



PUBLIC NOTICE IS HEREBY GIVEN THAT THE
UTAH COUNTY COMMUNITY REINVESTMENT AGENCY
WILL HOLD A PUBLIC MEETING
IN THE COMMISSION CHAMBERS - ROOM 1400
OF THE UTAH COUNTY ADMINISTRATION BUILDING
100 E CENTER ST, PROVO, UT 84606
December 3, 2025 - 2:00 PM

When necessary, board members may participate electronically with the anchor location as stated above.

The public may participate at the anchor location stated above. Public comments will be limited to two (2) minutes per individual unless otherwise approved by the Board.

You may watch the meeting live on YouTube under the heading UTAH COUNTY GOVERNMENT or by going to the link: <https://www.youtube.com/@UtahCountyGovernment/streams>

~MEETING MINUTES~

In attendance: Commissioner Gordon (Chair) Commissioner Beltran, Commissioner Powers Gardner (via Zoom)

Others in attendance: See attached sign-in sheet.

(Meeting called to order: 2:22 pm)

PUBLIC HEARING

1. PUBLIC HEARING TO DISCUSS THE 2026 BUDGET FOR THE GENERAL FUND AND OTHER BUDGETARY FUNDS OF COMMUNITY REINVESTMENT AGENCY OF UTAH COUNTY

-Aileen Conder, Commission

COMMISSIONER BELTRAN: MOTION TO OPEN PUBLIC HEARING

COMMISSIONER POWERS GARDNER: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

NO PUBLIC COMMENT

COMMISSIONER BELTRAN: MOTION TO CLOSE PUBLIC HEARING

COMMISSIONER POWERS GARDNER: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

REGULAR AGENDA

1. APPROVAL OF THE MINUTES FOR THE NOVEMBER 12, 2025 UTAH COUNTY COMMUNITY REINVESTMENT AGENCY PUBLIC MEETING

-Jolynn Clegg, Clerk

**COMMISSIONER BELTRAN: MOTION TO APPROVE
COMMISSIONER POWERS GARDNER: SECOND
ALL IN FAVOR: AYE
PASSED: 3/0**

2. APPROVE AND AUTHORIZE THE SIGNING OF A RESOLUTION APPROVING THE 2026 BUDGET FOR THE GENERAL FUND AND OTHER BUDGETARY FUNDS OF THE COMMUNITY REINVESTMENT AGENCY OF UTAH COUNTY, UTAH

-Aileen Conder, Commission

**COMMISSIONER BELTRAN: MOTION TO APPROVE
COMMISSIONER POWERS GARDNER: SECOND
ALL IN FAVOR: AYE
PASSED: 3/0**

Resolution 2025-1012

PUBLIC COMMENTS

None

**COMMISSIONER BELTRAN: MOTION TO ADJOURN
COMMISSIONER POWERS GARDNER: SECOND
ALL IN FAVOR: AYE
PASSED: 3/0**

(Meeting adjourned: 2:22 pm)

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS - In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Utah County Clerk's Office at 801-851-8113. Handicap parking is available as well as a level entrance to the building. Interpretation services are available with prior notice for the hearing disabled.

BOARD OF COMMISSIONERS OF UTAH COUNTY
PUBLIC MEETING ATTENDANCE SHEET
December 3, 2025 - 2:00 p.m.

PRINT CLEARLY

Name:	Agency:
<u>Allyson Clegg</u>	<u>Clerk's Office</u>
<u>Burt Harvey</u>	<u>Auditor</u>
<u>RUNY LIVINGSTON</u>	<u>AUDITOR</u>
<u>Jeannette Bowen</u>	<u>Treasurer</u>
<u>Kim Jackson</u>	<u>Treasurer</u>
<u>Jamalee Anderson</u>	<u>Assessor</u>
<u>Burt Garfield</u>	<u>Assessor</u>
<u>Paul Child</u>	<u>Recorder's</u>
<u>Theona Case</u>	<u>Assessor's</u>
<u>Diane Garcia</u>	<u>Assessor's</u>
<u>Karen Bowman</u>	<u>Assessor's</u>
<u>Rebecca Martell</u>	<u>CJC</u>
<u>Tim Taylor</u>	<u>ATTY</u>
<u>ERIC EDWARDS</u>	<u>UCHP</u>
<u>DISNEY HILL</u>	<u>UCHP</u>
<u>Robyn Bayle</u>	<u>Purchasing</u>

Meeting minutes approved at the December 17, 2025 Utah County Community Reinvestment Agency public meeting.

Signed by:	DocuSigned by:
	<u>Brandon B. Gordon</u>

FCG2EEEE6B8EA4AD...
BRANDON B. GORDON, Board Chair

ATTEST:
AARON R. DAVIDSON
Utah County Clerk



By:	Signed by:
	<u>Jolynn Clegg</u>

9D992F0F25144C0...
Deputy Clerk