



PUBLIC NOTICE IS HEREBY GIVEN THAT THE
BOARD OF COMMISSIONERS OF UTAH COUNTY, UTAH
WILL HOLD A BUDGET WORK SESSION
IN THE COMMISSIONER CONFERENCE ROOM
51 S UNIVERSITY AVE STE 319, PROVO, UT 84601
November 17, 2025 - 10:00 AM

When necessary, board members may participate electronically with the anchor location as stated above.

WORK SESSION

1. WORK SESSION REGARDING THE 2026 UTAH COUNTY BUDGET FOR THE GENERAL FUND AND OTHER BUDGETARY FUNDS OF UTAH COUNTY, UTAH.

-Aileen Conder, Commission

(Meeting called to order: 10:06 am)

GINA TANNER *(Utah County Budget Manager)* **EXPLAINED THAT THEY WOULD BE REVIEWING SEVERAL THINGS THEY WERE ASKED TO FOLLOW UP ON AND MAKE SURE THERE'S NO CONCERNS OR QUESTIONS.**

(Timestamp: 3:30)

HEALTH DEPARTMENT BUDGET DISCUSSION, LED BY COMMISSIONER POWERS GARDNER. THEY SHOULD NOT HAVE A DEFICIT.

(Timestamp: 8:00)

CLERK DEPARTMENT ASKED IF THEY COULD UPGRADE ON THEIR ELECTIONS SPECIALIST TO AN ELECTION DATA SPECIALIST INSTEAD OF BEING GIVEN MONEY FOR PROFESSIONAL SERVICES AND UPGRADING ELECTIONS SPECIALIST ONE.

(Timestamp: 12:00)

HUMAN RESOURCES: DISCUSSION ON 4% RESTRICTED, WITH THE INTENTION OF 2% FOR SALARY AND 2% FOR TARGETED COMPS.

(Timestamp: 18:00)

PROPERTY TAX DISCUSSION BETWEEN COMMISSIONERS AND ROD MANN *(Utah County Auditor)*

(Timestamp: 23:45)

RECORDER DISCUSSION – NEW RECORD STORAGE BUILDING, ISF, BUDGETING \$2 MILLION. ANDREA ALLEN *(Utah County Recorder)* DISCUSSED THEIR USAGE OF RECORDS MANAGEMENT AND LOOKS FORWARD TO WORKING WITH THE AUDITOR'S DEPARTMENT.

(Timestamp: 33:26)

CIP – RUDY LIVINGTON *(Chief Deputy Auditor)* AND RICHARD NIELSON *(Public Works Director)* TALKED ABOUT UPCOMING PROJECTS. A SUGGESTION TO MOVE THE CODE BLUE BUILDING REMODEL TO 2027. TALKED ABOUT THE EMISSIONS BUILDING REMODEL AND MAJOR UPCOMING BUILDING PROJECTS. DISCUSSION ON BONDS.

(Timestamp: 57:12)

DISCUSSION ON 9.38 MILLION IN SURPLUS FUND. SUGGESTION FROM COMMISSIONER GARDNER TO PUT \$6,363,866 INTO CIP FUND AND \$3 MILLION TO RESTRICTED COMMISSION FUND.

COMMISSIONER GORDON THANKED THE AUDITOR DEPARTMENT FOR ALL OF THEIR HELP AND SAID THAT THESE BUDGET MEETING ARE VERY HELPFUL.

COMMISSIONER POWERS GARDNER: MOTION TO ADJOURN

COMMISSIONER BELTRAN: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

MEETING ADJOURNED

(Meeting adjourned: 11:38am)

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS - In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Jolynn Clegg at 801-851-8113. Handicap parking is available as well as a level entrance to the building. Interpretation services are available with prior notice for the hearing disabled.

BOARD OF COMMISSIONERS OF UTAH COUNTY
PUBLIC MEETING ATTENDANCE SHEET
November 17, 2025 - 2:00 p.m.

PRINT CLEARLY

Name:	Agency:
Aileen Conder	
Gina Tenner	Auditor
Brian Wike	Auditor
Chris Martin	Auditor
Skyler Beithan	Commission
Bob Mann	Auditor
Russell Wulmsion	Auditor
Louvel Price	Commission
Ezra Nair	Commission
Amelia Powers Gardner	Commission
Brandon Gordon	Commission
Adam Beck	Attorney
Nicole Neer	Commission
Brittany Thierly	Attorney
Andrea Allen	Recorder
Lisa Nielson	Recorder
Lisa Alkarp	Recorder
Jason Threlow	Recorder
Jeremy Wilber	Auditor

Paul Jones
Glen Tanner
Richard Nielson
Jolynn Cleggan

Attorney's Office
Public Works
Public Works
Clerk's Office

Online:
Brian Wike
Patrick Wawro

Auditor's Office
Information Systems

Meeting minutes approved at the December 17, 2025 Board of Commissioners of Utah County, Utah Public Meeting.



BRANDON B. GORDON, Chair

ATTEST:
AARON R. DAVIDSON
Utah County Clerk

By: 

Deputy Clerk

