



State of Utah

SPENCER J. COX
Governor

DEIDRE HENDERSON
Lieutenant Governor

Department of
Environmental Quality

Tim Davis
Executive Director

DIVISION OF WASTE MANAGEMENT
AND RADIATION CONTROL

Douglas J. Hansen
Director

A meeting of the Waste Management and Radiation Control Board has been scheduled for January 8, 2026 at 1:30 p.m. at the Utah Department of Environmental Quality, (Multi-Agency State Office Building) Conference Room #1015, 195 North 1950 West, SLC.

Board members and interested individuals may participate electronically/telephonically.

Join via the Internet: meet.google.com/gad-sxsd-uvs
Join via the Phone: (US) +1 978-593-3748 PIN: 902 672 356#

AGENDA

- I. Call to Order and Roll Call.
- II. Public Comments on Agenda Items.
- III. Declarations of Conflict of Interest.
- IV. Introduction of Bret Randall, Division Chief, Office of Attorney General, Environment Division
- V. Introduction of Ted Sonnenburg, Director, Division of Waste Management and Radiation Control
- VI. Approval of the meeting minutes for the November 13, 2025, Board Meeting (**Board Action Item**).
- VII. Petroleum Storage Tanks Update.
- VIII. Administrative Rules.
 - A. Approval from the Board to proceed with final adoption of proposed changes to Utah Administrative Code R313-24, to incorporate federal regulatory changes made by the Nuclear Regulatory Commission (NRC) to the federal radioactive materials regulations in 2023 (88 FR 57873). The changes are necessary to maintain regulatory compatibility with the NRC as required because Utah is an Agreement State with the NRC (**Board Action Item**).

(Over)

IX. Low-Level Radioactive Waste.

- A. EnergySolutions, LLC request of a one-time site-specific treatment variance from the Utah Hazardous Waste Management Rule R315-268-40(a)(3) to receive, treat, and macroencapsulate incinerator ash waste containing Resource Conservation and Recovery Act (RCRA) metals with elevated levels of dioxins and furans as Underlying Hazardous Constituents (UHCs) (**Board Action Item**).

X. X-Ray Program.

- A. Approval of qualified Mammography Imaging Medical Physicists (MIMPs) in accordance with Utah Code Annotated 19-3-103.1 (2)(c) (**Board Action Item**).

XI. Hazardous Waste Section.

- A. Approval of the Proposed Stipulation and Consent Order between the Director and Williams International Co., L.L.C. (**Information Item**).

XII. Director's Report.

XIII. Executive Director's Report.

XIV. Other Business.

- A. Miscellaneous Information Items.
- B. Scheduling of next Board meeting (February 12, 2026).

XV. Adjourn.

In compliance with the Americans with Disabilities Act, individuals with special needs (including auxiliary communicative aids and services) should contact LeAnn Johnson, Office of Human Resources at 385-226-4881, Telecommunications Relay Service 711, or by email at leannjohnson@utah.gov.