



# Planning Commission

## Agenda

January 7, 2026 – 5:00p.m.

City Council Chambers, Third Floor

2549 Washington Boulevard, Ogden, Utah 84401

Commission members are invited to attend a work session field trip which will leave the Municipal Building parking lot at 4:00p.m. The following items will be discussed during the work session as well as in the regular meeting. However, formal consideration, open discussion and decision-making process will be limited to the regular meeting.

**\*Start times are approximate – item may be discussed before or after identified start time.**

**The meeting will also be held electronically:**

<https://us02web.zoom.us/j/88441486504>

1-346-248-7799, Meeting ID: 884 4148 6504 Password 685679

### **Approximate Start Time\***

### **Agenda Items:**

**PLEDGE OF ALLEGIANCE led by Andrey Akhmedov**

### **Recommendation to:**

- |           |                                                                                                   |        |
|-----------|---------------------------------------------------------------------------------------------------|--------|
| 5:00 p.m. | 1. <a href="#">Approve Agenda</a>                                                                 |        |
| 5:02 p.m. | 2. <a href="#">Consent Agenda</a>                                                                 |        |
|           | a. <a href="#">Minutes</a> – <a href="#">December 3, 2025</a> , <a href="#">December 17, 2025</a> |        |
|           | 3. <a href="#">Village at the Gardens</a> , 397-399 Harrisville Rd                                |        |
| 5:05 p.m. | a. <a href="#">Final Group Dwelling</a>                                                           | Final  |
|           | b. <a href="#">Private Subdivision</a>                                                            | Mayor* |
| 5:25p.m.  | 4. <a href="#">Rail Yard Lofts</a> , 195 W Rushton                                                | Final  |

### **Review of Correspondence (if any)**

-Reports: Landmarks Commission–Mandy Shale  
Citizen Advisory-Jeremy Shinoda  
Ogden Trails Network–Michelle Williams

-Review of Meeting

### **\*Mayor's Administrative Review Meeting**

Friday, January 9, 2026 – 10:00 a.m.

2<sup>nd</sup> Floor, HR Conference Room,  
Municipal Building

### **\*\*The City Council meets the first and third Tuesdays of each month.**

Please contact the City Council Office  
at 801-629-8153 for agenda information

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### **CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code on this 5<sup>th</sup> day of January, 2026. Tracy Hansen, MMC/CRA, Ogden City Recorder



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