

NOTICE

SANPETE COUNTY COMMISSION MEETING

THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION FOR THE MONTH OF JANUARY WILL BE HELD AT 1:00 P.M., ON TUESDAY, THE 6TH DAY OF JANUARY, 2026, IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, SUITE 101, MANTI, UTAH MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

AGENDA

1:00 P.M. Opening Prayer or Remarks; Pledge of Allegiance.

Appointment of Commission Chair for 2026; Assignment of Commissioner Duties.

Stacey Lyon: Approval of Claims; Approval of Finances; Approval to pay Tyler Technologies.

Discussion and Potential Approval of the Right-of Way Excavation License for Silver Spur Construction, LLC in order to install HDPE waterline for Axtell Spring Development Project on South Field Road.

Tom Seely: Approval to pay Sevier County Road Department invoice for 2004 Trail King Tilt Deck Trailer.

1:15 PM: Public Hearing to consider and potentially recommend for approval of proposed updates to the Sanpete County General Plan Water Element.

Jeff Jacobsen representing citizens of Sanpete County: Discuss the closing of a County Road.

Sheriff Jared Buchanan: Approval to apply for, sign and expend Alcohol and Drug Fee Committee grant of \$15,000.00; Approval to pay RMUS for inside drone from task force funds; Approval to pay Specialty Vehicle Concepts for the repair of a pole camera from task force funds; Approval to open recruitment for patrol deputy.

Jay Yardley: Discussion and potential approval to purchase parcel #10123 from Sanpete County; parcel located 2 miles east of Gunnison High School.

Bryan Bies: Approval to pay Mad Dog Floor coverings for flooring material.

Linda Christiansen: Discussion and potential approval of a Resolution Adopting a Fee Schedule for Annexations and Incorporations to include radius review, mailing list preparation and notice of intent mailing costs.

Approval of Minutes.

Closed Session (if necessary).

Individuals with disabilities needing special accommodations during the proceeding should contact Linda Christiansen, County Clerk, (435) 835-2131 extension 223.



Attested to this the 5TH day of JANUARY, 2026.

A handwritten signature in blue ink, appearing to read "Linda Christiansen".

Linda Christiansen
Sanpete County Clerk