

**MINUTES OF THE**  
**TOWN COUNCIL MEETING OF**  
**GARDEN CITY, UTAH**

The Garden City Town Council held its regularly scheduled meeting on Thursday, December 11<sup>th</sup>, 2025. This meeting was held at the Garden City Lakeview Building located at 69 N. Paradise Parkway, Building C. Mayor Leonhardt opened the meeting at 5:00 p.m.

**Town Council Members Present:**

Mike Leonhardt, Mayor  
Pat Argyle  
Ken Hansen  
Susann House  
Martell Menlove

**Others Present:**

Cathie Rasmussen  
Brad Davis  
Dan Larsen  
Tami Leonhardt  
Glen Gillies  
Jeff Hodges  
Dana Hudrlik

Norm Mecham  
Bryce and Doreen Nielson  
Janine Kurek  
Ronda Menlove  
Sean and Kendra Bjoralt  
Austin Clark  
Donna Hansen

**On Teleconference:**

**Pledge of Allegiance and Prayer**

A prayer was offered by Council Member Hansen. The Pledge of Allegiance was led by Mayor Leonhardt.

**1. Roll Call**

Mayor Leonhardt asked for a roll call of Council Members present: Mayor Leonhardt, Council Member Argyle, Council Member Hansen, Council Member House, and Council Member Menlove.

**2. Approval of Minutes**

- a. November 13, 2025, minutes of the regular Town Council Meeting, minutes of the November 13, 2025 Public Hearing.

Council Member Hansen made the motion to approve the minutes of the November 13, 2025, regular Town Council Meeting and minutes of the November 13, 2025, Public Hearing. Council Member House seconded the motion. A vote was taken: Council Member Argyle, for; Council Member Hansen, for; Council Member Menlove, for; Council Member House, for. Motion Carried.

### **3. Mayor's Recognition**

Mayor Leonhardt recognized Mr. Bryce Nielson for 20 years as emergency manager for the county, 4 years with the County Commission, and 12 years as the mayor of Garden City. He then turned the time over to CM Hansen.

CM Hansen brought Mr. Nielson to the front and shared his thoughts and admiration for Mr. Nielson. Some of his accomplishments have been bringing the town into fiscal balance, obtaining grants, determining how to fund the development of the water system, getting the bike path built, and countless other achievements.

Mayor Leonhardt then presented a plaque to Mr. Nielson and announced that the bike path will be named the Bryce Nielson Bike Path with signs at the north and south entrances of the path.

Mr. Nielson expressed some thoughts and shared his success with others he worked with to accomplish what he did while serving the people of Garden City and Rich County.

### **4. Public Comments – 2-minute time limit**

Brad Davis, representing the Bear Lake Pickleball Club, presented the Town with a check for \$1000 assisting with the tournament they held.

### **5. Business License Discussion/Approval**

- a. Lakeview Pest & Home Services LLC, 70 W Logan Road, Ste B. Matt Mason

Council Member Menlove made the motion to approve the business license for Lakeview Pest & Home Services LLC. Council Member House seconded the motion. A vote was taken: Council Member Argyle, for; Council Member Hansen, for; Council Member Menlove, for; Council Member House, for. Motion Carried.

### **6. Resolution Discussion/Approval**

- a. Resolution # R25-09 A Resolution Adopting the Town of Garden City Privacy Policy

Council Member Argyle made the motion to approve Resolution #R25-09 A Resolution Adopting the Town of Garden City Privacy Policy. Council Member House seconded the motion. A vote was taken: Council Member Argyle, for; Council Member Hansen, for; Council Member Menlove, for; Council Member House, for. Motion Carried.

### **7. Miscellaneous Discussion/Approvals**

- a. Garden City Code 10-400 The Bear Lake Scenic Trail/Bike Path Ordinance. For discussion only, regarding electric vehicles (i.e., scooters, hover boards, one wheels, e-bikes, etc) and speed limits on the bike path.

Mayor Leonhardt explained that many people have reached out regarding scooters, hover boards, and other electric vehicles with concerns about the safety of pedestrians on the path. He

would like to explore ways to control it. He mentioned that rental customers have been asked to govern them at 15 mph, but the personal bikes are the bigger concern.

Concerns mentioned were a need for separating the bike path and walking path and the expense of that, educating the public, adding signage for those using the path to be aware and courteous of others, policing the path would be a full-time position.

## **8. Council Member Reports**

CM Menlove – has nothing to report this month.

CM Hansen – has no updates on the well or water system. Just that they are on track. The Library Board is transitioning into the new board members. The board has good people on it and they've done some good things. CM Susann House will be assigned to oversee the Library Board with the ending of CM Hansen's term.

HVAC is being set up right now on the library addition. It will support the current building and the future breezeway.

CM Hansen, with the ending of his term, encouraged the council to be as fiscally responsible as they can. He expressed his gratitude for the council and his association with them. He has enjoyed his time on the council and likes the direction the town is going.

CM House – had nothing to report.

CM Argyle – said they have more equipment coming for the park. The splashpad should be done. Raspberry Days is already moving forward with entertainment being lined up.

She expressed her gratitude to CM Menlove and Hansen and recognized them for their dedication to serving well. She also appreciated the public for coming to the meeting and those who reach out to her by phone.

Mayor Leonhardt said he has a meeting with UDOT and JUB for the 300 West road and how that's going to look with the traffic light that's coming. CM Menlove also suggested that he recognize the "Open" sign is on at the runaway truck ramp.

Mayor Leonhardt recognized the town clerk for receiving her Certified Municipal Clerk award. He then changed the order of the agenda and did the Council Member Recognition.

## **9. Council Member Recognition**

Mayor Leonhardt expressed his gratitude to CM Hansen and Menlove and the friendships that have developed over the years. CM Menlove served 2021-2025 and has put in a lot of time and effort into his assignment including working with trails and UDOT.

Mayor Leonhardt explained CM Hansen's service on Planning Commission, Town Council, as mayor and his service on many boards. He appreciated all that he has learned from him and the friendship and example of love for the community.

## **10. Payment Vouchers**

Council Member Hansen made the motion to pay the bills. Council Member Argyle seconded the motion. A vote was taken: Council Member Argyle, for; Council Member Hansen, for; Council Member Menlove, for; Council Member House, for. Motion Carried.

**Mayor Leonhardt called for a 15-minute break.**

## **11. Public Hearing at, or after, 6:00 p.m.**

- a. Ordinance # 25-17 – An Ordinance Amending the Short-term Rental Ordinance
- b. 2025 Garden City Water Conservation Plan

Council Member Menlove made the motion to go into the Public Hearing at 6:00 p.m. Council Member House seconded the motion. A vote was taken: Council Member Argyle, for; Council Member Hansen, for; Council Member Menlove, for; Council Member House, for. Motion Carried.

Minutes of the Public Hearing were kept on a separate record.

Town Council returned to the regular town council meeting at 6:25 p.m.

## **12. Ordinance Discussion/Approval**

- a. Ordinance #25-16 – An Ordinance Adding Accessory Dwelling Units

This item did not pass the Planning Commission and was removed from the agenda.

- b. Ordinance # 25-17– An Ordinance Amending the Short-term Rental Ordinance

Council Member Menlove made the motion to approved Ordinance #25-17, An Ordinance Amending the Short-term Rental Ordinance with the changes he had made. Council Member Hansen seconded the motion. A vote was taken: Council Member Argyle, for; Council Member Hansen, for; Council Member Menlove, for; Council Member House, for. Motion Carried.

## **13. Water Conservation Plan Discussion/Approval**

- a. Request approval of the 2025 Garden City Water Conservation Plan

Council Member Hansen made the motion to approve the 2025 Garden City Water Conservation Plan. Council Member House seconded the motion. A vote was taken: Council Member Argyle, for; Council Member Hansen, for; Council Member Menlove, for; Council Member House, for. Motion Carried

## **14. Adjournment**

There being no further business, Council Member Hansen made the motion to adjourn at 6:27 p.m. Meeting adjourned.

APPROVAL:

Attest:

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Michael Leonhardt, Mayor

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Cathie Rasmussen, Town Clerk

DRAFT

**MINUTES OF THE GARDEN CITY**  
**TOWN COUNCIL MEETING PUBLIC HEARING**

The Garden City Town Council held a Public Hearing on December 11<sup>th</sup>, 2025, at 6:00 p.m., at the Garden City Office, located at 69 N. Paradise Parkway, Building C.

**Town Council Members Present:**

Mike Leonhardt, Mayor  
Pat Argyle  
Martell Menlove  
Ken Hansen  
Susann House

**Others Present:**

Cathie Rasmussen-Town Clerk  
Brad Davis  
Dan Larsen  
Glen Gillies  
Jeff Hodges  
Dana Hurdlik

Norm Mecham  
Austin Clark  
Ronda Menlove  
Sean and Kendra Bjoralt  
Dan Larsen

**On Teleconference:**

**1. Roll Call**

Mayor Leonhardt asked for a roll call of Council Members present: Mayor Leonhardt, Council Member Argyle, Council Member Hansen, Council Member Menlove and Council Member House.

**2. Public Hearing to receive public input and comments on the following items:**

- a. Ordinance # 25-17 – An Ordinance Amending the Short-term Rental Ordinance

CM Menlove explained why he asked to bring this ordinance back because he was concerned someone would call a building a condominium that didn't actually meet the commercial code. He suggested moving campgrounds out of the "hotel and motel" section and creating its own section.

Dan Kurek explained 6500 sq ft homes and commercial buildings have to have a sprinkler system was the answer when asked.

Dana Hudrlik asked if a house that houses more than 10 people becomes commercial? Mayor Leonhardt responded that at this moment there isn't anything. She asked if the permit on a short-term rental pays for the wear and tear on the city, meaning more water use, trash, etc. They do pay more as a short-term rental was the answer.

Kendra Bjoralt asked where the fees paid to license short-term rentals go and does it go for enforcement? Mayor Leonhardt explained it pays for software, those who manage the licensing, enforcement, etc. Bjoralt felt it was important to pay for enforcement because short-term rentals do affect community members. Mayor Leonhardt responded he would love to sit down and talk with someone about the pay, but we can't get anyone to even apply. Bjoralt said that the postings that don't show the pay range don't encourage people to apply.

Dan Kurek also commented that 2 people who did inquire about the Code Enforcement job didn't follow through.

b. 2025 Garden City Water Conservation Plan

Mayor Leonhardt reviewed some of the plan with the public and explained that the town has to have a plan and encourage conservation in order to receive funding from certain agencies. He went on to explain that the town has just implemented a portal where consumers can view their water usage in real time and set alerts to encourage conservation and alert to overuse and leaks.

There were no comments from the public.

Dana Hudrlick asked if the My360 covers bulk meters as well. The answer is yes. She is concerned about the success of this of My360 with only 10 people signed up. The answer is the campaign just began in the water bills that went out about 6-7 days ago. She followed up with asking why secondary water wasn't included in the plan? The mayor explained the canal shares are turned into culinary water and the secondary water irrigation lines have been covered or filled in throughout most of town.

Brad Davis commented on the canal and felt that it would be good to revisit using the canal.

Dan Larsen asked CM Hansen if there is really three miles of transite pipe? He felt that is a problem for the town. CM Hansen explained that it was a viable resource at the time when Pickleville and Garden City became one town and worked together on the water project.

**3. Adjournment**

Council Member Hansen made the motion to close the Public Hearing and return to the regular Garden City Town Council meeting at 6:25 p.m. Council Member Argyle seconded the motion. A vote was taken: Council Member Argyle, for; Council Member Menlove, for; Council Member Hansen, for; Council Member House, for. Motion Carried.

APPROVAL:

Attest:

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Michael Leonhardt, Mayor

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Cathie Rasmussen, Town Clerk

# Garden City Business License Application

PO Box 207 • 69 N. Paradise Parkway • Garden City, Utah 84028  
www.gardencityut.us • 435-946-2901 • 435-946-8852 Fax

Pd w/ cc  
8/8/25  
\$ 110.00

<b>Business Status:</b> (check all that apply) <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Additional Location # _____ <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change <input type="checkbox"/> Location Change <input type="checkbox"/> Transient Vendor <input type="checkbox"/> Concessionaire Vendor	<b>License Fee:</b> Business License Fee _____ Transient License Fee _____ Concessionaire Fee _____ Additional Location _____ Other _____ Beach Vendor License also requires a BCI background check
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**Official Use Only:**

<b>Planning Commission:</b>	<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	Date: _____
<b>Town Council:</b>	<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	Date: _____
<b>Inspections: Building Insp.:</b>	<input type="checkbox"/> Initial Date: _____	<input type="checkbox"/> Final Date: _____	
<b>Fire Inspection:</b>	<input type="checkbox"/> Initial Date: _____	<input type="checkbox"/> Final Date: _____	
<b>TC Fire Exemption Approval:</b>	<input type="checkbox"/> Approved	Initial: _____	Date: _____

**Comments:**

**Zone:** ☒ Commercial 1 2 3 ☐ Residential ☐ Beach Devel. ☐ Other \_\_\_\_\_

Business Name:	Shave Ice House, LLC
If name change, previous name:	
Location Address:	105 S Bear Lake Blvd
City, State & Zip:	Garden City, UT 84028
Business Phone:	801.244.1529
Cell Phone:	801.244.1529
Mailing Address:	1023 E Hyland Lake Drive
City, State & Zip:	Murray, UT 84121
E-mail Address:	admin@shaveicehouse.com
Owners Name:	Karl Israelsen
Owners Location:	1023 E Hyland Lake Drive
City, State & Zip:	Murray, UT 84121
Phone:	801.244.1529
Cell Phone:	801.244.1529

Kind of Business	<input checked="" type="checkbox"/> Retail <input type="checkbox"/> Lodging <input checked="" type="checkbox"/> Restaurant
	<input type="checkbox"/> Professional <input type="checkbox"/> Contractor <input checked="" type="checkbox"/> Other

Briefly Describe Your Business:	Hawaii shave ice shop, snacks, drinks, prepared "grab-n-go" food, souvenirs, art classes.
	Business will be operated exterior of house (remodeled carport, barn and outside area)
Utah State Sales Tax Number:	16416532-002-STC
Ut State Professional License No.	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
Will you be installing a sign?:	<input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>

This is an application for a business license; the actual license will be issued only when All inspections/Approvals are complete. Issuance of this business license shall in no way relieve the applicant of his/her responsibility of complying with applicable zoning, health, building, or fire regulations.

I, We, Shave Ice House, LLC hereby agree to conduct said business strictly in accordance with the Laws and Ordinances covering such business. I understand that I shall not begin nor cause to begin business at this location without first obtaining a business license and will not continue business without maintaining a valid license, in doing so, I will be subject to a penalty as stipulated by the Garden City Infraction Fee Schedule.

Business License Fees are non-refundable.

Owners Signature: Karl Israelsen Date: 6/2/2025

Please print your name: Karl Israelsen



Welcome to

Garden City

Utah

Where Families Play

## Business License Inspection

Business Name: Shaved Ice House

Business Address: 105 S. Bear Lake Blvd.

Inspection Date: 8-8-25

Inspector: Dan L. Kurek

<input checked="" type="checkbox"/> ADDRESS MARKED	<input checked="" type="checkbox"/> PARKING MEETS CODE
<input checked="" type="checkbox"/> EMERGENCY LIGHTING	<input checked="" type="checkbox"/> EXIT LIGHTING/ SIGNS
<input checked="" type="checkbox"/> SUPPRESSION SYSTEM	<input checked="" type="checkbox"/> FIRE EXTINGUISHER
<input checked="" type="checkbox"/> ALARM SYSTEM	<input checked="" type="checkbox"/> SPRINKLER SYSTEM
<input checked="" type="checkbox"/> PROPER INGRESS/ EGRESS	<input checked="" type="checkbox"/> ELECTRICAL PANEL LABELED
<input checked="" type="checkbox"/> NO OPEN ELECTRICAL BOXES	<input checked="" type="checkbox"/> GUARD RAILS/ HAND RAILS
<input checked="" type="checkbox"/> HEALTH DEPARTMENT OK	<input checked="" type="checkbox"/> FIRE DEPARTMENT OK

☒ Rest Room

ITEMS TO BE ADDRESSED

Hard surface parking to be installed by 12-31-25

*Dan L. Kurek*

8-8-25

# Permit to Operate

**Name:** Shave Ice House #

**Permit Dates:** 08/01/2025-07/31/2026

**Permit Type:** Permanent Food Establishment Permit - Risk 1

**Permit Number:** FS1206196

**Address:** 105 S Bear River Blvd , Garden City UT 84028

The above entity is hereby permitted to operate in the Bear River Health District, subject to the rules and regulations of the Board of Health. This permit is the property of the Bear River Health Department and is valid unless suspended or revoked. This permit becomes void and invalid in the event of a change of ownership, or unpaid balances on any invoice. No establishment may operate without a valid permit. Permits are non-transferable and non-refundable. This permit must be posted as to be visible to the public.



*Grant Koford*

Grant Koford, Environmental Health Service Lead

# GARDEN CITY FIRE DISTRICT

P.O. BOX 248 145 WEST LOGAN ROAD

GARDEN CITY, UTAH 84028

PHONE/FAX (435) 946-3557

## FIRE SAFETY INSPECTION REPORT

Business Name: SHAVE ICE HOUSE

Inspection Date: 7/31/25

Business Address: 105 S. BEAR LAKE BLVD

Suite: \_\_\_\_\_

Business Phone: \_\_\_\_\_

No.	Violations	No.	Locations/Remarks	Cleared
	<b>ACCESS-</b>			/ /
1	Maintain fire lane free of obstructions			/ /
2	Provide address numbering which is visible from street			/ /
3	Provide supra box for fire dept. access			
	<b>EXITING</b>			
4	Remove obstructions at exits, doors, aisles, corridors, stairways, etc.			/ /
5	Exit door to open without a key or any special knowledge or effort			
6	Provide sign over main exit door(s)			/ /
7	Repair non-operable exit door hardware			/ /
8	Removed obstructions from door required to be closed			
9	Remove locks & latches from doors with panic hardware			/ /
10	Remove storage from attic, under-floor and concealed spaces			
11	Provide/maintain exit sign/emergency lighting			/ /
	<b>FIRE EXTINGUISHERS</b>			
12	Have fire extinguisher serviced and tagged			/ /
13	Provide/mount fire extinguisher as indicated			
14	Provide clear access to fire extinguisher			/ /
15	Post a sign indicating fire extinguisher location			
16	Maintain 3 foot clearance for access/use of fire appliances/equipment			/ /
	<b>FIRE PROTECTION SYSTEMS</b>			
17	Secure all system control valves in the open position			
18	Replace damaged, corroded or painted sprinkler heads/ Fire department connection (FDC) caps			
19	Provide annual certification for sprinkler/standpipe system	Re-inspection dates	Inspector	
20	Provide sprinkler coverage in unprotected areas	1 <sup>st</sup>	/ /	
21	Provide spare sprinkler heads and/or compatible wrench			
22	Hood and duct extinguishing system to be serviced and tagged	2 <sup>nd</sup>	/ /	
23	Remove grease from hood, duct, and filters ( keep clean)			
	<b>FIRE ALARM SYSTEMS</b>	Refer to FPB	/ /	
24	Maintain, repair, inspect, and/or test fire alarm system			
	<b>FIRE SEPARATIONS</b>	3 <sup>rd</sup>	/ /	
25	Repair holes in required fire resistive construction			
26	Provide/repair self or automatic closing fire rated assemblies	Hearing	/ /	
	<b>ELECTRICAL</b>	District attorney	/ /	
27	Discontinue use of extension cords			
28	Install permanent wiring for fixed or stationary appliance			
29	Provide cover plates for all junction boxes	Final clearance	/ /	
30	Remove exposed wiring or protect in approved conduit			
31	Provide a clear work space at all electrical panels ( 30" in width, 36" in depth and 78" in height) Remove exposed wiring or protect in approved conduit			
32	Labeling electrical rooms and breaker			
	<b>FLAMMABLE LIQUIDS - COMPRESSED GASES</b>	<p>You are hereby notified to correct all violations immediately or show cause why you should not be required to re-inspection will be conducted after _____ days from the date of this notice. Willful failure to comply with this notice is a misdemeanor. Violations which are not corrected immediately and or remain after the re-inspection may be processed as a criminal offense. Thank you for your assistance and cooperation in minimizing the fire and life loss in your community.</p> <p style="text-align: center;"><b>BY ORDER OF THE FIRE CHIEF</b></p> <p>SIGNATURE OF RECIPIENT:</p> <p>____ Owner ____ manager ____ employee ____ other</p>		
33	Provide flammable liquid storage cabinet or reduce storage			
34	Remove all fueled vehicles or equipment from buildings			
35	Secure compressed gas cylinders			
	<b>STORAGE - HOUSEKEEPING</b>			
36	Arrange storage in an orderly manner to provide access/egress			
37	Remove combustible storage from boiler, mechanical, or electrical rooms			
38	Reduce storage to 24 " below ceiling or 18" from sprinkler heads			
39	Provide approved metal container from oily rag storage			
40	Remove waste & rubbish material from the premises daily			
41	Keep dumpster 5 ' away from buildings			
42	Clearance from ignition sources			
	<b>MISCELLANEOUS</b>			
43	Other violations and comments			
<p><b>NO VIOLATIONS NOTED THIS DATE - THANK YOU FOR BEING SAFE</b></p> <p>Inspecting Officer: _____ Shift _____ Page _____ of _____</p>				

DISTRIBUTION: WHITE TO FPR YELLOW TO OWNER/OCCUPANT PINK TO OWNER WITH FINAL CLEARANCE

Fire Insp. Exemption

# Garden City Business License Application

PO Box 207 • 69 N. Paradise Parkway • Garden City, Utah 84028  
www.gardencityut.us • 435-946-2901 • 435-946-8852 Fax

<b>Business Status:</b> (check all that apply) <input type="checkbox"/> New Business <input type="checkbox"/> Additional Location # _____ <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change <input checked="" type="checkbox"/> Location Change <input type="checkbox"/> Transient Vendor <input type="checkbox"/> Concessionaire Vendor	<b>License Fee:</b> Business License Fee _____ Transient License Fee _____ Concessionaire Fee _____ Additional Location _____ Other _____  Beach Vendor License also requires a BCI background check
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### Official Use Only:

<b>Planning Commission:</b>	<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	Date: _____
<b>Town Council:</b>	<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	Date: _____
<b>Inspections: Building Insp.:</b>	<input type="checkbox"/> Initial	Date: _____	<input type="checkbox"/> Final Date: _____
<b>Fire Inspection:</b>	<input type="checkbox"/> Initial	Date: _____	<input type="checkbox"/> Final Date: _____
<b>TC Fire Exemption Approval:</b>	<input type="checkbox"/> Approved	Initial: _____	Date: _____

### Comments:

**Zone:** ☐ Commercial 1 2 3 ☒ Residential ☐ Beach Devel. ☐ Other \_\_\_\_\_

Business Name:	Own Stuff, LLC dba Hemlock Property Solutions
If name change, previous name:	
Location Address:	651 S Lakeview Dr
City, State & Zip:	Garden City, UT 84028
Business Phone:	530-356-4264
Cell Phone:	530-356-4264
Mailing Address:	PO Box 46
City, State & Zip:	Garden City, UT 84028
E-mail Address:	ownstuffllc@gmail.com
Owners Name:	Patrick Crummett
Owners Location:	651 S Lakeview Dr
City, State & Zip:	Garden City, UT 84028
Phone:	530-356-4264
Cell Phone:	530-356-4264

<b>Kind of Business</b>	<input type="checkbox"/> Retail	<input type="checkbox"/> Lodging	<input type="checkbox"/> Restaurant
	<input type="checkbox"/> Professional	<input checked="" type="checkbox"/> Contractor	<input type="checkbox"/> Other

**Briefly Describe Your Business:** General contracting of new builds, renovations/remodels, and general property maintenance

**Utah State Sales Tax Number:** 15957779-002-STC

**Ut State Professional License No.** ~~14248711~~ 14248711 - 5501

**Will you be installing a sign?:** ☐ Yes ☒ No

This is an application for a business license; the actual license will be issued only when All inspections/Approvals are complete. Issuance of this business license shall in no way relieve the applicant of his/her responsibility of complying with applicable zoning, health, building, or fire regulations.

I, We, Patrick Crummett hereby agree to conduct said business strictly in accordance with the Laws and Ordinances covering such business. I understand that I shall not begin nor cause to begin business at this location without first obtaining a business license and will not continue business without maintaining a valid license, in doing so, I will be subject to a penalty as stipulated by the Garden City Infraction Fee Schedule. Business License Fees are non-refundable.

Owners Signature: P. Crummett Date: 12/22/2025

Please print your name: Patrick Crummett



Garden City Offices &lt;office@gardencityutah.gov&gt;

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**Own Stuff Business License**

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**Pat Argyle** <pargyle@hotmail.com>

Tue, Dec 30, 2025 at 4:43 PM

To: Garden City Offices &lt;office@gardencityutah.gov&gt;

AS LONG AS HE DOESN'T KEEP EQUIPMENT THERE.



Pat Argyle  
435-757-4576  
pargyle@hotmail.com

*talked w/ him**12-31-25**just has tools w/ tools  
-no equip. will be stored*

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**From:** Garden City Offices <office@gardencityutah.gov>**Sent:** Monday, December 29, 2025 3:13 PM**To:** Pat Argyle <pargyle@hotmail.com>**Subject:** Own Stuff Business License

[Quoted text hidden]

## **ORDINANCE #25-19**

### **AN ORDINANCE ADOPTING THE 2006 EDITION OF THE UTAH WILDLAND-URBAN INTERFACE CODE**

**WHEREAS**, in accordance with H.B. 48, effective January 1, 2026, municipalities are encouraged to adopt the 2006 Edition of the Utah Wildland-Urban Interface Code (UWUIC) and a corresponding map depicting those areas within their boundaries that are subject to UWUIC; and

**WHEREAS**, the Town of Garden City is a town duly incorporated under the general law of the State of Utah; and

**WHEREAS**, the Garden City Town Council is the governing body for the Town of Garden City and must administer the Garden City Municipal Code; and

**WHEREAS**, The Garden City Town Council is authorized to govern the health, safety and wellness of the citizens and visitors of the Town of Garden City.

**NOW, THEREFORE, BE IT ORDAINED BY THE GARDEN CITY PLANNING COMMISSION AND TOWN COUNCIL THAT ORDINANCE 11A-700 BE ADDED AS FOLLOWS:**

#### **11A-700 – 2006 Utah Wildland-Urban Interface Code**

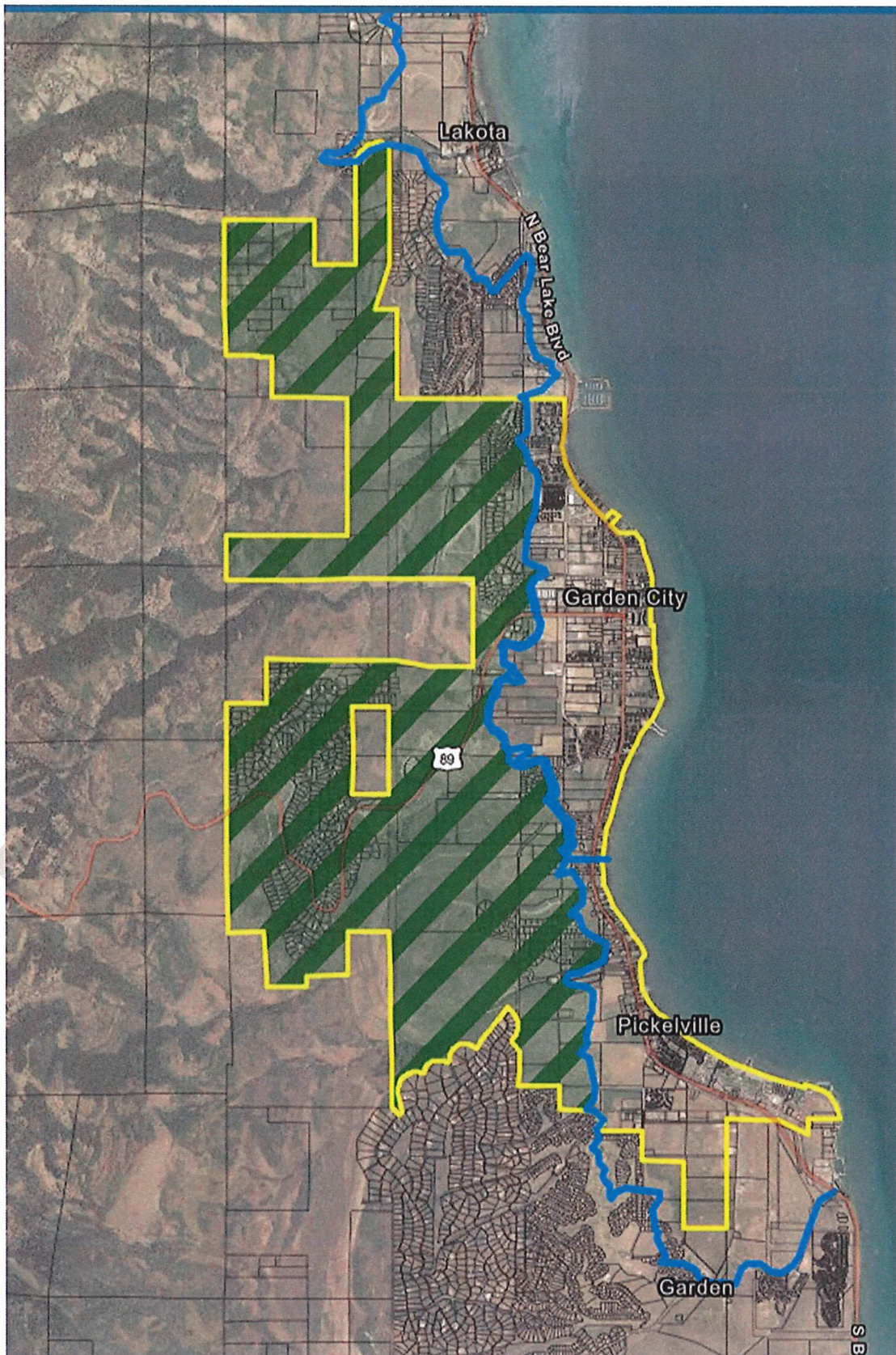
**The 2006 Utah Wildland-Urban Interface Code along with any amendments shall apply to those areas within the City that the Council designates as wildland-urban interface areas in the City's official Wildland-Urban Interface Map.**

**Wildland-Urban Interface Map – The map attached as Exhibit 1 is enacted as the official Wildland-Urban Interface Map for the Town of Garden City.**

**Exhibit 1: See map on Page 2**



Exhibit 1:



*If any section, subsection, sentence, clause, phrase, or portion of this ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such provision shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions of this ordinance.*

**APPROVED AND ADOPTED** this 8<sup>th</sup> day of January 2026.

APPROVED:

Attest:

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Mike Leonhardt, Mayor

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Cathie Rasmussen, Town Clerk

Voting:

Argyle

House

Larsen

Davis

Aye      Nye

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\_\_\_\_