



Ferron City Council Meeting Agenda
December 17, 2025, 6:00 p.m.
Council Chambers – Ferron City Hall
20 East Main Street, Ferron Utah
Phone - (435) 384-2350 Web - ferroncity.org

PURSUANT TO THE UTAH CODE ANNOTATED; SECTION 52-4-202 (6), NOTICE IS HEREBY GIVEN THAT THE CITY COUNCIL OF FERRON CITY, EMERY COUNTY, UTAH, WILL HOLD A COUNCIL MEETING ON DECEMBER 17, 2025, COMMENCING AT 6:00 P.M. THIS WILL BE HELD IN THE COUNCIL CHAMBERS OF THE CITY HALL.

1. CALL TO ORDER, ROLL CALL, WELCOME & PLEDGE OF ALLEGIANCE
2. MOTION TO LEAVE FERRON CITY COUNCIL MEETING AND ENTER PUBLIC HEARING

PUBLIC HEARING THE PURPOSE OF THE PUBLIC HEARING TO RECEIVE INPUT FROM THE PUBLIC WITH RESPECT TO INCREASE CULINARY WATER, SECONDARY WATER AND SEWER RATES AND FEES. THE PROPOSED INCREASE WILL AFFECT ALL CUSTOMERS SERVED INSIDE FERRON CITY BOUNDARIES. THE PROPOSED INCREASE WILL ALSO AFFECT ALL CUSTOMERS SERVED OUTSIDE OF FERRON CITY BOUNDARIES, COUNTY CONNECTIONS.

3. MOTION TO LEAVE THE PUBLIC HEARING AND ENTER BACK INTO THE FERRON CITY COUNCIL MEETING.
4. OPENING OF THE BIDS FOR THE FOR THE FERRON CITY AGRICULTURAL CENTER
5. CONSENT AGENDA
 - a. MINUTES DATED OCTOBER 8, 2025
 - b. MINUTES DATED NOVEMBER 5, 2025
6. GENERAL BUS. / DISCUSSION ITEMS / ITEMS PULLED FROM THE CONSENT AGENDA
 - a. REPORT FROM FIRE DEPARTMENT – RANDY KENNEY
 - b. DISCUSS/APPROVE/DENY LTR OF INTENT MEGAN ERVIN FOR YOUTH CITY COUNCIL LEADER
 - c. PLANNING COMMISSION RECOMMENDATIONS; BUSINESS LICENSES & ZONING CLEARANCES – BUSINESS LICENSES
 1. DISCUSS/APPROVE/DENY APPROVAL OF KRITTER KLIPS
 - d. DISCUSS/APPROVE/DENY BUSINESS LICENSE FEES FOR 2026
 - e. DISCUSS/APPROVE/DENY PURCHASE OF 66” BRUSHCAT – Ray Petersen
 - f. DISCUSS/APPROVE/DENY CHANGES TO EMPLOYEE HANDBOOK: TIMEKEEPING POLICY – Tabled from last month
 - g. DISCUSS/APPROVE/DENY - VOLUNTEER PROGRAM POLICY– Tabled from last month
 - h. DISCUSS/APPROVE/DENY – NONDISCRIMINATION AND ANTIHARASSMENT POLICY
 - i. DISCUSS/APPROVE/DENY - USE OF AI FOR CITY BUSINESS AND/OR WHEN USING CITY RESOURCES.
 - j. DISCUSS/APPROVE/DENY CONFIDENTIALITY POLICY
 - k. DISCUSS/APPROVE/DENY CODE OF CONDUCT POLICY
 - l. DISCUSS/APPROVE/DENY NEPOTISM POLICY
 - m. DISCUSS/APPROVE/DENY POLITICS IN THE WORKPLACE POLICY
 - n. DISCUSS/APPROVE/DENY CITY HALL 2026 HOLIDAY CLOSURES
 - o. DISCUSS/APPROVE/DENY FERRON CITY COUNCIL MEETING SCHEDULE 2026
 - p. DISCUSS/APPROVE/DENY FERRON CITY PZ MEETING SCHEDULE 2026
7. ORDINANCES
 - a. DISCUSS/APPROVE/DENY ORDINANCE 2025-5 AN ORDINANCE TO INITIATE THE ESTABLISHMENT OF THE FERRON CITY DATA PRIVACY PROGRAM

8. RESOLUTIONS

- a. DISCUSS/APPROVE/DENY RESOLUTION 2025-10 A RESOLUTION TO AMEND AND INCREASE THE CULINARY WATER, SECONDARY WATER AND SEWER MONTHLY RATES AND CONNECTION FEES. These increases will affect residents inside and outside of city boundaries.
- b. DISCUSS/APPROVE/DENY RESOLUTION 2025-11 A RESOLUTION TO INCREASE THE BUSINESS LICENSE FEES EFFECTIVE JANUARY 1, 2026

9. DISCUSS/APPROVE/DENY THE RESIGNATION OF COUNCIL MEMBER LARAMIE MORGAN.

10. REPORTS

- a. BUDGET
- b. MAYOR AND COUNCIL REPORTS
 - MAYOR TRENT JACKSON
 - COUNCIL MEMBER VANCE BROWN
 - COUNCIL MEMBER RAY PETERSEN
 - COUNCIL MEMBER GERRY STOTLER
 - COUNCIL MEMBER LARAMIE MORGAN
 - COUNCIL MEMBER KELLE SINGLETON
- c. GOLF COURSE AND MAINTENANCE REPORTS AND WORK ORDER REVIEW
 - KASEY EDGEHOUSE
 - KASEY MORRIS

11. CLOSED SESSION

POSSIBLE CLOSED SESSION FOR THE PURPOSE OF DISCUSSING THE CHARACTER, PROFESSIONAL COMPETENCE, OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL; STRATEGY FOR PENDING OR REASONABLY IMMINENT LITIGATION; STRATEGY FOR THE PURCHASE, EXCHANGE, SALE, OR LEASE OF REAL PROPERTY, INCLUDING ANY WATER RIGHT OR WATER SHARES; THE DEPLOYMENT OF SECURITY PERSONNEL, DEVICES, OR SYSTEMS; OR INVESTIGATIVE PROCEEDINGS TO INVESTIGATE ALLEGED CRIMINAL MISCONDUCT. UTAH CODE § 52-4-205.

12. FINANCIAL REVIEW

13. APPROVAL AND PAYMENT OF WARRANTS

14. ADJOURNMENT

THE PUBLIC IS INVITED TO ATTEND ALL CITY COUNCIL MEETINGS. IN COMPLIANCE WITH THE AMERICAN DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS (INCLUDING AUXILIARY COMMUNICATIVE AIDS AND SERVICES) DURING THIS MEETING SHOULD NOTIFY THE CITY RECORDER, BARBARA BOWLES AT (435)384-2350 AT LEAST 24 HOURS PRIOR TO THE MEETING.

I, THE UNDERSIGNED DULY APPOINTED RECORDER OF FERRON CITY, HEREBY CERTIFY THAT THE FOREGOING PUBLIC NOTICE WAS POSTED AT THE FOLLOWING LOCATIONS:
FERRON CITY HALL: 20 E MAIN ST, FERRON, UT 84523
FERRON POST OFFICE: 60 N 100 W, FERRON, UT 84523
FERRON CITY WEBSITE: [HTTPS://WWW.FERRONCITY.GOV/COUNCIL-AGENDA.HTM](https://www.ferroncity.gov/council-agenda.htm)
UTAH PUBLIC MEETING WEBSITE: [HTTPS://WWW.UTAH.GOV/PMN/](https://www.utah.gov/pmn/)
INDIVIDUALS MAY ALSO CALL CITY HALL AT 435-384-2350 TO REQUEST A COPY.

BARBARA BOWLES FERRON
CITY RECORDER