sup>ST</sup> APPLICATION		358	
		2 <sup>ND</sup> APPLICATION		358	
		TOTAL		716	

12" WHITE - CROSSWALK				
FROM		TO		LENGTH
STA	OFF	STA	OFF	
284+93.31	44.54 LT	284+96.66	41.90 RT	87
285+03.25	46.14 LT	285+06.61	40.55 RT	87
1 <sup>ST</sup> APPLICATION				174
2 <sup>ND</sup> APPLICATION				174

4" WHITE - DOTTED				
FROM		TO		LENGTH
STA	OFF	STA	OFF	
286+29.75	31.10 LT	287+49.74	33.15 LT	121
1 <sup>ST</sup> APPLICATION				121
2 <sup>ND</sup> APPLICATION				121
TOTAL				242

SYMBOL LEGEND		
STA	OFF	TYPE
285+27.49	35.72 RT	BIKE RIDER
285+29.87	37.13 LT	RIGHT TURN ARROW
285+30.26	2.45 LT	LEFT TURN ARROW
285+42.17	35.47 RT	BIKE DIRECTIONAL
285+49.88	37.08 LT	SHARROW
285+89.86	37.26 LT	SHARROW
286+09.86	37.48 LT	RIGHT TURN ARROW
286+19.13	2.06 LT	LEFT TURN ARROW
287+02.17	1.80 LT	LEFT TURN ARROW
1 <sup>ST</sup> APPLICATION		9
2 <sup>ND</sup> APPLICATION		9
TOTAL		18

12" WHITE - STOP LINE				
FROM		TO		LENGTH
STA	OFF	STA	OFF	
285+09.70	43.63 LT	285+09.90	4.73 RT	49
1 <sup>ST</sup> APPLICATION				
2 <sup>ND</sup> APPLICATION				
TOTAL				98

4" WHITE - SOLID					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
285+10.93	29.23 RT	294+83.87	30.62 RT	973	ENDS ON RD-3A3
285+10.93	31.23 RT	294+83.88	32.62 RT	973	ENDS ON RD-3A3
287+49.74	35.15 LT	293+61.71	35.50 RT	612	ENDS ON RD-3A3
287+49.74	33.15 LT	293+61.72	33.50 RT	612	ENDS ON RD-3A3
1 <sup>ST</sup> APPLICATION		3170			
2 <sup>ND</sup> APPLICATION		3170			
TOTAL		6340			

4" WHITE - BROKEN					
FROM		TO		LENGTH	NOTE3
STA	OFF	STA	OFF		
285+10.94	17.73 RT	294+83.84	19.12 RT	973	ENDS ON RD-3A3
285+49.80	19.05 RT	293+61.15	23.07 LT	811	ENDS ON RD-3A3
1 <sup>ST</sup> APPLICATION		1784			
2 <sup>ND</sup> APPLICATION		1784			
TOTAL		3568			

**STRIPING KEY:**

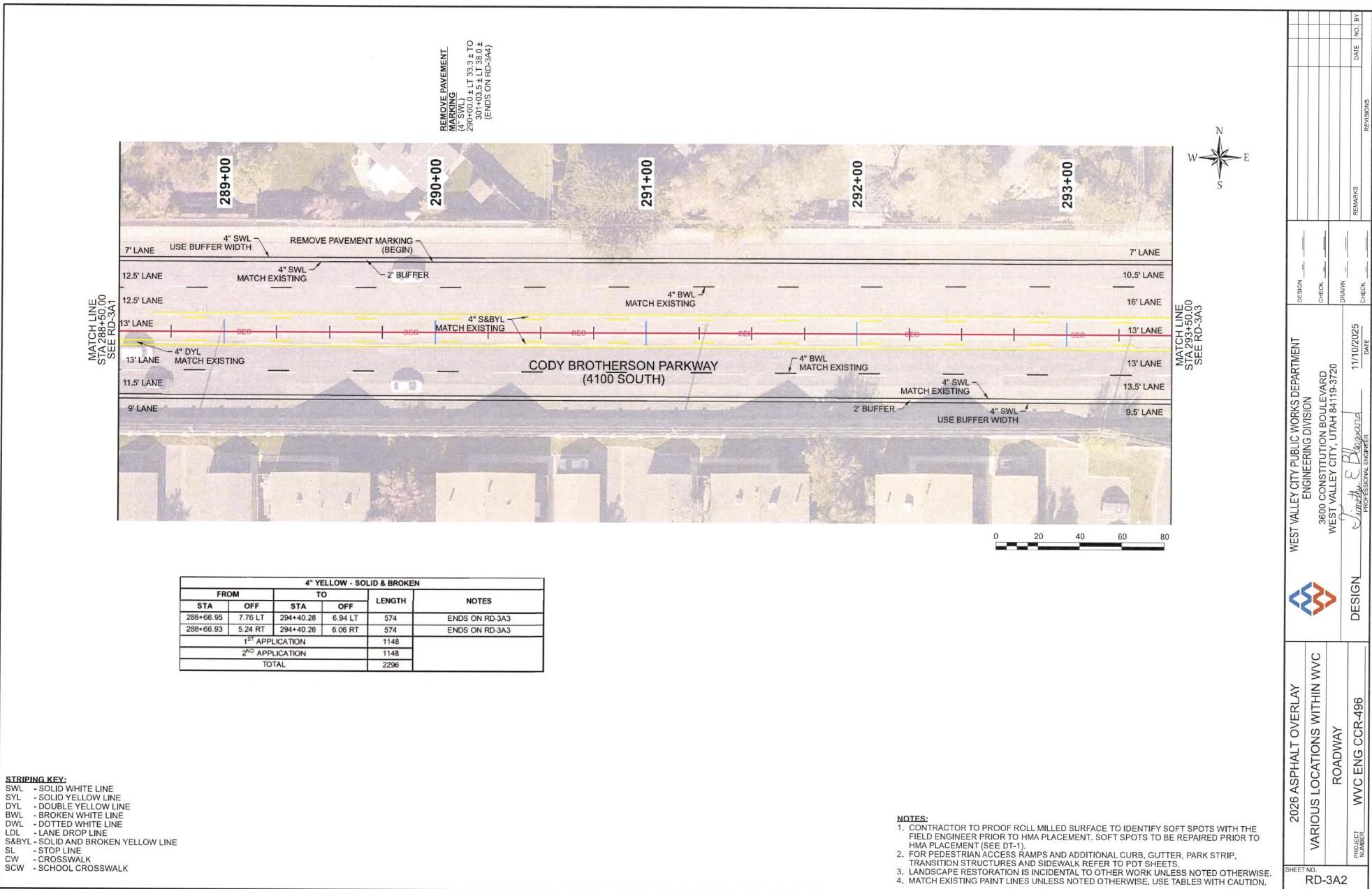
SWL	- SOLID WHITE LINE
SYL	- SOLID YELLOW LINE
DYL	- DOUBLE YELLOW LINE
BWL	- BROKEN WHITE LINE
DWL	- DOTTED WHITE LINE
LDL	- LINE DROP LINE
S&BYL	- SOLID AND BROKEN YELLOW LINE
SL	- STOP LINE
CW	- CROSSWALK
SCW	- SCHOOL CROSSWALK

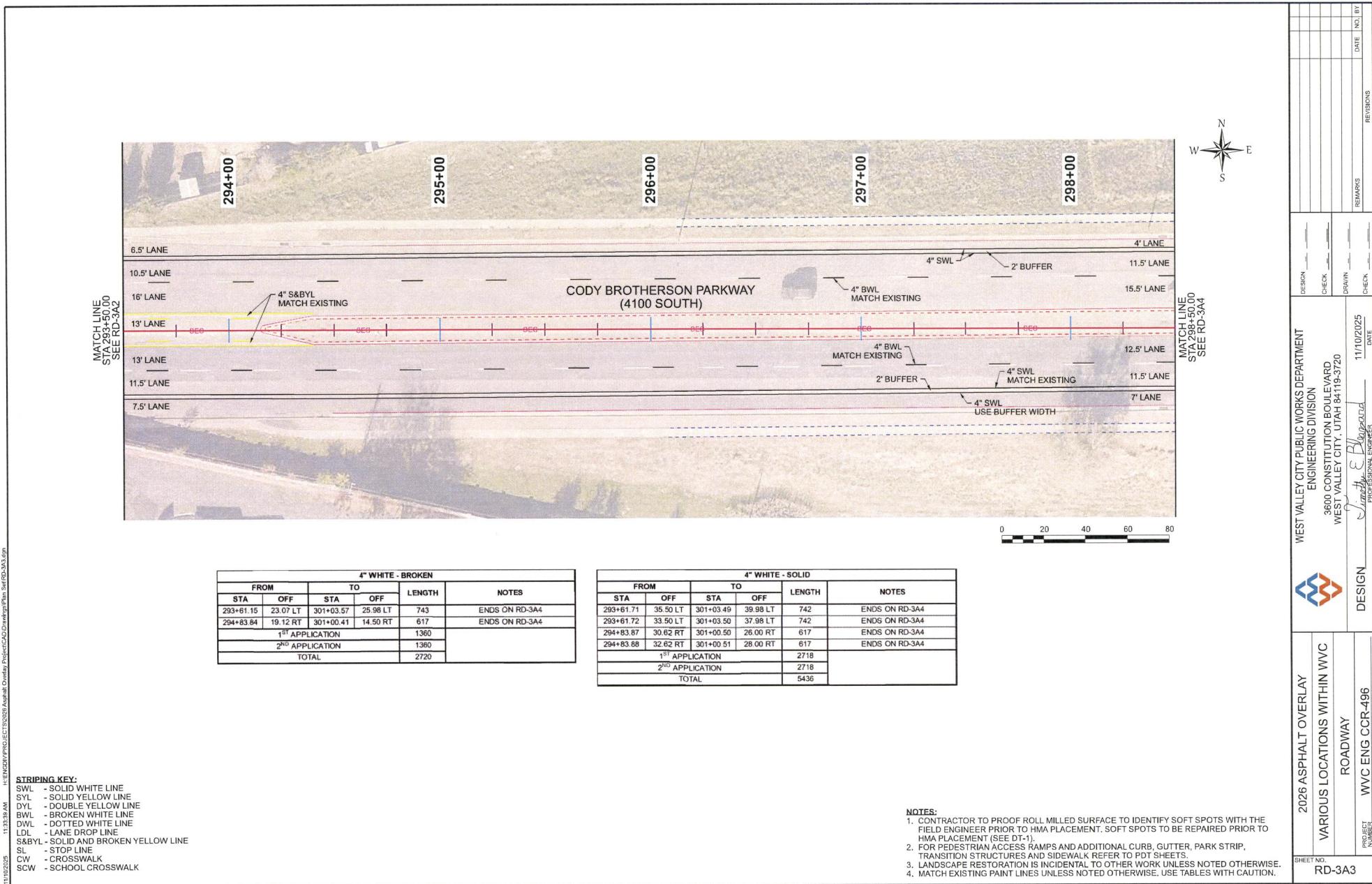
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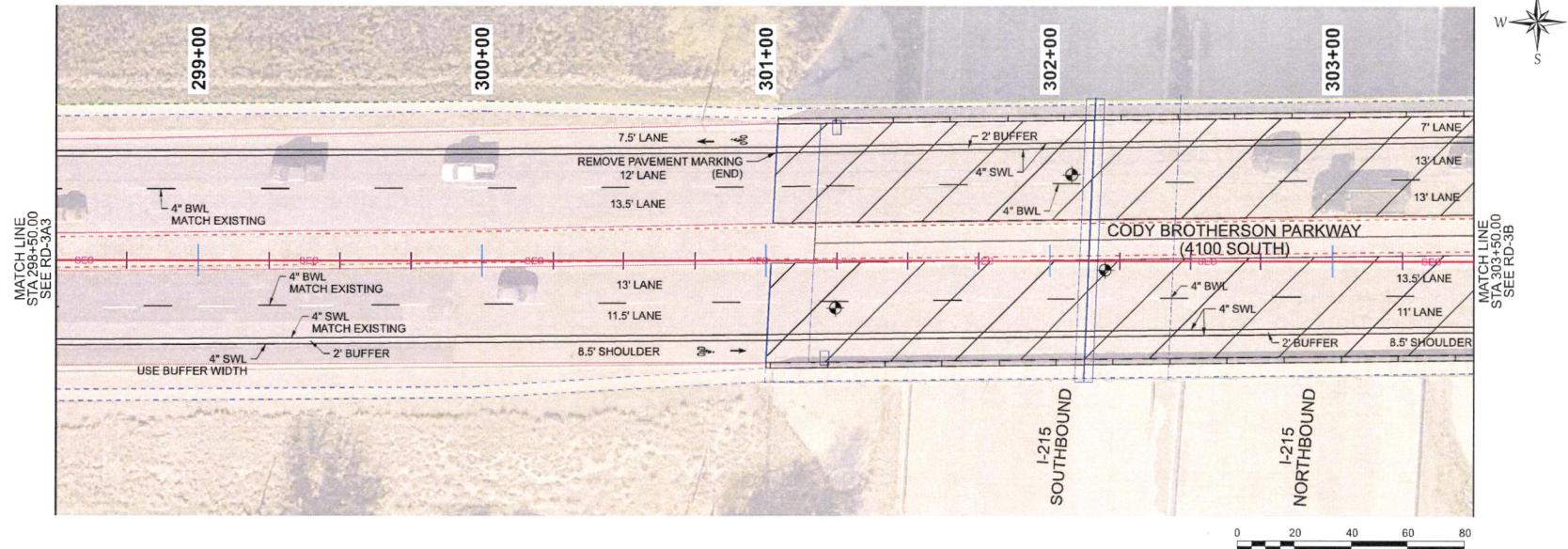
**NOTES:**

1. CONTRACTOR TO PROOF ROLL MILLED SURFACE TO IDENTIFY SOFT SPOTS WITH THE FIELD ENGINEER PRIOR TO HMA PLACEMENT. SOFT SPOTS TO BE REPAVED PRIOR TO HMA PLACEMENT (SEE DT-1).
2. FOR PAVING, DRAWS, RAMPS AND ADDITIONAL CURB, GUTTER, PARK STRIP, TRANSITION STRUCTURES AND SIDEWALK REFER TO PDT SHEETS.
3. LANDSCAPE RESTORATION IS INCIDENTAL TO OTHER WORK UNLESS NOTED OTHERWISE.
4. MATCH EXISTING PAINT LINES UNLESS NOTED OTHERWISE. USE TABLES WITH CAUTION.

SHEET NO. RD-3A1		2026 ASPHALT OVERLAY VARIOUS LOCATIONS WITHIN WVC ROADWAY PROJECT NUMBER WVC ENG CCR-496	WEST VALLEY CITY PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION 3600 CONSTITUTION BOULEVARD WEST VALLEY CITY, UTAH 84119-3120	DESIGN _____ E. Blaylock PROFESSIONAL ENGINEER DRAWN _____ 11/10/2025	DESIGN _____ CHECK _____ DRAWN _____ REMARKS _____ DATE _____ CHECK _____ REMARKS	DATE NO. BY _____
---------------------	--	--	--	---	---	-------------------







4" WHITE - SOLID					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
301+00.50	26.00 RT	303+84.39	22.50 RT	285	ENDS ON RD-3B
301+00.52	28.00 RT	303+84.41	24.50 RT	284	ENDS ON RD-3B
301+03.37	39.98 LT	303+86.00	42.50 LT	281	ENDS ON RD-3B
310+03.49	39.98 LT	303+86.00	44.50 LT	281	ENDS ON RD-3B
1 <sup>ST</sup> APPLICATION		1131			
2 <sup>ND</sup> APPLICATION		1131			
TOTAL		2262			

4" WHITE - BROKEN					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
301+01.41	14.50 RT	303+85.00	11.50 RT	264	ENDS ON RD-3B
310+03.57	25.98 LT	303+86.00	29.50 LT	618	ENDS ON RD-3B
1 <sup>ST</sup> APPLICATION				902	
2 <sup>ND</sup> APPLICATION				902	
TOTAL				1804	

SYMBOL LEGEND		
STA	OFF	TYPE
300+75.60	42.02 LT	BIKE DIRECTIONAL
300+78.63	31.84 RT	BIKE RIDER
300+90.60	42.52 LT	BIKE RIDER
300+93.36	31.59 RT	BIKE DIRECTIONAL
1 <sup>ST</sup> APPLICATION		4
2 <sup>ND</sup> APPLICATION		4
TOTAL		8

**STRIPPING KEY:**  
SWL - SOLID WHITE LINE  
SYL - SOLID YELLOW LINE  
DYL - DOUBLE YELLOW LINE  
BWL - BROKEN WHITE LINE  
DWL - DOTTED WHITE LINE  
LDL - LANE DROP LINE  
S&BYL - SOLID AND BROKEN YELLOW LINE  
SL - STOP LINE  
CW - CROSSWALK  
SCW - SCHOOL CROSSWALK

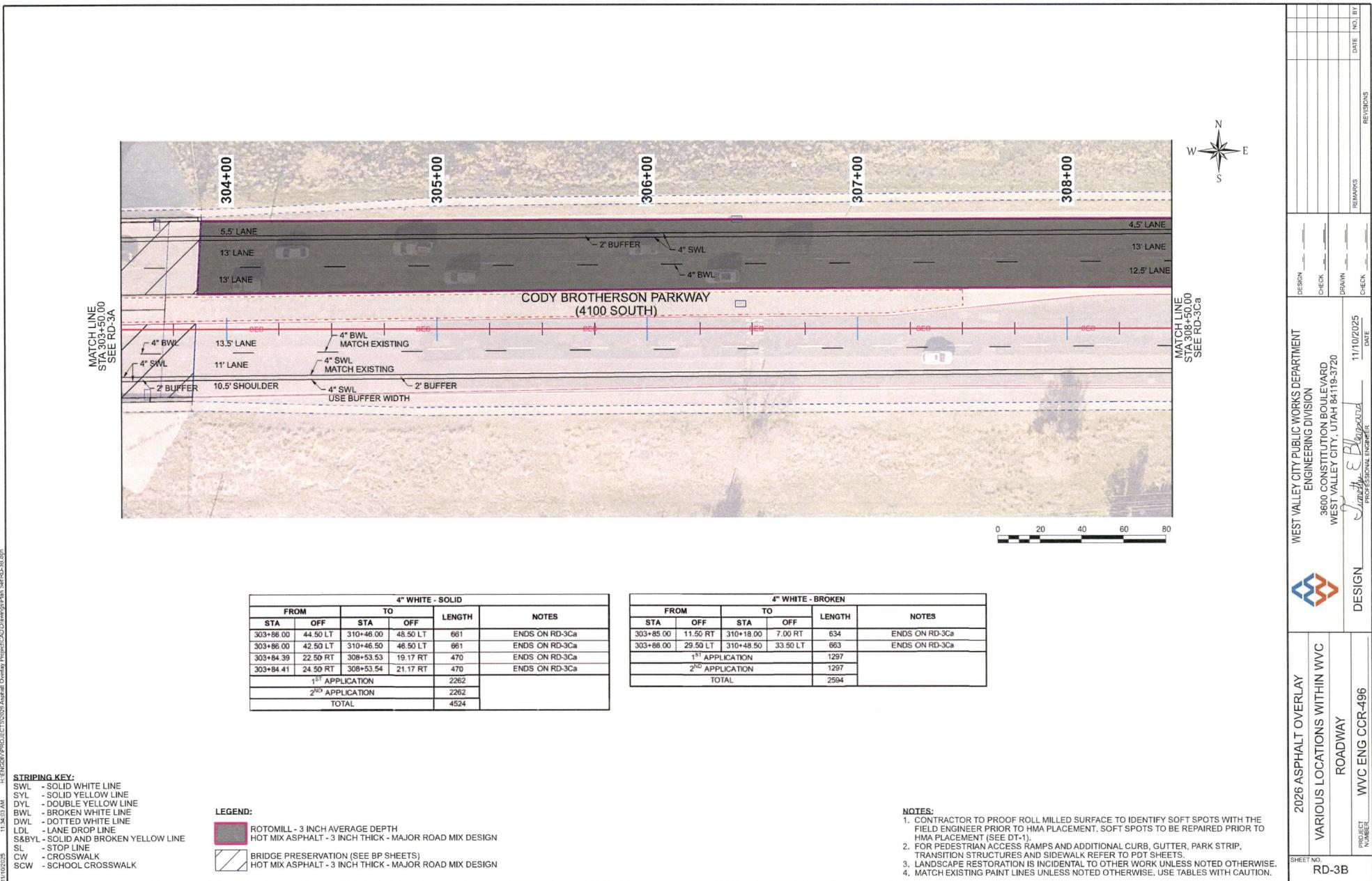
#### LEGEND

**BRIDGE PRESERVATION (SEE BP SHEETS)**  
**HOT MIX ASPHALT - 3 INCH THICK - MAJOR ROAD MIX DESIGN**

**NOTES:**

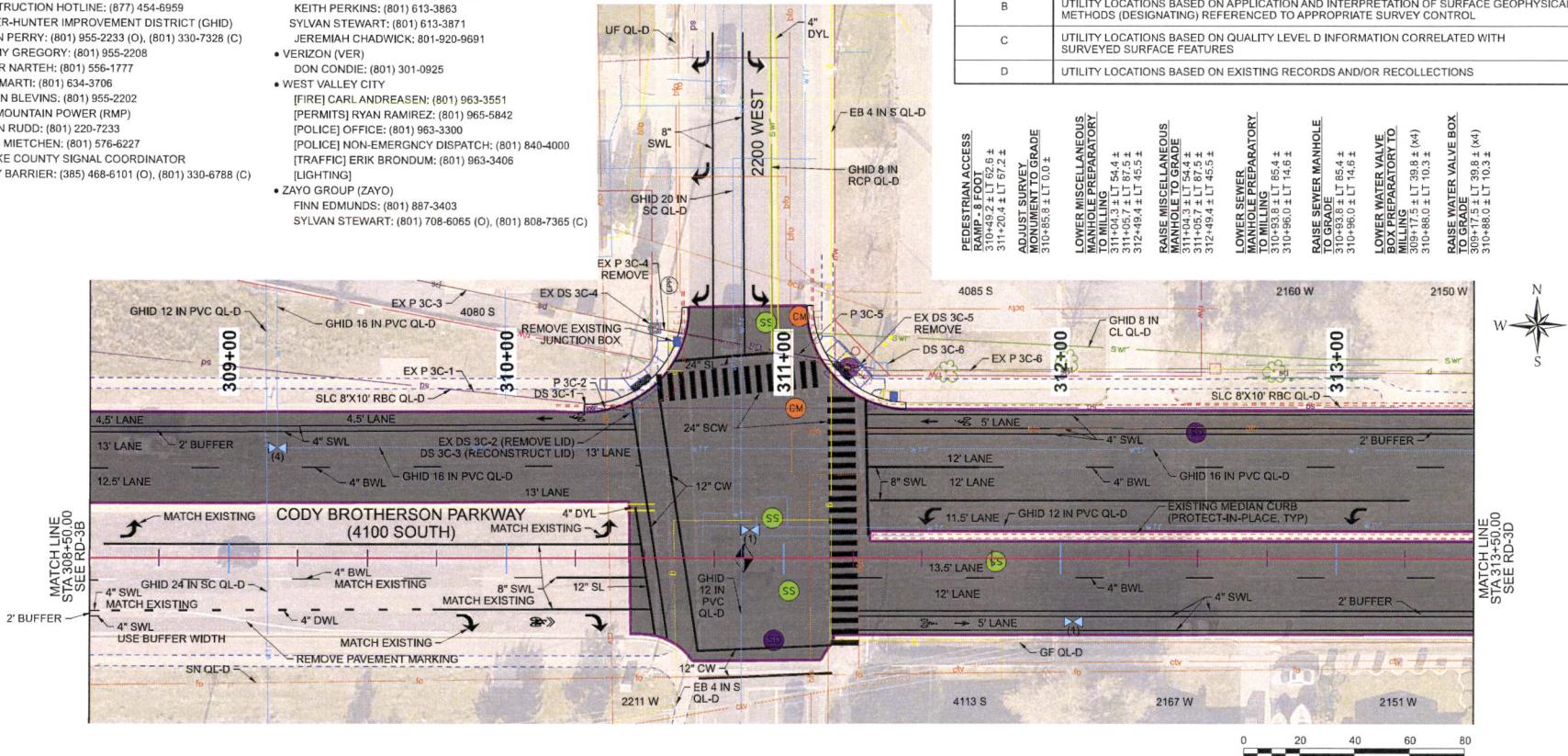
1. CONTRACTOR TO PROOF ROLL MILLED SURFACE TO IDENTIFY SOFT SPOTS WITH THE FIELD ENGINEER PRIOR TO HMA PLACEMENT. SOFT SPOTS TO BE REPAIRED PRIOR TO HMA PLACEMENT (SEE DT-1).
2. FOR PEDESTRIAN ACCESS RAMPS AND ADDITIONAL CURB, GUTTER, PARK STRIP, TRANSITION STRUCTURES AND SIDEWALK REFER TO PDT SHEETS.
3. LANDSCAPE RESTORATION IS INCIDENTAL TO OTHER WORK UNLESS NOTED OTHERWISE.
4. MATCH EXISTING PAINT LINES UNLESS NOTED OTHERWISE. USE TABLES WITH CAUTION.

2026 ASPHALT OVERLAY		WEST VALLEY CITY PUBLIC WORKS DEPARTMENT	
VARIOUS LOCATIONS WITHIN WVC		ENGINEERING DIVISION	
ROADWAY		3600 CONSTITUTION BOULEVARD WEST VALLEY CITY, UTAH 84119-3720	
PROJECT NUMBER	WVC ENG CCR-496	DESIGN	DRAWN
			REVISIONS
		11/10/2025	DATE
		BY	REMARKS
		<i>S. C. Blaylock</i> PROFESSIONAL ENGINEER	CHECK
			DATE NO. BY
SHEET NO. RD-3A4			



DRAINAGE STRUCTURE TABLE				
ID	STRUCTURE TYPE	STANDARD	SUMP DEPTH	GRATE/COVER
DS 3C-1	CATCH BASIN - SINGLE GRATE	APWA PLAN 315	0	APWA PLAN 308
DS 3C-3	1.5' X 4' CLEANOUT BOX	N/A	N/A	APWA PLAN 304
DS 3C-6	4' X 4' CLEANOUT BOX	WVC PLAN 331	0	APWA PLAN 302.1, TYPE A
				CAST MANHOLE FLUSH WITH CONCRETE LID

QUALITY LEVEL	DEFINITION
A	UTILITY LOCATIONS BASED ON NON-DESTRUCTIVE EXPOSURE OF UTILITY FACILITY AND MEASURING HORIZONTAL AND VERTICAL POSITION TO APPROPRIATE SURVEY CONTROL (LOCATING), ONLY VALID AT POINT OF EXPOSURE
B	UTILITY LOCATIONS BASED ON APPLICATION AND INTERPRETATION OF SURFACE GEOPHYSICAL METHODS (DESIGNATING) REFERENCED TO APPROPRIATE SURVEY CONTROL
C	UTILITY LOCATIONS BASED ON QUALITY LEVEL D INFORMATION CORRELATED WITH SURVEYED SURFACE FEATURES
D	UTILITY LOCATIONS BASED ON EXISTING RECORDS AND/OR RECOLLECTIONS



**STRIPING KEY:**

- SWL - SOLID WHITE LINE
- SYL - SOLID YELLOW LINE
- DYL - DOUBLE YELLOW LINE
- BWL - BROKEN WHITE LINE
- DWL - DOTTED WHITE LINE
- LDL - LANE DROP LINE
- S&BYL - SOLID AND BROKEN YELLOW LINE
- SL - STOP LINE
- CW - CROSSWALK
- SCW - SCHOOL CROSSWALK

#### LEGEND

ROTOMILL - 3 INCH AVERAGE DEPTH  
HOT MIX ASPHALT - 3 INCH THICK - MAJOR ROAD MIX DESIGN

**LOWER MISCELLANEOUS  
MANHOLE PREPARATORY  
TO MILLING**  
31/0+96.6 ± RT 29.6 ±

LOWER SEWER  
MANHOLE PREPARATORY  
TO MILLING

RAISE SEWER MANHOLE  
TO GRADE  
3311+01.9 ± RT 11.7 ±

LOWER WATER VALVE  
BOX PREPARATORY TO  
MILLING  
 $312+04.8 \pm RT 22.8 \pm$   
RAISE WATER VALVE BOX  
TO GRADE

**NOTES:**

1. CONTRACTOR TO PROOF ROLL MILLED SURFACE TO IDENTIFY SOFT SPOTS WITH THE FIELD ENGINEER PRIOR TO HMA PLACEMENT. SOFT SPOTS TO BE REPAVED PRIOR TO HMA PLACEMENT (SEE DT-1).
2. FOR PEDESTRIAN ACCESS RAMPS AND ADDITIONAL CURB, GUTTER, PARK STRIP, TRANSITION STRUCTURES AND SIDEWALK REFER TO PDT SHEETS.
3. LANDSCAPE RESTORATION IS INCIDENTAL TO OTHER WORK UNLESS NOTED OTHERWISE.
4. MATCH EXISTING PAINT LINES UNLESS NOTED OTHERWISE, USE TABLES WITH CAUTION.

SHEET NO. RD-3Ca		WEST VALLEY CITY PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION 3600 CONSTITUTION BOULEVARD WEST VALLEY CITY, UTAH 84119-3720	DESIGN _____ CHECK _____	DRAWN _____ CHECK _____	REMARKS _____ DATE _____	REVISIONS _____ DATE _____	NO. BY _____
2026 ASPHALT OVERLAY VARIOUS LOCATIONS WITHIN WVC ROADWAY	DESIGN PROJECT NUMBER WVC ENG CCR-496		<i>J. E. Blodgett, PE Professional Engineer</i>	<i>11/10/2025</i>			

**STRIPING KEY:**

- SWL - SOLID WHITE LINE
- SYL - SOLID YELLOW LINE
- DYL - DOUBLE YELLOW LINE
- BWL - BROKEN WHITE LINE
- DWL - DOTTED WHITE LINE
- LDL - LANES LINE
- S&BYL - SOLID AND BROKEN YELLOW LINE
- SL - STOP LINE
- CW - CROSSWALK
- SCW - SCHOOL CROSSWALK

**LEGEND:**

ROTOMILL - 3 INCH AVERAGE DEPTH  
HOT MIX ASPHALT - 3 INCH THICK - MAJOR ROAD MIX DESIGN

4" WHITE - SOLID				
FROM	TO	LENGTH	NOTES	
STA	OFF	STA	OFF	
311+27.00	19.00 RT	315+83.00	19.00 RT	456
311+27.00	21.00 RT	315+83.00	21.00 RT	456
311+27.00	26.00 RT	315+83.00	26.00 RT	456
311+30.00	52.00 LT	314+98.50	52.00 LT	369
311+30.00	47.00 LT	314+98.50	47.00 LT	369
311+30.00	45.00 LT	314+98.50	45.00 LT	369
1 <sup>ST</sup> APPLICATION		2 <sup>ND</sup> APPLICATION		2475
2 <sup>ND</sup> APPLICATION		TOTAL		4950

4" WHITE - BROKEN				
FROM	TO	LENGTH	NOTES	
STA	OFF	STA	OFF	
311+26.50	7.00 RT	316+33.00	7.00 RT	507
311+70.00	33.00 LT	319+48.50	33.00 LT	779
1 <sup>ST</sup> APPLICATION		2 <sup>ND</sup> APPLICATION		1286
2 <sup>ND</sup> APPLICATION		TOTAL		1286
TOTAL				2572

24" WHITE - STOP LINE				
FROM	TO	LENGTH	NOTES	
STA	OFF	STA	OFF	
310+60.50	71.50 LT	310+97.00	74.50 LT	37
311+29.50	57.50 LT	311+30.50	8.00 LT	50
1 <sup>ST</sup> APPLICATION		2 <sup>ND</sup> APPLICATION		87
2 <sup>ND</sup> APPLICATION		TOTAL		174

12" WHITE - STOP LINE				
FROM	TO	LENGTH	NOTES	
STA	OFF	STA	OFF	
310+46.50	18.50 LT	310+53.50	27.50 RT	47
1 <sup>ST</sup> APPLICATION		2 <sup>ND</sup> APPLICATION		47
2 <sup>ND</sup> APPLICATION		TOTAL		94

12" WHITE - CROSSWALK				
FROM	TO	LENGTH	NOTES	
STA	OFF	STA	OFF	
310+45.00	57.00 LT	310+56.00	29.00 RT	87
310+55.00	58.00 LT	310+69.00	33.50 RT	93
310+69.00	33.50 RT	311+17.00	31.50 RT	48
310+69.50	43.50 RT	311+17.50	41.50 RT	48
1 <sup>ST</sup> APPLICATION		2 <sup>ND</sup> APPLICATION		276
2 <sup>ND</sup> APPLICATION		TOTAL		552

SCHOOL CROSS WALK				
FROM	TO	LENGTH	NOTES	
STA	OFF	STA	OFF	
310+53.00	61.50 LT	311+13.00	67.00 LT	61
311+20.50	59.50 LT	311+22.00	31.50 RT	91
1 <sup>ST</sup> APPLICATION		2 <sup>ND</sup> APPLICATION		152
2 <sup>ND</sup> APPLICATION		TOTAL		304

4" YELLOW - DOUBLE SOLID				
FROM	TO	LENGTH	NOTES	
STA	OFF	STA	OFF	
310+44.00	18.50 LT	310+53.50	18.50 LT	10
310+96.00	190.00 LT	310+97.00	74.50 LT	116
1 <sup>ST</sup> APPLICATION		2 <sup>ND</sup> APPLICATION		126
2 <sup>ND</sup> APPLICATION		TOTAL		252

4" WHITE - DOTTED				
FROM	TO	LENGTH	NOTES	
STA	OFF	STA	OFF	
308+53.53	19.17 RT	309+73.53	18.50 RT	121
1 <sup>ST</sup> APPLICATION		2 <sup>ND</sup> APPLICATION		121
2 <sup>ND</sup> APPLICATION		TOTAL		242

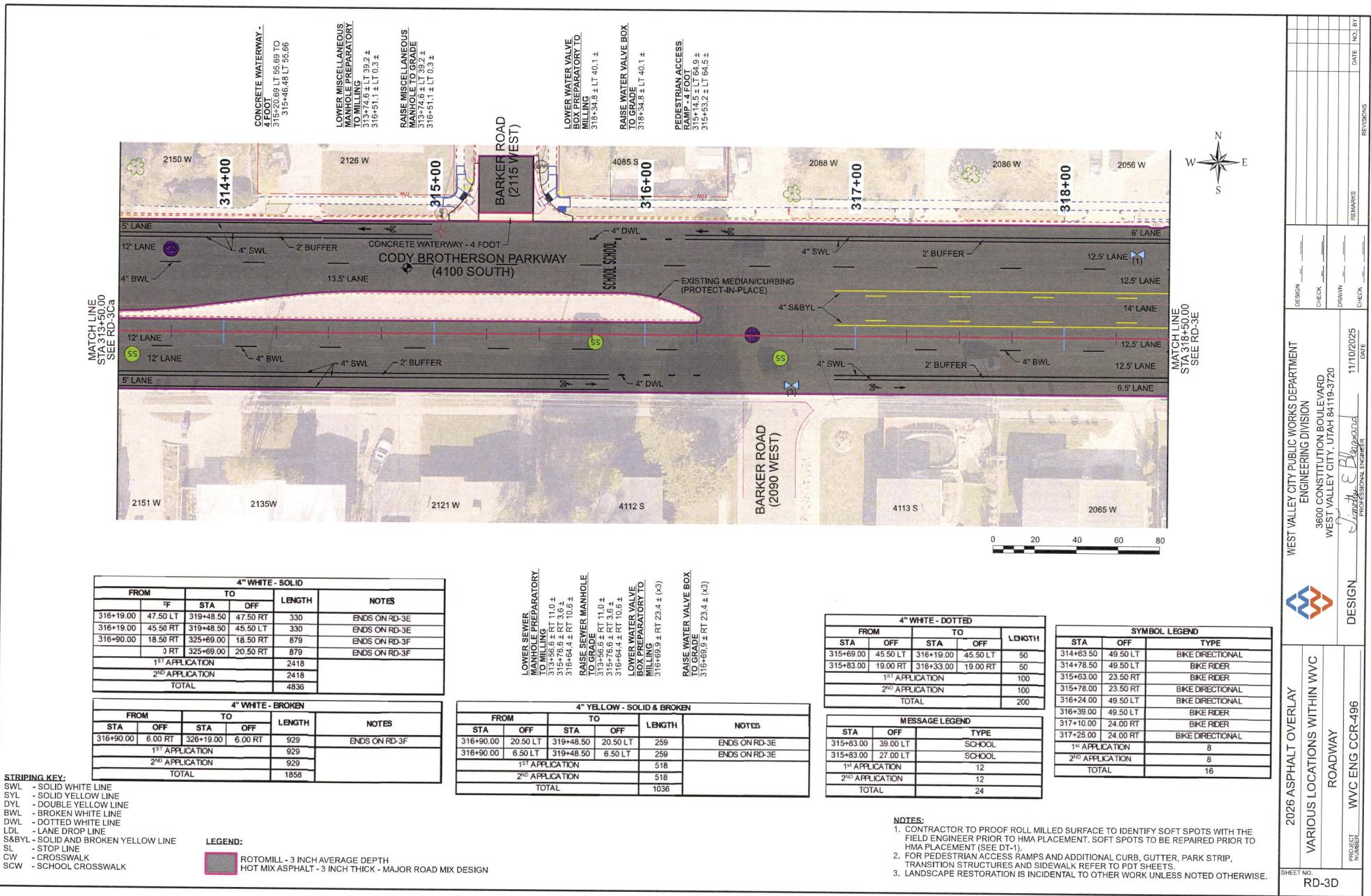
SYMBOL LEGEND				
STA	OFF	TYPE		
308+65.28	10.23 LT	LEFT TURN ARROW		
309+66.50	23.00 RT	RIGHT TURN ARROW		
310+10.50	50.50 LT	BIKE DIRECTIONAL		
310+13.00	23.02 RT	SHARROW		
310+25.50	51.00 LT	BIKE RIDER		
310+33.06	23.00 RT	RIGHT TURN ARROW		
310+36.48	10.51 LT	LEFT TURN ARROW		
310+70.00	179.00 LT	RIGHT TURN ARROW		
310+70.00	138.50 LT	RIGHT TURN ARROW		
310+90.00	179.00 LT	LEFT TURN ARROW		
310+91.50	94.50 LT	LEFT TURN ARROW		
311+49.50	48.50 LT	BIKE DIRECTIONAL		
311+52.50	15.50 LT	LEFT TURN ARROW		
311+52.50	23.50 RT	BIKE RIDER		
311+64.50	49.50 LT	BIKE RIDER		
311+67.50	23.50 RT	BIKE DIRECTIONAL		
313+06.50	15.50 LT	LEFT TURN ARROW		
1 <sup>ST</sup> APPLICATION		18		
2 <sup>ND</sup> APPLICATION		18		
TOTAL		36		

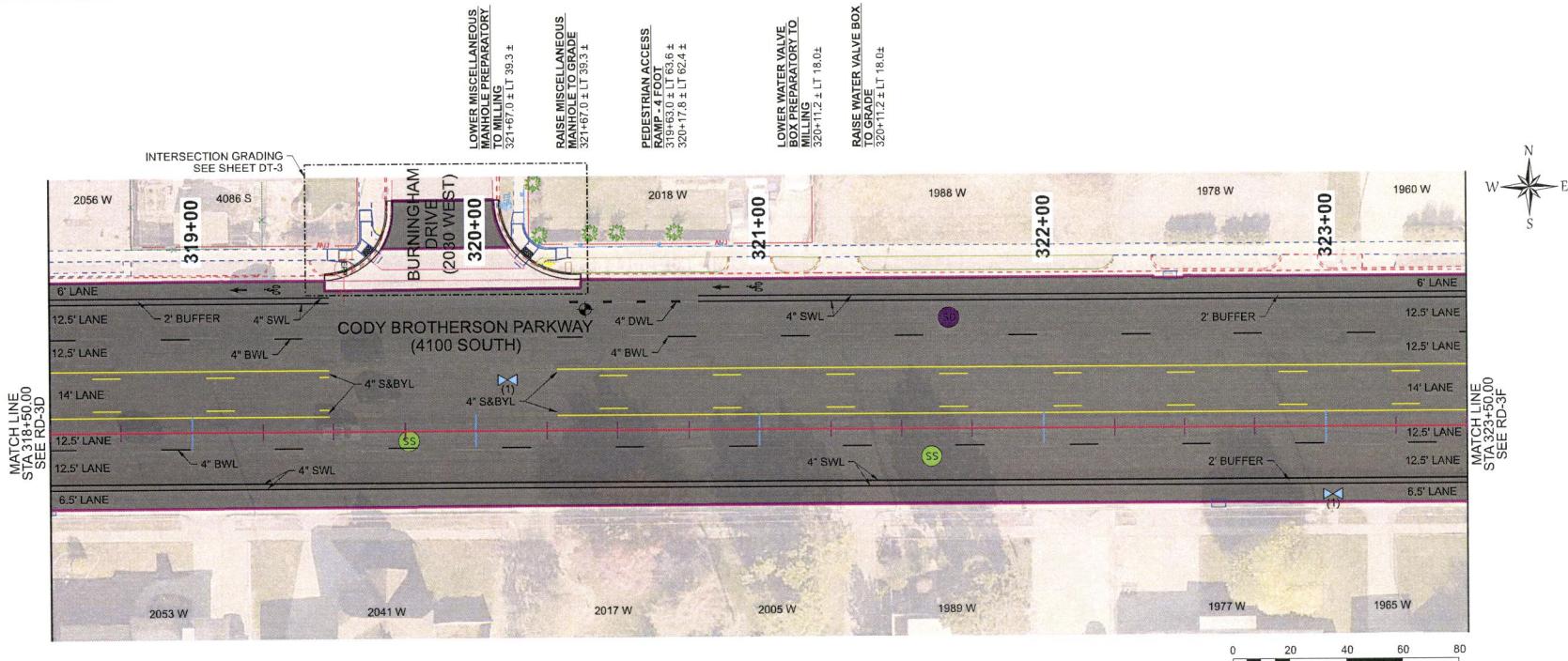
8" WHITE - SOLID				
FROM	TO	LENGTH	NOTES	
STA	OFF	STA	OFF	
308+55.00	5.00 LT	310+48.50	5.00 LT	194
309+74.50	18.50 RT	310+52.00	18.50 RT	78
310+18.00	7.00 RT	310+50.00	7.00 RT	32
310+74.00	190.00 LT	310+74.50	73.00 LT	117
310+85.00	190.00 LT	310+86.00	74.00 LT	116
311+30.00	33.00 LT	311+70.00	33.00 LT	40
311+31.00	21.00 LT	313+26.50	21.00 LT	196
1 <sup>ST</sup> APPLICATION		773		
2 <sup>ND</sup> APPLICATION		773		
TOTAL		1546		

**NOTES:**

1. CONTRACTOR TO PROOF ROLL MILLED SURFACE TO IDENTIFY SOFT SPOTS WITH THE FIELD ENGINEER PRIOR TO HMA PLACEMENT. SOFT SPOTS TO BE REPAIRED PRIOR TO HMA PLACEMENT (SEE DT-1).
2. FOR PEDESTRIAN ACCESS RAMPS AND ADDITIONAL CURB, GUTTER, PARK STRIP, TRANSITION STRUCTURES AND SIDEWALK REFER TO PDT SHEETS.
3. LANDSCAPE RESTORATION IS INCIDENTAL TO OTHER WORK UNLESS NOTED OTHERWISE.

2026 ASPHALT OVERLAY		WEST VALLEY CITY PUBLIC WORKS DEPARTMENT
VARIOUS LOCATIONS WITHIN WVC		ENGINEERING DIVISION
ROADWAY		3600 CONSTITUTION BOULEVARD
WVC ENG CCR-496		WEST VALLEY CITY, UTAH 84119-3720
PROJECT NO.	RD-3C	DATE
REVISIONS	11/10/2025	REVISIONS
DESIGN	<i>John Doe</i>	DESIGN
CHECK	<i>John Doe</i>	CHECK
DRAWN	<i>John Doe</i>	DRAWN
REWORKS	<i>John Doe</i>	REWORKS
PROFESSIONAL ENGINEER	<i>John Doe</i>	PROFESSIONAL ENGINEER
SHEET NO.	RD-3C	DATE





4" WHITE - DOTTED				
FROM		TO		LENGTH
STA	OFF	STA	OFF	
320+28.50	45.00 LT	320+78.50	45.50 LT	50
1 <sup>ST</sup> APPLICATION				
2 <sup>ND</sup> APPLICATION				
TOTAL				100

SYMBOL LEGEND		
STA	OFF	TYPE
319+13.50	50.50 LT	BIKE DIRECTIONAL
319+28.50	50.50 LT	BIKE RIDER
320+83.50	50.50 LT	BIKE DIRECTIONAL
320+98.50	50.50 LT	BIKE RIDER
1 <sup>ST</sup> APPLICATION		4
2 <sup>ND</sup> APPLICATION		4
TOTAL		8

**LEGEND:**

ROTOMILL - 3 INCH AVERAGE DEPTH  
HOT MIX ASPHALT - 3 INCH THICK - MAJOR ROAD MIX DESIGN

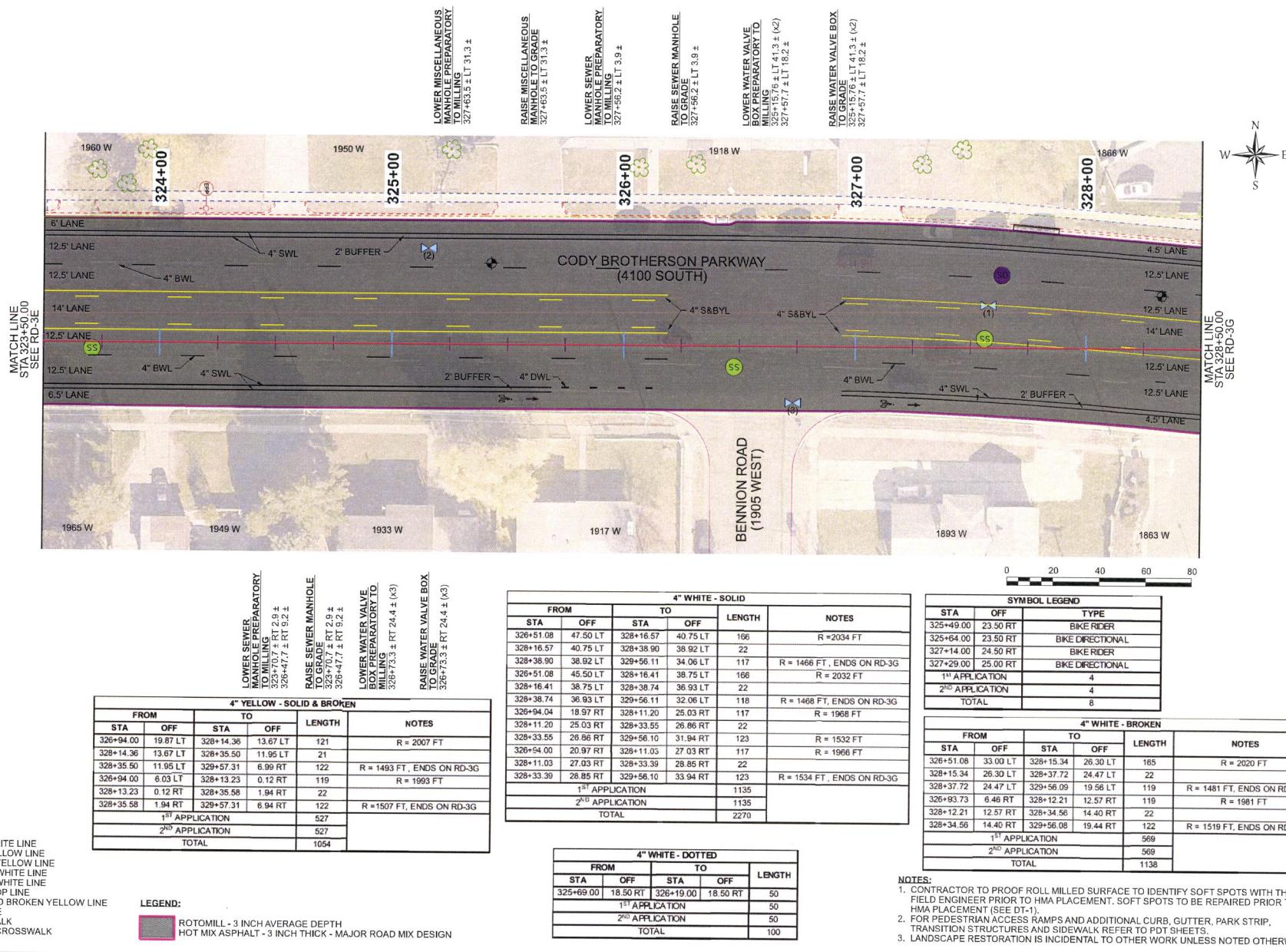
4" YELLOW - SOLID & BROKEN					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
320+28.05	20.50 LT	326+19.00	20.50 LT	591	ENDS ON RD-3F
320+28.50	6.50 LT	326+19.00	6.50 LT	591	ENDS ON RD-3F
1 <sup>ST</sup> APPLICATION		1182			
2 <sup>ND</sup> APPLICATION		1182			
TOTAL		2364			

4" WHITE - BROKEN					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
320+28.50	33.00 LT	326+51.08	33.00 LT	623	ENDS ON RD-3F
1 <sup>ST</sup> APPLICATION		623			
2 <sup>ND</sup> APPLICATION		623			
TOTAL		1246			

4" WHITE - SOLID					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
320+78.50	47.50 LT	326+51.08	47.50 LT	573	ENDS ON RD-3F
320+78.50	45.50 LT	326+51.08	45.50 LT	573	ENDS ON RD-3F
1 <sup>ST</sup> APPLICATION		1146			
2 <sup>ND</sup> APPLICATION		1146			
TOTAL		2292			

**NOTES:**

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2. FOR PEDESTRIAN ACCESS RAMPS AND ADDITIONAL CURB, GUTTER, PARK STRIP, TRANSITION STRUCTURES AND SIDEWALK REFER TO PDT SHEETS.
3. LANDSCAPE RESTORATION IS INCIDENTAL TO OTHER WORK UNLESS NOTED OTHERWISE.



4" WHITE - SOLID								
FROM		TO		LENGTH	NOTES			
STA	OFF	STA	OFF					
326+51.08	47.50 LT	328+16.57	40.75 LT	166	R = 2034 FT			
328+16.57	40.75 LT	328+38.90	38.92 LT	22				
328+38.90	38.92 LT	329+56.11	34.06 LT	117	R = 1466 FT, ENDS ON RD-30			
326+51.08	45.50 LT	328+16.41	38.75 LT	166	R = 2032 FT			
328+16.41	38.75 LT	328+38.74	36.93 LT	22				
328+38.74	36.93 LT	329+56.11	32.06 LT	118	R = 1468 FT, ENDS ON RD-30			
326+94.04	18.97 RT	328+11.20	25.03 RT	117	R = 1968 FT			
328+11.20	25.03 RT	328+33.55	26.86 RT	22				
328+33.55	26.86 RT	329+56.10	31.94 RT	123	R = 1532 FT			
326+94.04	20.97 RT	328+11.05	27.03 RT	117	R = 1966 FT			
328+11.03	27.03 RT	328+33.39	28.85 RT	22				
328+33.39	28.85 RT	329+56.10	33.94 RT	123	R = 1534 FT, ENDS ON RD-30			
1 <sup>ST</sup> APPLICATION		1135						
2 <sup>ND</sup> APPLICATION		1135						
TOTAL				2270				

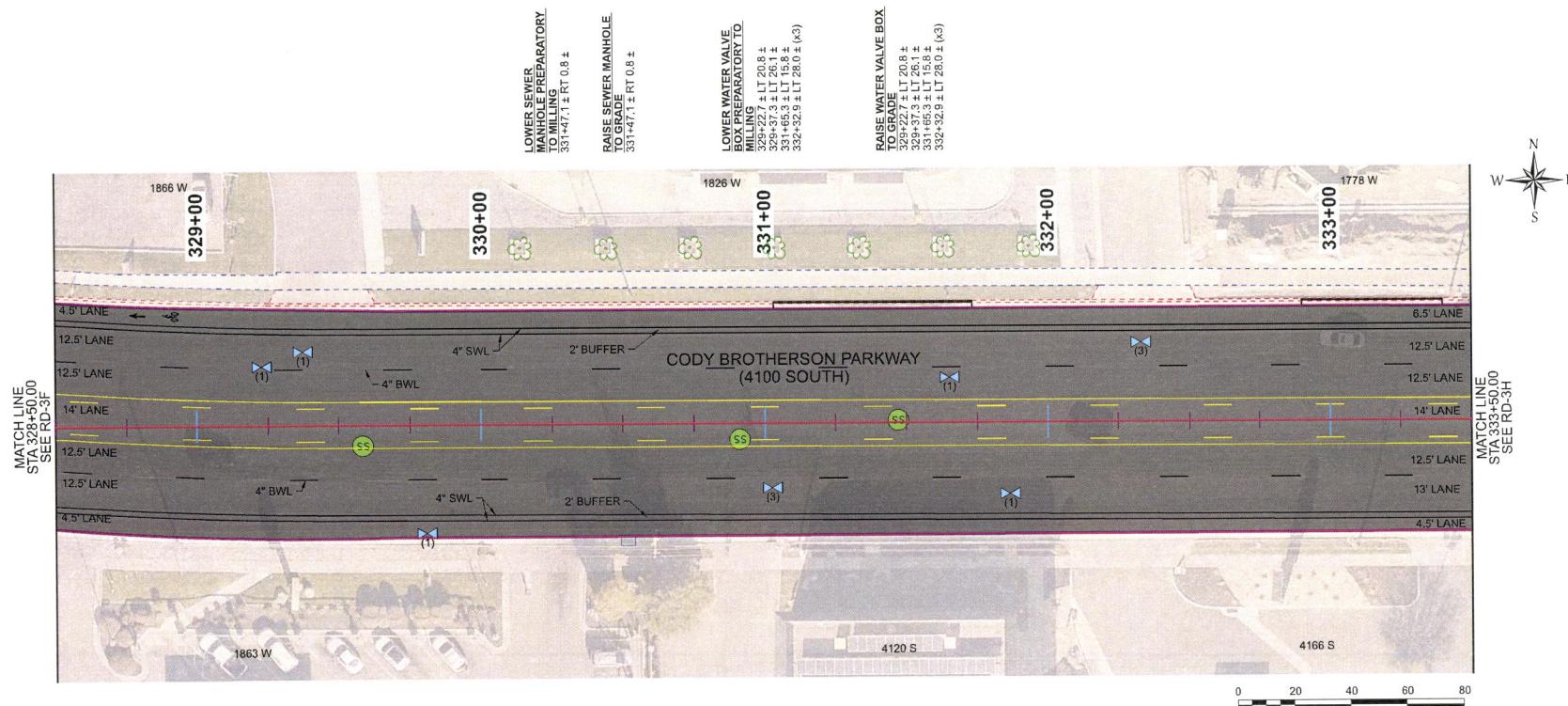
SYMBOL LEGEND		
STA	OFF	TYPE
325+49.00	23.50 RT	BIKE RIDER
325+64.00	23.50 RT	BIKE DIRECTIONAL
327+14.00	24.50 RT	BIKE RIDER
327+29.00	25.00 RT	BIKE DIRECTIONAL
1 <sup>ST</sup> APPLICATION		4
2 <sup>ND</sup> APPLICATION		4
TOTAL		8

4" WHITE - DOTTED				
FROM		TO		LENGTH
STA	OFF	STA	OFF	
325+69 00	18.50 RT	326+19.00	18.50 RT	50
	1 <sup>ST</sup> APPLICATION			50
	2 <sup>ND</sup> APPLICATION			50
	TOTAL			100

**NOTES:**

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2. FOR PEDESTRIAN ACCESS RAMPS AND ADDITIONAL CURB, GUTTER, PARK STRIP, TRANSITION STRUCTURES AND SIDEWALK REFER TO PDT SHEETS.
3. LANDSCAPE RESTORATION IS INCIDENTAL TO OTHER WORK UNLESS NOTED OTHERWISE.

S S S D B D L S S C S



4" YELLOW - SOLID & BROKEN					
FROM	TO	STA	OFF	STA	OFF
STA	OFF	STA	OFF	LENGTH	NOTES
329+57.31	6.99 LT	330+00.00	7.00 LT	44	
330+00.00	7.00 LT	330+00.00	6.50 LT	387	ENDS ON RD-3H
329+57.31	6.94 RT	330+00.00	7.00 RT	43	
330+00.00	7.00 RT	333+87.00	7.50 RT	387	ENDS ON RD-3H
1 <sup>st</sup> APPLICATION		861			
2 <sup>nd</sup> APPLICATION		861			
TOTAL				1722	

LOWER SEWER MANHOLE PREPARATORY TO MILLING					
STA	OFF	STA	OFF	STA	OFF
329+58.3	± RT 7.4 ±				
330+91.0	± RT 5.8 ±				
329+58.3 ± RT 7.4 ±					
330+91.0 ± RT 5.8 ±					
RAISE SEWER MANHOLE TO GRADE					
329+58.3 ± RT 7.4 ±					
330+91.0 ± RT 5.8 ±					
LOWER WATER VALVE BOX PREPARATORY TO GRADE					
329+58.0 ± RT 34.4 ±					
331+02.6 ± RT 23.0 ± (x3)					
331+02.6 ± RT 23.0 ± (x3)					
331+02.6 ± RT 23.0 ± (x3)					
RAISE WATER VALVE BOX TO GRADE					
329+58.0 ± RT 34.4 ±					
331+02.6 ± RT 23.0 ± (x3)					
331+02.6 ± RT 23.0 ± (x3)					
331+02.6 ± RT 23.0 ± (x3)					

4" WHITE - BROKEN					
FROM	TO	STA	OFF	STA	OFF
STA	OFF	STA	OFF	LENGTH	NOTES
329+58.09	19.56 LT	330+00.00	19.50 LT	44	
330+00.00	19.50 LT	336+74.00	19.50 LT	674	ENDS ON RD-3H
329+56.08	19.44 RT	330+00.00	19.50 RT	44	
330+00.00	19.50 RT	333+87.00	20.00 RT	388	ENDS ON RD-3H
1 <sup>st</sup> APPLICATION		1150			
2 <sup>nd</sup> APPLICATION		1150			
TOTAL				2300	

4" WHITE - SOLID					
FROM	TO	STA	OFF	STA	OFF
STA	OFF	STA	OFF	LENGTH	NOTES
329+58.11	34.06 LT	330+00.00	34.00 LT	44	
330+00.00	34.00 LT	336+74.00	34.00 LT	674	ENDS ON RD-3H
329+56.11	32.06 LT	330+00.00	32.00 LT	44	
330+00.00	32.00 LT	336+74.00	32.00 LT	674	ENDS ON RD-3H
329+56.10	31.94 RT	330+00.00	32.00 RT	44	
330+00.00	32.00 RT	333+87.00	33.00 RT	387	ENDS ON RD-3H
329+56.10	33.94 RT	330+00.00	34.00 RT	44	
330+00.00	34.00 RT	333+87.00	35.00 RT	387	ENDS ON RD-3H
1 <sup>st</sup> APPLICATION		2298			
2 <sup>nd</sup> APPLICATION		2298			
TOTAL				4596	

SYMBOL LEGEND		
STA	OFF	TYPE
328+76.00	39.50 LT	BIKE DIRECTIONAL
328+91.00	39.00 LT	BIKE RIDER
1 <sup>st</sup> APPLICATION	2	
2 <sup>nd</sup> APPLICATION	2	
TOTAL	4	

**NOTES:**

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2. FOR PEDESTRIAN ACCESS RAMPS AND ADDITIONAL CURB, GUTTER, PARK STRIP, TRANSITION STRUCTURES AND SIDEWALK REFER TO PDT SHEETS.
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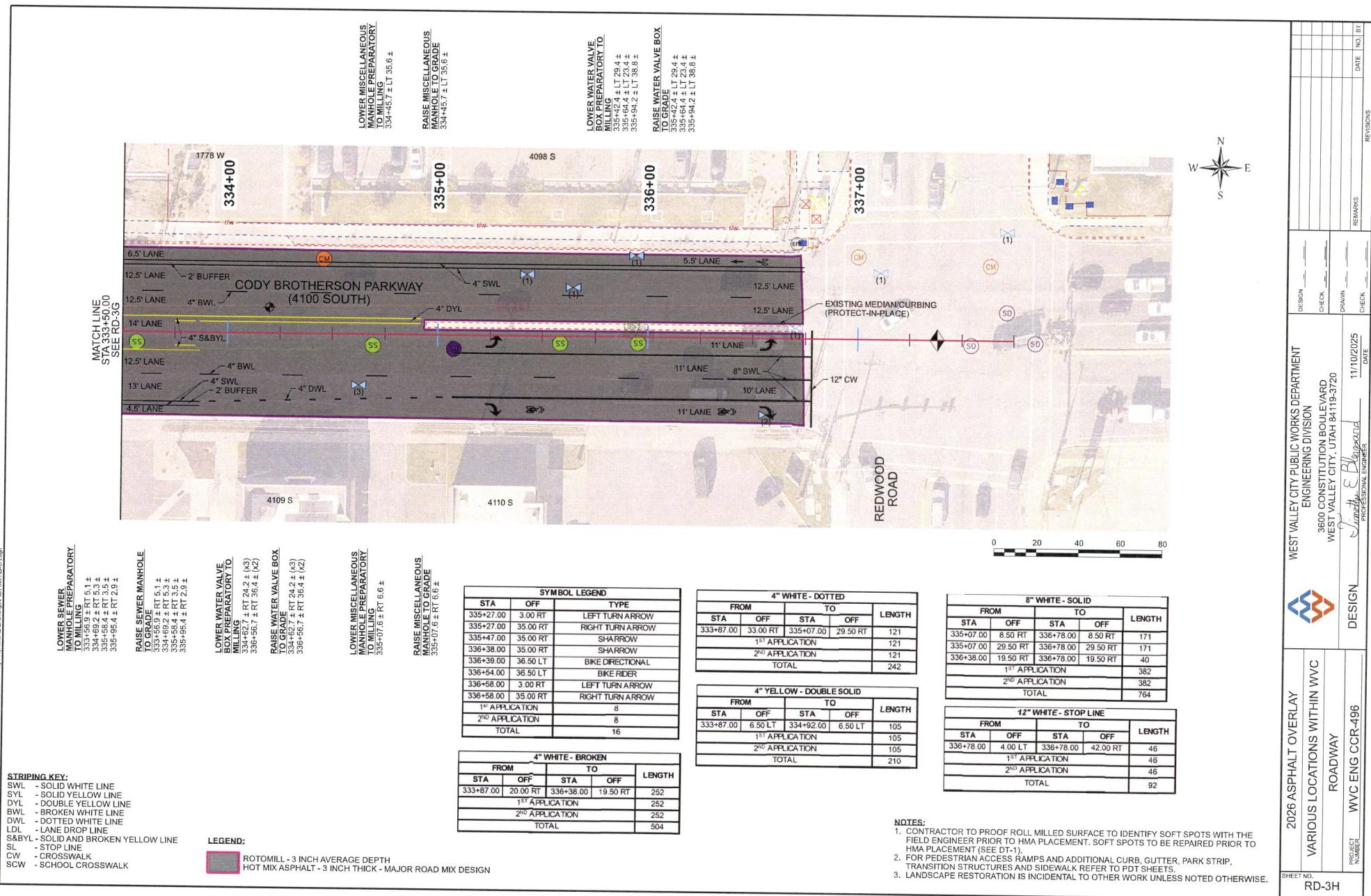
2026 ASPHALT OVERLAY	WEST VALLEY CITY PUBLIC WORKS DEPARTMENT	DESIGN	CHECK	REWORKS	REVISIONS
VARIOUS LOCATIONS WITHIN WVC	ENGINEERING DIVISION				
ROADWAY	3600 CONSTITUTION BOULEVARD				
WVC ENG CCR-496	WEST VALLEY CITY, UTAH 84119-3720				
PROJECT NUMBER	11/10/2025	DATE			
SHEET NO.	1	1			
RD-3G	11/10/2025	DATE			

STRIPING KEY:

- SWL - SOLID WHITE LINE
- SYL - SOLID YELLOW LINE
- DYL - DOUBLE YELLOW LINE
- DWL - BROKEN WHITE LINE
- DL - DOTTED WHITE LINE
- LDL - LANE DROP LINE
- S&BYL - SOLID AND BROKEN YELLOW LINE
- SL - STOP LINE
- CW - CROSSWALK
- SCW - SCHOOL CROSSWALK

LEGEND:

ROTOMIL - 3 INCH AVERAGE DEPTH  
HOT MIX ASPHALT - 3 INCH THICK - MAJOR ROAD MIX DESIGN



# INTERLOCAL COOPERATION AGREEMENT

## 2026 OVERLAY PROJECT

- WVC 2026 Overlay Project
  - 4100 South – 7100 W to 6400 W
  - \*4100 South – 2200 W to Redwood Rd
  - \*2700 West – 4100 S to 4700 S
- ILA to address pavement rehabilitation costs for roads shared by WVC and Taylorsville

