

1 Minutes of the Centerville **City Council** meeting held Tuesday, December 16, 2025, at 7:00 p.m.
2 with participants present electronically via Zoom.
3

4 **MEMBERS PRESENT**
5

6 Mayor Clark Wilkinson
7
8 Council Members Robyn Mecham
9 Brian Plummer
10 Gina Hirst
11 Spencer Summerhays
12 Cheylynn Hayman
13

14 **STAFF PRESENT**
15

16 Brant Hanson, City Manager
17 Lisa Romney, City Attorney
18 Nate Plaizier, Finance Director
19 Bryce King, Administrative Services Director
20 Bruce Cox, Parks and Recreation Director
21 Mike Carlson, Public Works Director
22 Dave Walker, Deputy Public Works Director
23 Allen Ackerson, Chief of Police
24 Haley Turner, Community Services Manager
25 Kevin Campbell, City Engineer
Centerville Police Officers
26

27 **VISITORS**
28

29 Greg Stewart, South Davis Metro Fire Chief
30 South Davis Metro Fire Fighters
31 Val Steed, Centerville Small Arms Association
32 Brad Rasmussen, Centerville Small Arms Association
33 Clay Stucki, Centerville Small Arms Association
34 Martha Hayes, Larson and Company
35 Interested citizens
36

37 **PLEDGE OF ALLEGIANCE**
38

39 **FIRST RESPONDERS RECOGNITION**
40

41 Mayor Wilkinson introduced a special presentation recognizing first responders. He
42 shared personal experiences working with police and fire leadership and expressed appreciation
43 for their service. South Davis Metro Fire Chief Stewart introduced members of his team and
44 emphasized their professionalism and mission to serve the community. Police Chief Ackerson
45 introduced Centerville officers, acknowledged others out on duty, and expressed gratitude for
46 Centerville's consistent year-round support, particularly during challenging times for law
47 enforcement nationally. Representatives from the Centerville-Farmington Rotary Club explained
48 the gift packages and thanked local merchants for donating more than \$3,000 in gift cards in
49 support of the effort.
50

51 **PRAYER OR THOUGHT** Councilmember Summerhays
52

53 **OPEN SESSION**

54 John Atkin, West Point resident, introduced himself as candidate for Davis County Sheriff.
55 He outlined his background in fire service, law enforcement, and the Utah National Guard. He
56

1 emphasized his campaign priorities of protecting children, being tough on serious crime,
2 upholding the U.S. and Utah constitutions, and working collaboratively with other elected officials,
3 then thanked the council and offered his contact information.

4

5 **FY 2025 AUDIT REPORT**

6

7 Finance Director Nate Plaizier introduced the annual audit, noting the process officially
8 began July 1 with water department inventory audits and required extensive coordination across
9 all city departments. He recognized Larson and Company, the city's independent auditors, and
10 Marcus Arbuckle from Keddington and Christensen for their work on the financial report. Martha
11 Hayes of Larson and Company presented the audit results, stating the financial statements for
12 the year ending June 30, 2025 were fairly presented in accordance with generally accepted
13 accounting principles, with no material weaknesses in internal controls and no reportable
14 instances of noncompliance. She also explained single audit requirements related to federal
15 funding, with the staff noting one is likely next year due to the Oakridge tank project. The audit
16 committee had unanimously recommended acceptance of the audit.

17

18 Councilmember Summerhays **moved** to accept the FY 2025 audit report. Councilmember
19 Hirst seconded the motion which passed unanimously (5-0).

20

21 **2026 ANNUAL MEETING SCHEDULE**

22

23 City Recorder Jennifer Robison presented the City Council annual meeting schedule for
24 2026, maintaining meetings on the first and third Tuesdays throughout the year. She noted one
25 exception being November 4th, pushed to Wednesday due to election day.

26

27 Councilmember Summerhays **moved** to approve the 2026 meeting schedule.
28 Councilmember Hayman seconded the motion which passed unanimously (5-0).

29

30 **AMENDED AND RESTATED GUN RANGE LEASE AGREEMENT – CENTERVILLE**
31 **SMALL ARMS ASSOCIATION**

32

33 Val Steed, President of the Centerville Small Arms Association, outlined the range's recent
34 reorganization and efforts to meet city requests, including improved coordination with the police
35 department, obtaining insurance, and developing remediation cost estimates. Member Clay
36 Stucki argued the member-only range presents lower risk than commercial gun ranges and that
37 higher insurance requirements were excessive, while City Manager Brant Hanson emphasized
38 the city's need to be fully indemnified to protect taxpayers under governmental immunity limits.
39 Chief Ackerson reviewed proposed lease changes, including increased insurance requirements,
40 defined operating hours, a five-year lease with a renewal option, and expanded remediation
41 obligations, noting current remediation estimates significantly exceed existing funds.

42

43 Council members discussed financial sustainability, liability exposure, the effectiveness of
44 waivers, and the city's responsibilities as a landowner if the range were to close. Concerns were
45 raised about the association's limited revenue and the impact on police training if the range shut
46 down.

47

48 Councilmember Hayman **moved** to approve the Amended and Restated Gun Range
49 Lease Agreement as proposed with the following changes:

50

51 1. In clause 5, change the current insurance amounts of \$2,000,000 for 1 person and
52 \$4,000,000 in the aggregate for 2 or more persons to be \$1,000,000 for per person and
53 \$4,000,000 in the aggregate.

1 2. Correct the references of July 1, 2025 to July 1, 2026.
2 3. In paragraph 18, reduce the required remediation contribution from the Association to the
3 City from \$4,000 to \$1,000
4 4. The Association will be required to contribute the \$800 dollars that it owes for 2025 and
5 the \$800 that it owes for 2024, and starting in 2026 the Association will be obligated to
6 contribute \$1,000 to the remediation fund.
7 5. Authorize the Mayor to sign on or before December 31, 2025.

8 9 Councilmember Hirst seconded the motion which passed unanimously (5-0).
10

11 **CENTERVILLE MUNICIPAL CODE AMENDMENTS – ELECTRIC MICROMOBILITY**
12 **DEVICES IN CITY PARKS – CMC 8.02.070 AND CMC 8.02.090**

14 Chief Ackerson presented proposed ordinance amendments addressing electric
15 micromobility devices in city parks, explaining that unclear existing language made enforcement
16 difficult amid increased complaints about unsafe use of e-scooters and e-bikes around
17 pedestrians. He outlined changes to define electric micromobility devices, replace “self-propelled”
18 with “solely human propelled,” and clarify restrictions on motorized use in parks, emphasizing
19 officer safety and enforceability. Councilmember Plummer suggested there be an age limit
20 considered to ride electric devices in the parks. Council discussed balancing safety with fairness
21 to responsible riders, distinguishing recreational devices from mobility aids, and addressing
22 damage to park facilities.

24 Councilmember Summerhays **moved** to approve Ordinance No. 2025-16 amending the
25 Centerville Municipal Code to prohibit Electric Micromobility Devices in City parks.
26 Councilmember Hayman seconded the motion which passed (4-1) with Councilmember Plummer
27 dissenting.

29 **CENTERVILLE UTAH250 COMMUNITY COMMITTEE SUPPORTING THE**
30 **AMERICA250 UTAH COMMISSION**

32 Community Services Manager Haley Turner presented a resolution to create a committee
33 supporting America's 250th anniversary celebrations. The committee would integrate celebrations
34 into existing city events. When asked about funding, Ms. Turner confirmed the committee wouldn't
35 create additional costs as activities would be incorporated into existing events, with state funding
36 potentially available to support staff time.

38 Councilmember Summerhays **moved** to approve Resolution No. 2025-21 creating the
39 Centerville Utah250 Committee to support the America250 Utah Commission. Councilmember
40 Hayman seconded the motion which passed unanimously (5-0).

42 **INTERLOCAL COOPERATION AGREEMENT – TRANSPORTATION PROJECT**
43 **REIMBURSEMENT – PORTER LANE ROADWAY WIDENING MAIN STREET TO FRONTAGE**
44 **ROAD**

46 Public Works Director Mike Carlson presented the agreement for a road and trail project,
47 explaining it was initially a 50/50 WFRC grant totaling about \$1.4 million, but negotiations with the
48 County reduced the City's share to 20% (approximately \$274,500) while the County covers 80%.
49 The project includes extending the road, installing curb and gutter, and constructing a 10-foot
50 asphalt path. Councilmember Summerhays inquired about existing trees, and City Engineer Kevin
51 Campbell confirmed the trail would be aligned against the curb and gutter to avoid impacting
52 power lines and trees.

1 Councilmember Summerhays **moved** to approve Resolution No. 2025-22 entering into an
2 Interlocal Cooperation Transportation Project Reimbursement Agreement with Davis County for
3 the Porter Lane Roadway Widening Main Street to Frontage Road Project. Councilmember
4 Plummer seconded the motion which passed unanimously (5-0).

5
6 **SUMMARY ACTION**
7

8 Bid Award - Porter Lane Estates Subdivision Culinary Waterline to PNL Construction in
9 the amount of \$78,996.50.

10 Councilmember Hirst **moved** to approve the summary action calendar as outlined above.
11 Councilmember Summerhays seconded the motion which passed unanimously (5-0).

12
13 **MINUTES**
14

15 Minutes from the November 18, 2025 Canvass of Election, November 18, 2025 City
16 Council, and December 2, 2025 City Council meetings were reviewed. Councilmember
17 Summerhays **moved** to approve all sets of minutes. Councilmember Hayman seconded the
18 motion which passed unanimously (5-0).

19
20 **APPOINTMENTS**
21

22 Councilmember Summerhays **moved** to appoint Clint Warnick and Tyson Creamer to the
23 Parks and Recreation Committee. Councilmember Hirst seconded the motion which passed
24 unanimously (5-0).

25
26 **FINANCIAL REPORT**
27

28 A financial report for the months of October and November 2025 were provided with the
29 agenda for review.

30
31 **COUNCIL REPORT**
32

33

- 34 Councilmember Plummer reported on the Tree Board's efforts supporting homeowners,
35 public education initiatives, and praised Chair Heather Taylor and board members for their
36 proactive work.
- 37 Councilmember Plummer shared that the Centerville Citizen Corps' December 6 meeting
38 reviewed the November 20 emergency exercise, noting effective communications and
39 improvements for after-action tracking.
- 40 Councilmember Plummer expressed gratitude and respect for Councilmember
41 Summerhays, acknowledging his intelligence, focus, and contributions to Centerville.

42
43 **MAYOR REPORT**
44

- 45 Mayor Wilkinson praised the recent quarterly newsletter as informative and well-received
46 by residents.
- 47 Mayor Wilkinson reported on attending the National League of Cities conference with
48 Councilmember Hirst and City Manager Hanson, highlighting a session on civil discourse,
49 and thanked council members who attended the Wasatch Front Regional Council
50 transportation meeting.
- 51 Mayor Wilkinson shared Fire Board updates, including approval of three ambulances for
52 \$385,000 each and a contribution agreement for a new fire training facility on donated
53 property near the refinery.

1 • Mayor Wilkinson discussed legislative coordination with four legislators for a January 20
2 work session, and encouraged council members to follow legislation and contact
3 representatives as needed.

4

5 **CITY MANAGER REPORT**

6

7 • City Manager Brant Hanson reflected on the NLC conference, emphasizing the value of
8 attending the right sessions, particularly on civil discourse, and shared appreciation for
9 JustServe's community impact.

10 • City Manager Brant Hanson expressed gratitude to Councilmember Summerhays for his
11 practical, balanced approach over the past four years, praising his objectivity and
12 dedication.

13

14 **ADJOURNMENT**

15

16 At 10:11 pm, Councilmember Hirst **moved** to adjourn the meeting. Councilmember
17 Summerhays seconded the motion which passed unanimously (5-0).

18

19

20 _____
21 *Jennifer Robison* _____
 Jennifer Robison, City Recorder

1/6/2026
Date Approved

