

SPENCER J. COX  
*Governor*

DEIDRE M. HENDERSON  
*Lieutenant Governor*



MARGARET W. BUSSE  
*Executive Director*

MICHELE BECK  
*Division Director*

## Electronic Public Meeting of the Utah Committee of Consumer Services

Tuesday, January 6th, 2026, 9:00 a.m.

Anchor location: Rm. 475, 4<sup>th</sup> Floor, Heber M. Wells Building

160 E. 300 S. Salt Lake City, Utah 84111

Public Call-in Number: 570-729-5165 Pin: 716 084 512

## AGENDA

1. Welcome & Business
2. Public Comment
3. Approve minutes (November 4, 2025)
4. Case Updates
5. 2026 Legislative Session Preview
6. Discussion: 2026 Priorities
7. Other Business & Adjourn

Members of the public who would like to bring issues before the Committee are welcome to contact the Office of Consumer Services regarding upcoming meeting agendas.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Office of Consumer Services at least one working day prior to the meeting.



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