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**SUNSET CITY PLANNING COMMISSION MEETING AGENDA**  
**Sunset City Hall**  
**Thursday, January 8<sup>th</sup>, 2026**  
**6:30 pm**

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PUBLIC NOTICE IS HEREBY GIVEN that the Sunset City Planning Commission will hold a meeting on January 08, 2026 at Sunset City Hall, 200 W. 1300 N. Sunset, Utah. Said meeting will begin promptly at 6:30 p.m. If you have information or items for the Board's consideration, it is necessary that the information is furnished at least 10 business days prior to the scheduled meeting to give the needed time to study your request. The agenda shall be as follows:

**A. WELCOME & ROLL CALL**

**B. PUBLIC COMMENT**

*This is an opportunity to address the Planning Commission regarding your concerns or ideas. Please limit your comments to three minutes per person. Please note that no action(s) will be taken during public comment.*

**C. CONSENT AGENDA**

1. Approval of Minutes – November 13, 2025

**D. ACTION ITEMS**

2. Discuss Amending Zoning Code to Allow Group Homes  
3. Discuss & Approve Recommendation of Appointment of Planning Commissioner Rodney Page to City Council for the Term of January 2026 - December 2030

**E. REMARKS/GENERAL UPDATES**

4. Planning Commission  
5. City Staff

**F. ADJOURNMENT**

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In compliance with the American with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should contact the Sunset City Office at 801-614-9102 at least three days prior to the meeting.

**Certificate of Posting and Notice**

I, Sarah Markel, certify that I am the Deputy Recorder of Sunset City, Utah and that the foregoing Planning Commission Agenda was posted on this 30<sup>th</sup> day of December, 2025 at the following locations: the bulletin board at Sunset City Hall, on the Utah Public Meeting Notice Website at <http://www.utah.gov/pmn>, on the City website at <http://www.sunsetut.gov/>, emailed to local newspapers and delivered to each Commission Member.

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Sarah Markel, Deputy City Recorder

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#### **PLANNING COMMISSION SUPPORTING DOCUMENTS**

**For supporting documents for 01/08/2026, please visit the following link:**

[https://drive.google.com/drive/folders/1lmHPMbthnfQJMbADviziTK719K05\\_qNh?usp=drive\\_link](https://drive.google.com/drive/folders/1lmHPMbthnfQJMbADviziTK719K05_qNh?usp=drive_link)