



**COPPERTON COUNCIL
MEETING AGENDA
December 17, 2025**

Bingham Canyon Lions Club
8725 Hillcrest St.
Copperton, Utah 84006

Wednesday, December 17, 2025 – 6:30 PM

The public is encouraged to attend

PUBLIC NOTICE IS HEREBY GIVEN that the Copperton Council will hold a meeting on the **17th day of December 2025** at the Bingham Canyon Lions Club, 8725 Hillcrest St., Copperton, Utah as follows:

***** Portions of the meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.***

1. REGULAR MEETING

- a. Call to Order
- b. Determine Quorum
- c. Pledge of Allegiance

2. COMMUNITY INPUT

- a. Recognize Visiting Officials
- b. Unified Fire Authority (UFA) – ***Chief Nathan Bogenschutz***
- c. Unified Police Department (UPD) – ***Lt. Chris Benedict***

3. WORKSHOP DISCUSSION – None

4. CONSENT AGENDA (Discussion/Motion)

- a. Approve Council Meeting Minutes
 - i) November 19, 2025
- b. Fiscal Items - ***Mayor Sean Clayton***
 - i) Approval of expenditures
 - ii) Acknowledgment of Monthly Financial Report

5. PRESENTATION ITEMS

- a. License Plate Reader (LPR) Cameras – ***Unified Police Department***

6. PUBLIC HEARING ITEMS

- a. Public Hearing Regarding License Plate Reader (LPR) Cameras

7. COUNCIL BUSINESS (Discussion/Motion)

- a. **Resolution R2025-11**, Appointment of Representative to South Salt Lake Valley Mosquito Abatement District – ***Mayor, Sean Clayton***
- b. MSD Parks and Copperton Parks Master Plan Discussion and Action – ***Dan Torres, Economic Development***
- c. **Ordinance 2025-O-06**, Adopting a Data Privacy Program HB 444 – ***Nathan Bracken, Legal Counsel***
- d. **Ordinance 2025-O-07**, Wildland Urban Interface Ordinance per HB 48 – ***Nathan Bracken, Legal Counsel***
- e. Discussion and Potential Approval Regarding UpAhead New Acquisition and Agreement – ***Council Member Tessa Stitzer***

- f. **Ordinance 2025-O-08**, Amending Title 18 Subdivisions and Title 19 Zoning to Comply with H.B. 368
– *Brian Tucker, Planning*

8. COMMITTEE/BOARD UPDATES (Discussion/Motion)

- a. Legal Updates – *Nathan Bracken, Attorney*
- b. Bingham Cemetery Board – *Council Member Stitzer*
- c. Copperton Community Council – *Council Member Stitzer*
- d. Planning Commission – *Council Member Severson*

9. COPPERTON COUNCIL REPORTS (Discussion/Motion)

- a. Mayor Clayton
 - i) Greater Salt Lake Municipal Services District (GSLMSD)
 - ii) Council of Governments (COG)
- b. Council Member McCalmon
 - i) Unified Police Department (UPD)
 - ii) Salt Lake Valley Law Enforcement Service Area (SLVLESA)
- c. Council Member Bailey
 - i) Unified Fire Authority (UFA)
 - ii) Unified Fire Service Area (UFSA)
- d. Deputy Mayor Stitzer
 - i) Wasatch Front Waste and Recycle (WFWRD)
- e. Council Member Severson
 - i) Salt Lake County Animal Services

10. OTHER ANNOUNCEMENTS (Discussion/Motion)

- a. Public Comment

Please state your name and address for the record. Limit comments to 3 minutes per person.

- b. Announcements

11. CLOSED SESSIONS IF NEEDED AS ALLOWED PURSUANT TO UTAH CODE §52-4-205

- a. **Discuss the character, professional competence, or physical or mental health of an individual (§ 52-4-205(1)(a))**
- b. Discuss pending or reasonably imminent litigation (§ 52-4-205(1)(c))
- c. **Discuss the purchase, exchange, or lease of real property (§ 52-4-205(1)(d))**
- d. Discuss the deployment of security personnel, devices, or systems (§ 52-4-205(1)(f))

12. ADJOURN

Participate Electronically via Zoom:

<https://us06web.zoom.us/j/83490355442?pwd=amZbb99Njklitc2luO42iMJskUhkvH.1>

Webinar ID: 834 9035 5442

Passcode: 226372

****A Zoom account is required** to join the meeting electronically, this can be set up for free with a valid email address on the Zoom website at www.zoom.com or on the desktop/phone app. Please have your Zoom account login information ready prior to the meeting to ensure you can join the meeting before it begins.

Posted: December 15, 2025