

NOTICE

SANPETE COUNTY COMMISSION MEETING

**THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION FOR THE MONTH OF JANUARY
WILL BE HELD AT 1:00 P.M., ON TUESDAY, THE 6TH DAY OF JANUARY, 2026,**

**IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, SUITE 101, MANTI, UTAH
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

AGENDA

1:00 P.M. Opening Prayer or Remarks; Pledge of Allegiance.

Appointment of Commission Chair for 2026; Assignment of
Commissioner Duties.

Stacey Lyon: Approval of Claims; Approval of Finances; Approval to pay
Tyler Technologies.

Discussion and Potential Approval of the Right-of Way Excavation
License for Silver Spur Construction, LLC in order to install HDPE
waterline for Axtell Spring Development Project on South Field Road.

Tom Seely: Approval to pay Sevier County Road Department invoice for
2004 Trail King Tilt Deck Trailer.

1:15 PM: Public Hearing to consider and potentially recommend for
approval of proposed updates to the Sanpete County General Plan Water
Element.

Jeff Jacobsen representing citizens of Sanpete County: Discuss the
closing of a County Road.

Sheriff Jared Buchanan: Approval to apply for, sign and expend Alcohol
and Drug Fee Committee grant of \$15,000.00; Approval to pay RMUS for
inside drone from task force funds; Approval to pay Specialty Vehicle
Concepts for the repair of a pole camera from task force funds; Approval
to open recruitment for patrol deputy.

Jay Yardley: Discussion and potential approval to purchase parcel #10123
from Sanpete County; parcel located 2 miles east of Gunnison High
School.

Bryan Bies: Approval to pay Mad Dog Floor coverings for flooring
material.

Linda Christiansen: Discussion and potential approval of a Resolution
Adopting a Fee Schedule for Annexations and Incorporations to include
radius review, mailing list preparation and notice of intent mailing costs.

Approval of Minutes.

Closed Session (if necessary).

Individuals with disabilities needing special accommodations during the proceeding should contact Linda Christiansen, County Clerk, (435) 835-2131 extension 223.



Attested to this the 5TH day of JANUARY, 2026.

A handwritten signature in black ink, appearing to read "Linda Christiansen".

Linda Christiansen
Sanpete County Clerk