



**OFF-HIGHWAY VEHICLE ADVISORY COUNCIL  
DIVISION OF OUTDOOR RECREATION  
DEPARTMENT OF NATURAL RESOURCES**

*Audio File of the Meeting Held on November 24, 2025, at 6:00 p.m.*

---

**HOST:**

*Department of Natural Resources  
Virtual*

**AUDIO FILE:**

<https://www.youtube.com/watch?v=rJylm3PClrM&list=PLWlxD5-tnhxpUkB6Y5VYvHGCi9ibYb05W>