

6:00 p.m. – Council Meeting (Council Chambers)

A. Welcome & Roll Call

B. Pledge of Allegiance – Casey Warren

C. Invocation – TBA, by invitation

D. Public Comment

(This is an opportunity to address the City Council regarding your concerns or ideas. No action will be taken during public comment. Please try to limit your comments to three minutes.)

E. Presentations and Reports

1. Mayor's Report
2. City Council Assignment Reports
3. Swearing In – Mayor Mitchell, Councilmembers Anne Hansen and Bart Stevens
4. Swearing In – Parker Ebert, Police

F. Consent Items

1. [Consideration to approve meeting minutes from:](#)
December 16 , 2025 Council Work Session
December 16, 2025 Council Meeting

G. Action Items

1. [Consideration of Ordinance #999 regarding proposed text amendments to Riverdale City Code Title 10, Chapter 22 Planned Residential Unit Development \(PRUD\).](#)
2. [Consideration of Ordinance #1000 regarding a proposed General Plan amendment which modifies the Riverdale City General Plan as it relates to the Future Land Use Map.](#)
3. [Consideration of Ordinance #1001 rezoning approximately 4.35 acres, located at 1526 W Ritter Drive, from Single-Family Residential \(R-1-8\) to Multiple-Family Residential \(R-4\).](#)

H. Upcoming Events

- Christmas Tree Pickup – January 7th
- Ribbon Cutting for Back Nine Golf – January 9th at 12:00 p.m.
- Meet the Contractor Open House (UDOT) – January 14th 5:30-7:30 p.m.
- Local Officials Day at the Legislature – January 21st
- Martin Luther King Day, offices closed – January 19th

I. Comments

1. City Council
2. City Staff
3. Mayor

J. Adjournment

Certificate of Posting

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Riverdale City limits on this 2nd day of January, 2026 at the following locations: 1) Riverdale City Hall Noticing Board 2) the City website at <http://www.riverdalecity.com/> 3) the Public Notice Website: <http://www.utah.gov/pmn/index.html>.

Michelle Marigoni
Riverdale City Recorder

**The City Council meeting on January 6, 2026 is viewable electronically and may be accessed by clicking on the link below. The regular City Council Chambers will be available for in-person participation. The Agenda for the meeting is also attached above. **

https://www.youtube.com/channel/UCegcYe-pIXSRZGd5llencvA/videos?view_as=subscriber