

Planning Commission

Agenda

January 7, 2026 – 5:00p.m.

City Council Chambers, Third Floor

2549 Washington Boulevard, Ogden, Utah 84401

Commission members are invited to attend a work session field trip which will leave the Municipal Building parking lot at 4:00p.m. The following items will be discussed during the work session as well as in the regular meeting. However, formal consideration, open discussion and decision-making process will be limited to the regular meeting.

***Start times are approximate – item may be discussed before or after identified start time.**

The meeting will also be held electronically:

<https://us02web.zoom.us/j/88441486504>

1-346-248-7799, Meeting ID: 884 4148 6504 Password 685679

Approximate Start Time*

Agenda Items:

| | | <u>Recommendation to:</u> |
|-----------|---|----------------------------------|
| | PLEDGE OF ALLEGIANCE led by Andrey Akhmedov | |
| 5:00 p.m. | 1. Approve Agenda | |
| 5:02 p.m. | 2. Consent Agenda a. Minutes – December 3, 2025, December 17, 2025 | |
| | 3. Village at the Gardens, 397-399 Harrisville Rd | |
| 5:05 p.m. | a. Final Group Dwelling b. Private Subdivision | Final Mayor* |
| 5:25p.m. | 4. Rail Yard Lofts, 195 W Rushton | Final |

Review of Correspondence (if any)

-Reports: Landmarks Commission–Mandy Shale
Citizen Advisory–Jeremy Shinoda
Ogden Trails Network–Michelle Williams

-Review of Meeting

***Mayor's Administrative Review Meeting**

Friday, January 9, 2026 – 10:00 a.m.

2nd Floor, HR Conference Room,
Municipal Building

****The City Council meets the first and third Tuesdays of each month.**

Please contact the City Council Office at 801-629-8153 for agenda information

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 801-629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code on this 5th day of January, 2026. Tracy Hansen, MMC/CRA, Ogden City Recorder



To view the agenda and packet for this meeting, scan the QR code with your smartphone.