



Sunset City Corporation

200 West 1300 North • Sunset City, Utah 84015 • 801-825-1628

Mayor:
Scott Wiggill
Council:
Nancy Smalling
Nakisha Rigley
Hope Thompson
Ricky Carlson
Sam Bartling

CITY COUNCIL AGENDA REGULAR MEETING **AMENDED**

PUBLIC NOTICE IS HEREBY GIVEN that the Sunset City Council will hold a regular meeting at 6:30 p.m. on **Tuesday, December 16, 2025** at the Sunset City Office Building, 200 West 1300 North, Sunset, Utah. Any information or items for the Council's consideration must be furnished at least ten (10) working days prior to the scheduled meeting to give the needed time to study the request. Agenda shall be as follows:

REGULAR SESSION

- A. CALL TO ORDER & WELCOME**
- B. INVOCATION OR INSPIRATIONAL THOUGHT AND PLEDGE OF ALLEGIANCE by Council Member Thompson**
- C. APPROVAL OF MINUTES – November 5, 2025 and November 18, 2025 and the Closed Session from November 18, 2025**
- D. APPROVAL OF VOUCHERS – Becraft & Son's Construction in the amount of \$36,381.83 for the Horizontal Loop around the Traffic Pole on 250 West - UDOT**
- E. PUBLIC COMMENTS**

AGENDA ITEMS

- 1. Swear in and Give Oath of Office to Matthew Ulm, Police Officer**
- 2. Swear in and Give Oath of Office to Brian Rosario, Police Officer**
- 3. Discuss and Approve the Long-Term Storm Water Management Agreement for Sunset Mixed Use Development with Matt Carter**
- 4. Discuss and Approve the Plat for the Sunset Mixed Use Development with Matt Carter**
- 5. Mayor, Council and Department Head Reports**
- 6. Adjourn**

Possible closed meeting for reasons allowed by Utah State Code 52-4-205.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Sunset City Offices, (801) 825-1628, at least three (3) working days prior to this meeting. Anchor location for electronic meetings by telephone device is 200 W 1300 N, Sunset UT 84015. With the adoption of Ordinance 1-6-3, the Council may participate per Electronic Meeting Rules. Please make arrangements in advance. Posted and e-mailed to local newspaper – December 15, 2025.

Nicole Supp, Recorder