



## PARKS, TRAILS & RECREATION COMMITTEE AGENDA

---

Wednesday, January 7, 2026, 7:00 PM  
1020 E Pioneer Rd,  
Draper, UT, 84020  
Administration Conference Room

1. **Welcome**
2. **Approval of previous meeting minutes.**
  - 2.a **Approval of 11/5/2025 Meeting Minutes**
3. **Agenda Items**
  - 3.a **2026 Park and Trail Projects**  
Review of existing and proposed park and trail projects for 2026. Review by Brad Jensen
  - 3.b **2025 Trail Use Statistics**  
Review past year trail use statistics. Review by Greg Hilbig
4. **Committee/Staff Reports**
5. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Parks, Trails & Recreation Committee** meeting to be held **January 7, 2026**, were posted at Draper City Hall, Draper City website [www.draperutah.gov](http://www.draperutah.gov), and the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn).



Nicole Smedley, CMC, City Recorder  
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or [nicole.smedley@draperutah.gov](mailto:nicole.smedley@draperutah.gov), at least 24 hours prior to the meeting.