



AGENDA

Summit County Economic Development Advisory Board **Thursday, December 18, 2025 @12:00PM**

NOTICE is hereby given that the Economic Development Advisory Board will meet in session Thursday, November 20, 2025, electronically, via Zoom, and at the anchor location, Summit County Courthouse, 1st floor, RM 1B, 60 N Main St, Coalville, UT 84017.

Join Zoom Meeting

Jeffrey B. Jones, AICP is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://summitcountyut.zoom.us/j/96796846492?pwd=9a9H04OoTvQiIVXSLyuYMd5A4uz8CN.1>

Meeting ID: 967 9684 6492

Passcode: 645198

One tap mobile

+13462487799,,96796846492# US (Houston)

+16694449171,,96796846492# US

12:00 PM The Summit County Economic Development Advisory Board will hold its **38th** meeting, and discuss the following:

- 1. Consent Agenda** - Any item will be removed from the consent agenda at the request of any member of the Board and that item will be considered separately later.
 - a.** Minutes from November 20, 2025

<https://summitcountyut.zoom.us/rec/share/CEWwvO2oWNZuGBCgCpSGGTEzIZdy4Sr8jd3VSXA98ZQoj4iHia53nY9xk-TefPMu.KSu-zNbiEyc3wKrL?startTime=1763665234000>
Passcode: 7Y5#thHy

ACTION: Approve the consent agenda or take any other action deemed appropriate.

2. General Announcements – Chair/Vice Chair (Others)

3. Rural County Grants

- **Available Grants**

- [Small Business Grant](#)
- [Summit County Broadband Matching Grant Program](#)
- [Summit County Workforce Development Matching Grant Program](#)
- [Water/Fire Flow Infrastructure Grant](#) (Wanship)
 - [Amplifund Applicant Guide](#)
 - [Additional Budget Instructions Guide](#)

4. Economic Indicators – Quarterly Visitor Trends, 2019 – 2025

- **Park City and & Peer Competitor Cities**

5. Summit County Unemployment Rate, January 2025 – September 2025

6. Home Prices/Rents: December 2025

7. Schedule: Next Meeting, January 15, 2025

8. 1:00 PM Adjourn

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Amy Jones at 435-336-3042.