



## Office of the City Council

8000 South Redwood Road  
West Jordan, Utah 84088  
(801) 569-5017

### CITY OF WEST JORDAN NOTICE OF PUBLIC HEARING

A public hearing will be held before the West Jordan City Council on **Tuesday, January 13, 2026, at 7:00 pm** (*or as soon thereafter as possible*) at **West Jordan City Hall, 8000 S. Redwood Rd, 3rd Floor, West Jordan, UT 84088.**

The purpose of the hearing is to receive public comments regarding the following:

- Resolution No. 26-001 Approving a Substantial Amendment to the City's Adopted Community Development Block Grant (CDBG) Program Year 2025 Annual Action Plan and Authorizing the Mayor to Sign Associated Agreements
- Ordinance No. 26-01 a Petition from Avery Steed / Fulmer Lucas Engineering, LLC to Rezone 86.14 acres to Professional Office (P-O) and Amend the Future Land Use Map (FLUM) to Medium Density Residential for 42.27 acres and Professional Office for 43.84 acres for a Free Standing Emergency Room (FSER) located at 6170 West 7800 South
- Ordinance No. 26-03 Amending the West Jordan City Code Sections 13 and 15 Regarding Variances, Appeals, and Public Hearing and Notice Requirements

If you are interested in participating in the public hearing, please visit the City of West Jordan website at <https://westjordan.primegov/public/portal> approximately four (4) days prior to the meeting for packet materials and Zoom login information.

Alternatively, you may share your comments with the Council prior to the meeting by calling the 24-Hour Public Comment line at (801) 569-5052 or by emailing [councilcomments@westjordan.utah.gov](mailto:councilcomments@westjordan.utah.gov). Please contact the Council Office at (801) 569-5017 for further information.

In accordance with the Americans with Disabilities Act, the City of West Jordan will make reasonable accommodations for participation in the meeting. Requests for assistance can be made by contacting the Council Office at (801) 569-5017 at least three working days' advance notice of the meeting.

*Posted January 2, 2026*  
*/s/ Cindy M. Quick, MMC*  
*Council Office Clerk*