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PUBLIC NOTICE IS HEREBY GIVEN THAT THE

**BOARD OF COMMISSIONERS OF UTAH COUNTY, UTAH**

WILL HOLD A BUDGET WORK SESSION

IN THE COMMISSIONER CONFERENCE ROOM

51 S UNIVERSITY AVE STE 319, PROVO, UT 84601

**November 17, 2025 - 10:00 AM**

When necessary, board members may participate electronically with the anchor location as stated above.

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**WORK SESSION**

1. WORK SESSION REGARDING THE 2026 UTAH COUNTY BUDGET FOR THE GENERAL FUND AND OTHER BUDGETARY FUNDS OF UTAH COUNTY, UTAH.

-Aileen Conder, Commission

*(Meeting called to order: 10:06 am)*

**GINA TANNER (Utah County Budget Manager) EXPLAINED THAT THEY WOULD BE REVIEWING SEVERAL THINGS THEY WERE ASKED TO FOLLOW UP ON AND MAKE SURE THERE'S NO CONCERNS OR QUESTIONS.**

*(Timestamp: 3:30)*

**HEALTH DEPARTMENT BUDGET DISCUSSION, LED BY COMMISSIONER POWERS GARDNER. THEY SHOULD NOT HAVE A DEFICIT.**

*(Timestamp: 8:00)*

**CLERK DEPARTMENT ASKED IF THEY COULD UPGRADE ON THEIR ELECTIONS SPECIALIST TO AN ELECTION DATA SPECIALIST INSTEAD OF BEING GIVEN MONEY FOR PROFESSIONAL SERVICES AND UPGRADING ELECTIONS SPECIALIST ONE.**

*(Timestamp: 12:00)*

**HUMAN RESOURCES: DISCUSSION ON 4% RESTRICTED, WITH THE INTENTION OF 2% FOR SALARY AND 2% FOR TARGETED COMPS.**

*(Timestamp: 18:00)*

**PROPERTY TAX DISCUSSION BETWEEN COMMISSIONERS AND ROD MANN (Utah County Auditor)**

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*(Timestamp: 23:45)*

**RECORDER DISCUSSION – NEW RECORD STORAGE BUILDING, ISF, BUDGETING \$2 MILLION. ANDREA ALLEN (*Utah County Recorder*) DISCUSSED THEIR USAGE OF RECORDS MANAGEMENT AND LOOKS FORWARD TO WORKING WITH THE AUDITOR'S DEPARTMENT.**

*(Timestamp: 33:26)*

**CIP – RUDY LIVINGTON (*Chief Deputy Auditor*) AND RICHARD NIELSON (*Public Works Director*) TALKED ABOUT UPCOMING PROJECTS. A SUGGESTION TO MOVE THE CODE BLUE BUILDING REMODEL TO 2027. TALKED ABOUT THE EMISSIONS BUILDING REMODEL AND MAJOR UPCOMING BUILDING PROJECTS. DISCUSSION ON BONDS.**

*(Timestamp: 57:12)*

**DISCUSSION ON 9.38 MILLION IN SURPLUS FUND. SUGGESTION FROM COMMISSIONER GARDNER TO PUT \$6,363,866 INTO CIP FUND AND \$3 MILLION TO RESTRICTED COMMISSION FUND.**

**COMMISSIONER GORDON THANKED THE AUDITOR DEPARTMENT FOR ALL OF THEIR HELP AND SAID THAT THESE BUDGET MEETING ARE VERY HELPFUL.**

**COMMISSIONER POWERS GARDNER: MOTION TO ADJOURN  
COMMISSIONER BELTRAN: SECOND  
ALL IN FAVOR: AYE  
PASSED: 3/0**

**MEETING ADJOURNED**

*(Meeting adjourned: 11:38am)*

**NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS** - In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Jolynn Clegg at 801-851-8113. Handicap parking is available as well as a level entrance to the building. Interpretation services are available with prior notice for the hearing disabled.

BOARD OF COMMISSIONERS OF UTAH COUNTY  
PUBLIC MEETING ATTENDANCE SHEET  
November 17, 2025 - 2:00 p.m.

PRINT CLEARLY

Name:

Agency:

<u>Aileen Conder</u>	
<u>Gina Tanner</u>	<u>Auditor</u>
<u>Brian Wible</u>	<u>Auditor</u>
<u>Chris Martin</u>	<u>Auditor</u>
<u>Skyler Britton</u>	<u>Commission</u>
<u>Zoe Mann</u>	<u>Auditor</u>
<u>Randy C. Winslow</u>	<u>Auditor</u>
<u>Luvel Price</u>	<u>Commission</u>
<u>Ezra Nair</u>	<u>Commission</u>
<u>Amelia Powers Gardner</u>	<u>Commission</u>
<u>Brandon Gordon</u>	<u>Commission</u>
<u>Adam Beck</u>	<u>Attorney</u>
<u>Nicole Neer</u>	<u>Commission</u>
<u>Britney Thorsby</u>	<u>Attorney</u>
<u>Andrea Allen</u>	<u>Recorder</u>
<u>USA Nielsen</u>	<u>Recorder</u>
<u>Lisa Alkup</u>	<u>Recorder</u>
<u>Jason Thurlow</u>	<u>Recorder</u>
<u>Jeremy Walker</u>	<u>Auditor</u>

Paul Jones  
Glen Tanner  
Richard Nielsen  
Jolynn Clegg

Attorney's Office  
Public Works  
Public Works  
Clerk's Office

Online:

Brian Wible  
Patrick Wawro

Auditor's Office  
Information Systems

Meeting minutes approved at the December 17, 2025 Board of Commissioners of Utah County, Utah Public Meeting.

  
BRANDON B. GORDON, Chair

ATTEST:  
AARON R. DAVIDSON  
Utah County Clerk

By:   
Deputy Clerk

