



## CITY COUNCIL AGENDA

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Tuesday, January 6, 2026, 5:30 PM  
1020 E. Pioneer Rd.  
Draper, Utah 84020

### STUDY SESSION

#### **CLOSED MEETING, IF NECESSARY - TO BE ANNOUNCED IN MOTION**

The Draper City Council may temporarily recess the meeting and convene in a closed meeting as provided by UCA § 52-4-205.

**Discussion: Boundary Line Adjustments with Bluffdale - Mike Barker**

**Discussion: Designation of Emergency Succession of City Officers - Mike Barker**

**Discussion: TRSSD Streetlights - Robert Markle**

**Discussion: Scooter Text Amendments - Traci Gundersen/Chief Ferguson**

**Discussion: 300 E. & Pioneer Encroachment - Jen Jastremsky**

#### **Council/Manager Reports**

### 7:00 PM BUSINESS SESSION

1. **Call to Order**
2. **Flag Ceremony and Pledge of Allegiance - Cub Scout Troop #4444**
3. **Proclamation**  
Religious Freedom Day
4. **Public Comments**  
To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.
5. **Consent Items**
  - 5.a **Approve the December 16, 2025 City Council Meeting Minutes**

**5.b Approve Resolution #26-01**

A resolution authorizing the mayor to execute an agreement to realign a flood control access easement with Salt Lake County Flood Control. Staff: Rhett Ogden.

**5.c Approve Resolution #26-02**

A resolution of the Draper City Council adopting a Tree Retention, Indemnity, and Assumption of Risk Agreement for residents who elect to retain a street tree after notice that the tree is causing damage to the right of way. Staff: Robert Markle.

**5.d Approve Resolution #26-04**

A resolution of the Draper City Council approving franchise agreements with Summit IG, LLC and First Digital Telecom. Staff: Spencer DuShane.

**5.e Approve Ordinance #1698**

An ordinance of the Draper City Council amending Title 3, Chapter 5 of the Draper City Municipal Code to consolidate the Community Engagement Committee and the Special Event Arena Committee into the Community Engagement and Events Committee. Staff: Kellie Challburg.

**6. Items for Council Consideration**

**6.a Public Hearing: Ordinance #1697**

An ordinance amending the Official Zoning Map of Draper City for approximately 1.04 acres of property from RA1 (Residential Agricultural) to R3 (Single-family Residential), located at approximately 283 E. Tanager Ln. known as the Butler Zoning Map Amendment. Staff Report by Paul Geilman.

**7. Action Items**

**7.a Approve Resolution #26-03**

A resolution of the Draper City Council adopting the Draper City 2026 Comprehensive Emergency Management Plan and Logistics Annex. Staff report by Nick Roble.

**8. Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper City Council** meeting to be held **January 6, 2026**, were posted at Draper City Hall, Draper City website [www.draperutah.gov](http://www.draperutah.gov), and the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn).



A handwritten signature in black ink, reading "Nicole Smedley". The signature is fluid and cursive, with the first name "Nicole" and last name "Smedley" clearly distinguishable.

Nicole Smedley, CMC, City Recorder  
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or [nicole.smedley@draperutah.gov](mailto:nicole.smedley@draperutah.gov), at least 24 hours prior to the meeting.