



## Municipal Campaign Financial Disclosure

**Email completed form to the Grantsville City Recorder, Alicia Fairbourne, at  
[afairbourne@grantsvilleut.gov](mailto:afairbourne@grantsvilleut.gov).**

**Due by January 16, 2026 at 5:00 PM**

Full name of candidate \_\_\_\_\_

Street Address \_\_\_\_\_, Grantsville, Utah, 84029

Name of office \_\_\_\_\_

### ***Contributions***

1a. Aggregate total of contributions under \$50.00.....\$ \_\_\_\_\_  
OR

1b. Itemized total of contributions totaling \$50.00 or more .....\$ \_\_\_\_\_  
(From form "A" total from other side of this sheet)

1c. Carryover from previous reporting period .....\$ \_\_\_\_\_

### ***Expenditures***

2a. Aggregate total of campaign expenditures under \$50.00 .....\$ \_\_\_\_\_  
OR

2b. Itemized total of campaign expenditures.....\$ \_\_\_\_\_  
(From form "B" total from other side of this sheet)

### ***Ending Balance***

3. Balance at the end of the reporting period .....\$ \_\_\_\_\_  
(Difference between lines 1 and 2)

Signed \_\_\_\_\_ Date \_\_\_\_\_  
(Candidate)

**NOTE:** If a candidate receives \$50 or less and spends \$50 or less, he or she can report the *total* amount of all contributions and expenditures.

Reference: Grantsville Municipal Code 2-3-7 and Utah State Code 10-3-208 and 209

## Itemized Contribution Report (Form "A")

## Itemized Expenditure Report (Form "B")

*If more space is needed, please attach additional pages.*