

White City Water  
Improvement District  
Meeting of the  
Staff Planning /  
Board of Trustees

December 17, 2025

5:00 p.m.

# WHITE CITY WATER IMPROVEMENT DISTRICT BOARD OF TRUSTEES

999 East Galena Drive  
Sandy, Utah 84094  
Wednesday, December 17, 2025  
5:00 P.M.

## A G E N D A

**This meeting will not have a virtual/electronic component. Those interested in participating will need to attend in person or make alternative arrangements.**

**Portions of the meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.**

5:00 p.m. – PLANNING MEETING

1. Call to Order and Determination of Quorum
2. Sunrise Engineering Report -- Cliff Linford
  - General Engineering
  - Status of Well 10 Qualified Bid/Emergency Procurement
  - Update on Canal Property
3. Manager Reports
  - Operations Manager Report**
    - Water Usage Report
    - Booster Station Repair Update
    - General Repair and Maintenance Update
  - General Manager's Report**
    - 2026 Final WCWID Budget
    - Retention of PFCS LLC dba Foxley & Pignanelli Lobbyist Services
    - Newsletter Deadline – Rules & Regulations
    - Continued use of the Office building by White City Council
    - Annual Employee Recognition
  - General Counsel Report**
    - Legislative Update
4. Close Planning Meeting

**TIME CERTAIN MATTERS –****OPEN PUBLIC Meeting for Purposes of Public Hearings @ 6:00 p.m.**

1. Call to Order and Determination of Quorum
2. Public Hearing RE: 2026 WCWID Final Budget
  - a. Presentation of 2026 WCWID Final Budget
  - b. Open Public Hearing for Public Comment and/or questions RE: 2026 WCWID Final Budget
  - c. Close Public Hearing
3. Discussion and Action on Budget Resolution No. 2025-12-001 -- A Resolution Adopting the 2026 Budget

**REGULAR OPEN BOARD OF TRUSTEES MEETING**

1. Call to Order and Determination of Quorum
2. Public Comment

**Any person wishing to comment on non-public hearing matters or other water system issues may do so by coming to the table and giving their name and address for the record. Comments should be limited to 3 minutes, unless additional time is granted by the Chair.**

3. Approval of Minutes of November 19, 2025
4. Accountant/Financial Report
  - Year-to-Date Report for November 2025
  - Approval of November 2025 Expenses
5. General Managers Report

Upcoming Conferences, Seminars & Meetings:

- Rural Water Spring Conference – February 23-27, 2026; St. George -Paulina, Bob, Ryan
- Utah Water Users Conference- March 16-18, 2026; St. George- Paulina, Bob, Ryan

6. Discussion and Action RE: 2026 Rules and Regulations
7. Discussion and Action RE: Continued use of Office Building by White City Council and Guidelines of new Contract
8. Discussion and Action RE: Retention of PFCS LLC dba Foxley & Pignanelli Lobbyist Services
9. Closed Sessions, if needed, as allowed under Utah Code Ann. 52-4-205
  - A. Discussion of the Character, Professional Competence or Physical or Mental Health of an

Individual. (Utah Code Ann. 52-4-205)

- B. Strategy sessions to discuss pending or reasonably imminent litigation. (Utah Code Ann. 52-4-205)
- C. Strategy sessions to discuss the purchase, exchange, or lease of real property. (Utah Code Ann. 52-4-205)
- D. Discussion regarding deployment of security, personnel, devices, or systems; and (Utah Code Ann. 52-4-205)
- E. Investigative proceedings regarding allegations of criminal misconduct. (Utah Code Ann. 52-4-205)

10. Discussion and Action RE: Annual Employee Recognition Awards

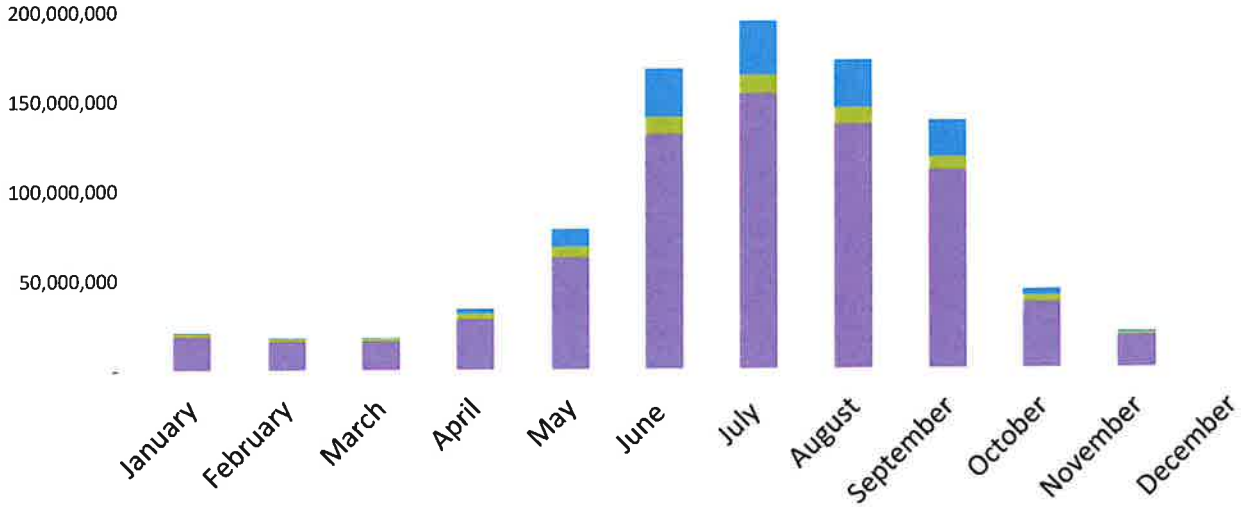
11. Water System Issues

12. Suggested Items for Future Board Meetings.

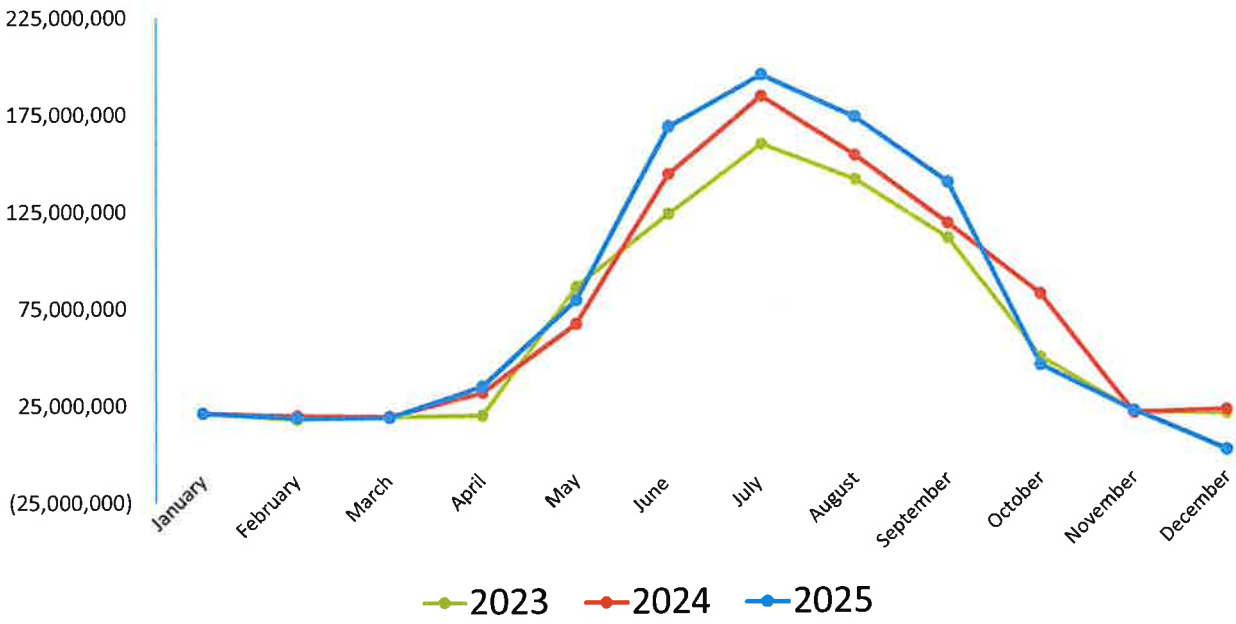
13. Adjourn

# 2025 Usage Comparison

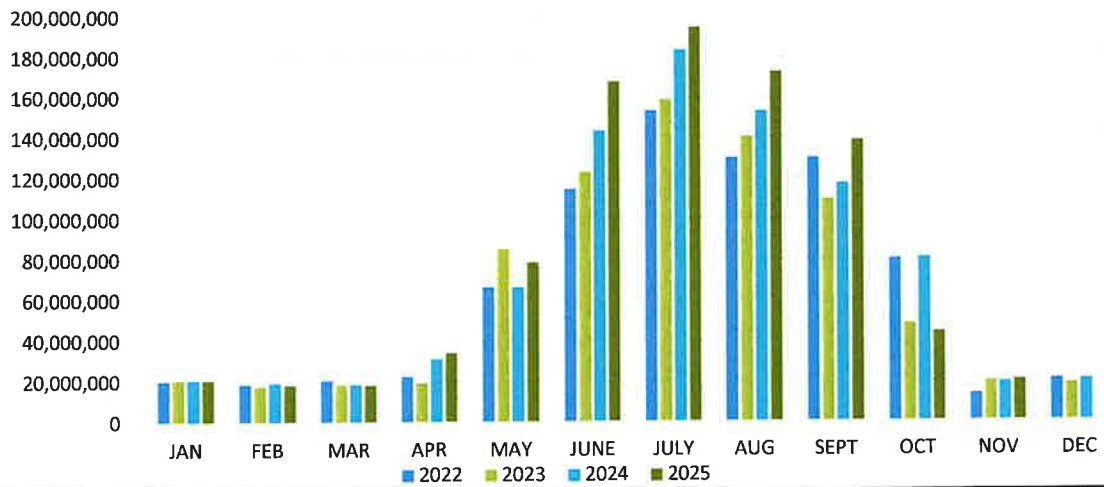
Residential Usage Commercial Usage Institutional Usage



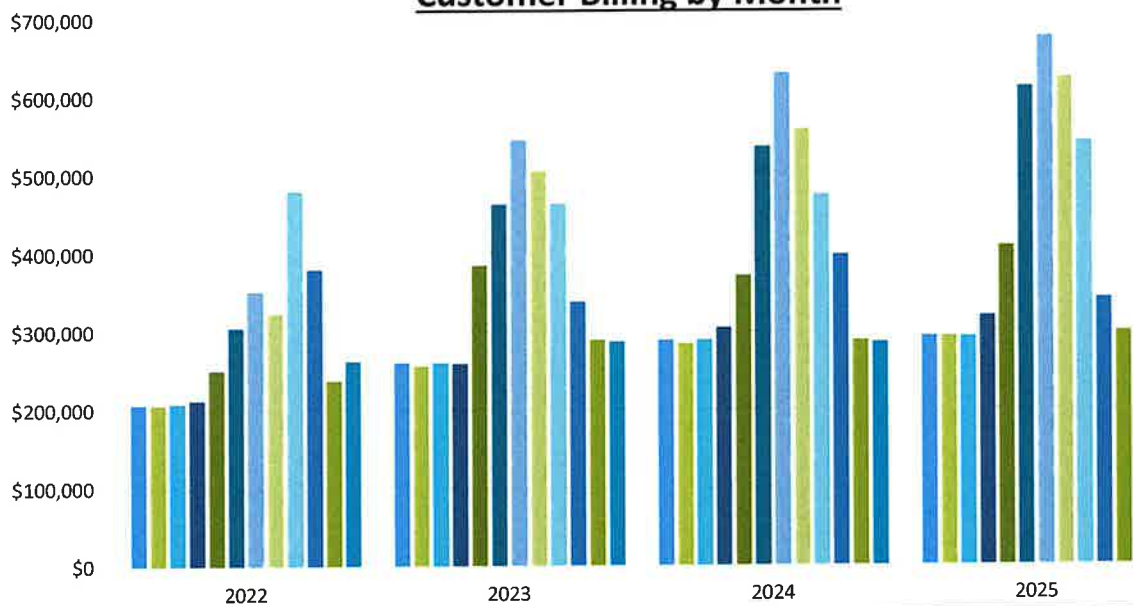
## Yearly Usage Comparison



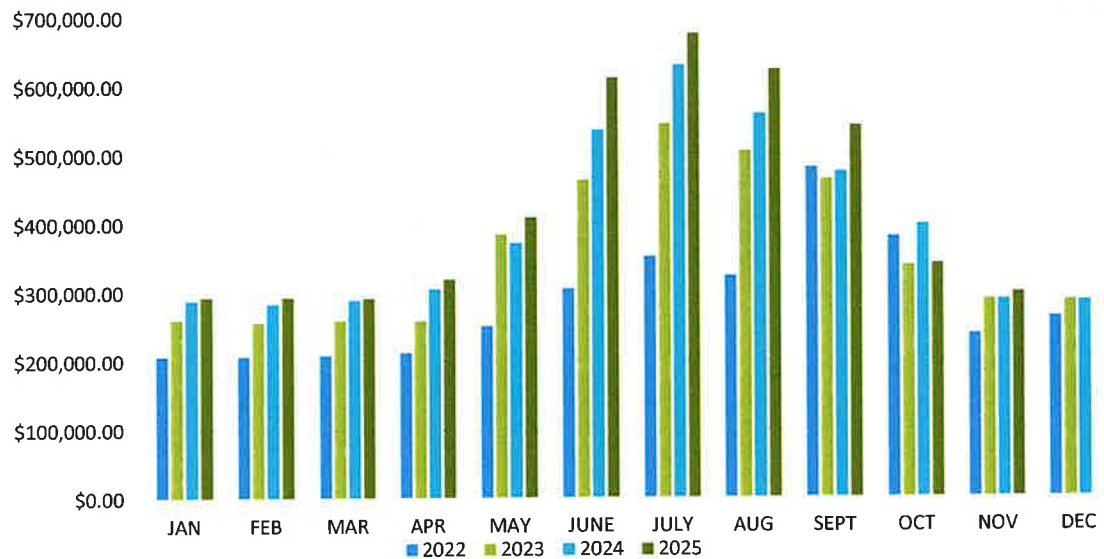
### Customer Usage by Year (Gallons)



### Customer Billing by Month



### Customer Billing by Year



WHITE CITY WATER IMPROVEMENT DISTRICT  
BOARD OF TRUSTEES - STAFF/PLANNING MEETING  
District Office  
999 Galena Drive  
Sandy, Utah

Wednesday, November 19, 2025

Members

Present: Paulina Flint, Chair; Garry True, Treasurer; Christy Seiger-Webster, (connected electronically by telephone); Chris Huntzinger

Members

Excused: Bob Johansen, Vice Chair

Others

Present: Paul Ashton; Sue Dean, Ryan Johnson, James Lucas,

**5:00 p.m. STAFF PLANNING MEETING**

- 1, Call to Order and Determination of Quorum - The meeting of the Board of Trustees Staff/Planning meeting of the White City Water Improvement District was called to order by Chair Paulina Flint at 5:00 p.m. on Wednesday, November 19, 2025 at the District Office. It was determined a quorum was present with Bob Johansen excused and. Christy Seiger-Webster participated electronically.
- 2 Sunrise Engineering Report - Cliff Linford - Ryan noted Cliff is excuse, and he will give the Sunrise Engineering Report.
  - Status of Canal Easement- Ryan stated James has contacted the owner of the landlocked property who has expressed interest in purchasing the property. James will follow up .
  - General Engineering - Ryan reported Sunrise is looking at updating numbers from the Retreat for the Capital Facilities Plan, as well as the project map. **It was moved by Mr. True, seconded by Mr. Huntzinger, the Sunrise Engineering Report be accepted. The motion was approved with the following vote: Messrs. Huntzinger and True, aye; Ms. Seiger-Webster and Flint, aye.**

**Operations Manager Report**

- Water Usage Report - James reported in October we pumped 45.1M gallons, billed for 44.2 M, about 9,000 gallons unaccounted for or 2%.
- For the year we have 4% unaccounted for.
-

Harston Tank Cleaning Status -Cleaning started on Monday and will wrap up tomorrow. The contractor is very impressed with the clarity of our water. Sediment very light, and no rusting in the tank. The contractor advised we have the tank inspected every 5 years. They did not find significant issues with the sediment and had about 30ft of visibility in the tank. Future inspections will be scheduled every 5 years.

Well 10 Repair Update - Pictures are included in the meeting packet. James reported a hole in the pipe caused water to jet out while the pump was running. Good news is fix is possible at a cost of about \$7,000 which will resolve the sanding issue. James reported water jetting out of the pipe, put a hole in the screen. He reviewed photos and a video of the interior of the well. Cliff is looking at engineering of the problem

Widdison is recommending we do chemical development of the well, and James explained what that process is. Christy commented on this type of cleaning from her experience. James will send a copy of the video to Christy. This chemical development would be a 3-4 month process at an estimated cost of \$ 350,000 which would put total rehab around \$1.1M. Various options were discussed. James will consult with Sunrise about how to proceed. We will look for other companies who may be able to give us a second opinion.

Booster Station Repair Update - James stated we have found a pump and it has been ordered. We have also found a seal that will work. We hope to be up and running in two weeks. This pump is for the 100 HP. We are using the 50 HP and Well 8

GIS Discussion- We were invited into the conversation with Jordan Valley and Sandy City who already share their GIS mapping information, to see if we were interested in sharing mapping in areas we share. This would only include piping and is a map view only.

General Repair and Maintenance - James noted repairs were pretty light this month. We are preparing and getting ready for winter. Ryan stated the guys did a phenomenal job on the water line clean-out. We did get our second round PFAF results for the EPA. Everything they sampled for came in below the reporting limit. **It was moved by Mr. True, seconded by Ms. Seiger-Webster the Operations Manager Report be accepted. The motion was approved with the following vote: Ms. Seiger-Webster and Flint, aye; Messrs. True and Huntzinger, aye.**

### General Manager Report

Update on status of schooling - Ryan stated he will be requesting reimbursement of education expenses soon. 70 of 111 credits have been



- completed. He is now at 53% and should be done by May.
- 2026 Tentative WCWID Budget -Ryan advised the cover page for the 2026 Budget is included in the meeting packet. The budget will be discussed and a public hearing date scheduled in the regular Board meeting.
- Draft 2025 Rules and Regulations for December Approval -A Draft is included in the meeting packet for Board Review and approval at the Regular Board meeting.
- Holiday Social December 18, 2025 @ Hoof & Vine 5:30 p.m
- Newsletter Deadline & Suggestions - 11/25/25 - Ryan stated the deadline for input to the newsletter is November 25, 2025. He is looking for suggestions, please forward to him. **It was moved by Mr. Huntzinger, seconded by Mr. True, the General Manager Report be accepted. The motion was approved with the following vote: Ms. Flint and Seiger-Webster, aye; Messrs. Huntzinger and True, aye.**

#### **General Counsel Report**

- Legislative Report - Paul reported the Natural Resources Interim Committee met and he distributed a copy of their report, "Water Infrastructure Project Fee Study HB 280 - 2024" Paul reviewed the report. He stated there are two bills, one from 2024 - HB 280, and one from 2025 - SB-80 The history of these bills was discussed. We need to keep an eye on this. Rural Water and UASD are closely monitoring and position papers will be developed by those affected. Paul stated we are set up with Foxley and Pignanelli for the upcoming Legislative Session.
- Implications of HB 280 (2024) and SB 80 (2025) - Implications and future issues were discussed. **It was moved by Mr. True, seconded by Mr. Huntzinger the General Counsel Report be accepted. The motion was approved with the following vote: Messrs. True and Huntzinger, aye; Ms. Flint and Seiger-Webster, aye.**

To Do's  
White City Water Improvement District  
Staff/Planning Committee  
Wednesday, November 19, 2025

1. Put inspection for possible cleaning of Harston Tank on schedule for every 5 years.--  
**COMPLETED**
2. Report on status of Well 10-- **ONGOING**
3. Report on Update to numbers from the Capital Facilities Plan and Map - Check with owner of landlocked property as to his interest in purchasing property—**IN PROCESS**
4. James will e-mail the video of the inside of Well 10-- **COMPLETED**
5. James will consult with Sunrise on how we proceed with Well 10 and look for other companies who may be able to give us a second opinion. -- **COMPLETED**
6. Report on status of Booster Station -- **ONGOING**

No Recess was taken

**WHITE CITY WATER IMPROVEMENT DISTRICT  
BOARD OF TRUSTEES**

District Office  
999 Galena Drive  
Sandy, Utah

**Minutes**

Wednesday, November 19, 2025

Members

Present: Paulina Flint, Chair; Garry True, Treasurer; Christy Seiger-Webster,  
(electronically); Chris Huntzinger

Members

Excused: Bob Johansen, Vice Chair

Others

Present: Paul Ashton; Susan Dean; Ryan Johnson; James Lucas; Dave Sanderson

**D R A F T**

1 Call to Order and Determination of Quorum

The Regular meeting of the White City Water Improvement District Board of Trustees was called to order at 6:00 p.m. on Wednesday, November 19, 2025 by Chair Paulina Flint at the District Office. It was determined a quorum was present, with Ms. Seiger-Webster participating electronically, , and Mr. Johansen excused.

2. Public Comment -

Mr. Johnson reported no public comment has been received in writing, electronically or in person.

3. Approval of Minutes of October 15, 2025 -

After review, **It was moved by Ms. Seiger-Webster, seconded by Mr. Huntzinger the minutes of the White City Water Improvement District Board of Trustees of October 15, 2025 be approved. The motion was approved with the following vote: Messrs. True and Huntzinger, aye; Ms. Seiger-Webster and Flint, aye.**

4. Accountant/Financial Report

Year to Date Report for October, 2025 - Dave Sanderson distributed the Residential Water Sales Report for October. Financial statements were reviewed and discussed. **It was moved by Mr. Huntzinger, seconded by Mr. True, the Year to Date Report for October, 2025 be accepted. The motion was approved with the following vote: Ms. Seiger-Webster and Flint, aye; Messrs. Huntzinger and True, aye.** Mr. Sanderson stated he has met with the Budget Committee and staff regarding the 2026 Budget and is happy to answer questions.

Board of Trustees  
Wednesday, November 19, 2025

Approval of October, 2025 Expenses - After review, **It was moved by Ms. Seiger-Webster, seconded by Mr. Huntzinger the October, 2025 Expenses be approved. The motion was approved with the following vote: Messrs. True and Huntzinger, aye; Ms. Flint and Seiger-Webster, aye.**

5. Discussion and Action Re: Approval of 2026 Tentative Budget - Setting Final Budget Public Hearing

Mr. True stated meeting had been held with Dave Sade on administrative and operations staff and General Counsel to review and discuss the 2026 Tentative Budget. Some adjustments were made due to maintenance and other concerns. Mr. True reviewed the Operating Costs, Capital Improvements - we are still looking at various items Operating Expenses, Capital Projects, etc. for a Total Budget of \$6.8M. He noted this is a balanced budget we can go to the public with. He thanked the staff for their help and work on this budget. After discussion, **It was moved by Mr. Huntzinger, seconded by Ms. Seiger-Webster the 2026 WCWID Tentative Budget be approved, and that a public hearing be scheduled for December 17, 2025 at 6:000 p.m.. The motion was approved with the following vote: Ms. Seiger-Webster and Flint, aye; Messrs. True and Huntzinger, aye.**

6. Discussion and Action Re: Possible 2026 COLA Increases - Setting of Public Hearing -

Mr. Johnson ask if the Board was looking at a cost of living increase for this year on rates. He noted he feels it would not be appropriate at this time. It was suggested that we meet with Sandy City to discuss their buying metered water. We also need to have a position paper written on the proposed state fees to help generate public interest and involvement. Pros and cons of adjusting rates were discussed. After the discussion, it was determined no COLA increase would be initiated this year.

7. Discussion Action Re: Setting of 2026 Meeting Schedule -

Mr. Johnson stated the proposed 2026 Board Meeting schedule is included in the meeting packet. The March meeting date was changed to accommodate the Utah Water User's meeting. If there are any other changes, please advise. **It was moved by Mr. True, seconded by Mr. Huntzinger the 2026 Board Meeting schedule be approved. The motion was approved with the following vote: Ms. Seiger-Webster and Flint, aye; Messrs. True and Huntzinger, aye.**

8. Discussion and Action Re: Board Position on State Imposed Fees - SB 80 -(2025) and HB280 (2024)

Mr. Ashton ask for Board support opposing state imposed fees. **It was moved by Mr. True, seconded by Mr. Huntzinger the Board support opposition to state**

**imposed fees - SB-80- 2025, HB-280 - 2024 be approved. The motion was approved with the following vote: Messrs. Huntzinger and True, aye; Ms. Seiger-Webster and Flint, aye.**

9 General Manager's Report

Discussion of Capital Improvement Items identified at Board Retreat -

Mr. Johnson stated he is in the process of updating numbers on capital improvements from the Retreat. For the Board's information, costs have increased on the replacement of Well 1a to \$1.9M, and Tank Farm reconstruction to \$5.8M

**DRAFT**  
UPCOMING CONFERENCES, SEMINARS AND MEETINGS:

Mr. Johnson stated Meetings, Seminars and Conferences are listed on the meeting agenda. He ask Board members to let him know what meetings they plan to attend.

- Rural Water Spring Conference - February 23-27, 2026 - St. George
- Utah Water Users Conference - March 16-18, 2-25 St. George

**It was moved by Mr. True, seconded by Mr. Huntzinger the General Manager Report be accepted. The motion was approved with the following vote: Ms. Flint and Seiger-Webster, aye; Messrs.. True, and Huntzinger, aye.**

10 - Discussion and Action Re: Authorization of Stifel Public Finance to proceed with feasibility study of funding projects identified at Board Retreat

Mr. Johnson stated It has been recommended that Stifel Public Finance look at costs identified at the Board Retreat and options for funding in a feasibility study. **It was moved by Mr. True, seconded by Mr. Huntzinger Stifel Public Finance be authorized to proceed with a feasibility study regarding funding of items identified at the Board Retreat in October. The motion was approved with the following vote: Ms. Seiger-Webster and Flint, aye; Messrs. True and Huntzinger, aye.**

11, Closed Session if needed, as allowed under Utah Code 52-4-205

There were no Closed Session items for discussion.

- A Discussion of the Character, Professional Competence or Physical or Mental Health of an individual, ( Utah Code 52-4-205
- B Strategy Sessions to discuss pending or reasonably imminent litigation. ( Utah Code 52-4-205 )
- C, Strategy sessions to discuss the purchase, exchange or lease of real property ( Utah Code 52-4-205)

Board of Trustees  
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D Discussion regarding the deployment of security, personnel , devices, or systems and ( Utah Code 52-4-205)

E Investigative proceedings regarding allegation of criminal misconduct. ( Utah Code 524-205)

12 Water System Issues -

There were no additional water systems issues for discussion

13. Suggested Items for Future Board Meetings

John Crandall will attend future meetings.

14 Adjourn

**It was moved by Mr. True the meeting adjourn.**

Respectfully submitted,

Approved:

Susan A. Dean, Secretary

Flint, Chair

Paulina

**DRAFT**

To Do's  
White City Water Improvement District  
Board of Trustees  
Wednesday, November 19, 2025

1. Public Hearing on 2026 Budget scheduled for December 17, 2025 -- **COMPLETED**
2. Meet with Sandy City to discuss their possible purchase of District water --**IN PROCESS**
3. A position paper on proposed state-imposed fees should be written for our public and published in newsletter -- **IN PROCESS**
4. Stifel Financial authorized to do a feasibility study regarding future funding. -- **IN PROCESS**

WHITE CITY WATER (DISTRICT)  
BALANCE SHEET  
DECEMBER 31, 2025

FUND 51

ASSETS

51-1111	CASH - US BANK CHECKING ACCT	(	56,633.81)
51-1113	XPRESS BILL PAY CLEARING		25,378.88
51-1120	CASH CLEARING - UTILITIES	(	90,848.75)
51-1131	PETTY CASH		150.00
51-1153	PTIF #5822 RW FUND		22,897.14
51-1155	PTIF #5507 – OPERATING FUND		2,073,793.38
51-1156	PTIF #1454 CAPITAL RESERVE		830,619.84
51-1158	PTIF #4779 CAPITAL IMPROVEMENT		1,572,781.89
51-1159	2020 BOND DEBT 248891000		73,550.32
51-1161	2020 BOND DEBT RES 248891001		18,261.84
51-1163	2015 BOND SERIES 240217000		.01
51-1180	2021 BOND DEBT #221884000		298,049.40
51-1181	2021 BOND SINK A #221884001		3,555.81
51-1182	2021 BOND SINK B #221884002		416,237.33
51-1183	2021 COI #221884003		6.76
51-1192	2022 PROJECT FUND 247852001		204.38
51-1193	2022 BOND FUND 247852000		216,400.24
51-1194	2022 BOND FUND 247852002		80,949.61
51-1311	CUSTOMER ACCOUNTS RECEIVABLE		284,407.10
51-1511	INVENTORY		240,225.13
51-1561	PREPAID INSURANCE		30,598.44
51-1610	CONSTRUCTION IN PROGRESS	(	.02)
51-1611	LAND		682,813.32
51-1621	BUILDINGS		3,304,822.34
51-1631	WELLS AND STORAGE FACILITIES		11,532,642.06
51-1632	SUPPLY TRANSMISSION LINE		12,669,649.40
51-1633	METERS AND HYDRANTS		1,544,049.65
51-1640	INVESTMENT COMPANY		3,354,986.92
51-1641	OFFICE FURNITURE AND EQUIPMENT		82,900.59
51-1642	ACCUMULATED DEPRECIATION	(	11,523,993.07)
51-1651	MACHINERY & EQUIPMENT		808,962.88
51-1661	VEHICLES		84,183.91
51-1800	DEFERRED OUTFLOW PENSION		259,829.00
51-1802	DEFERRED OUTFLOW REFUNDING 16		21,718.11
51-1804	DEFERRED OUTFLOW REFUNDING 21		518,723.78
			29,381,873.81
	<b>TOTAL ASSETS</b>		<b>29,381,873.81</b>

LIABILITIES AND EQUITY



WHITE CITY WATER (DISTRICT)  
BALANCE SHEET  
DECEMBER 31, 2025

FUND 51

LIABILITIES

51-2131	ACCOUNTS PAYABLE	(	359.87)	
51-2211	ACCRUED PAYROLL PAYABLE		28,764.12	
51-2221	FEDERAL TAX PAYABLE	(	42,998.71)	
51-2222	STATES PAYROLL TAXES PAYABLE	(	713.89)	
51-2223	RETIREMENT PAYABLE		173.56	
51-2224	INSURANCE PAYABLE	(	17,178.71)	
51-2225	WORKERS COMP PAYABLE		8,326.20	
51-2228	MISC DEDUCTIONS		649.99	
51-2300	NET PENSION LIABILITY		114,131.00	
51-2503	CURRENT BOND MATURITIES 2020		176,000.00	
51-2504	CURRENT BOND MATURITIES 2021 B		205,000.00	
51-2507	CURRENT BOND MATURITIES 2021 A		450,000.00	
51-2508	CURRENT BOND MATURITIES 2022		125,000.00	
51-2510	ST COMPENSATED ABSENCES		60,205.84	
51-2551	ACCRUED INTEREST PAYABLE		258,083.00	
51-2630	LT COMPENSATED ABSENCES		41,601.88	
51-2649	2022 BOND PAYABLES		7,755,000.00	
51-2656	2020 BOND PAYABLES		1,831,000.00	
51-2657	2021 BOND PAYABLES B		6,705,000.00	
51-2658	2021 BOND PAYABLES A	(	450,000.00)	
51-2664	2015 PREMIUM ON REFUNDING		404,486.00	
51-2668	2022 PREMIUM ON REFUNDING		245,476.20	
51-2795	DEFERRED INFLOWS PENSION		1,221.00	
	TOTAL LIABILITIES			17,698,869.61

FUND EQUITY

UNAPPROPRIATED FUND BALANCE:				
51-2999	RETAINED EARNINGS-BEGIN OF YR		11,081,631.50	
	REVENUE OVER EXPENDITURES - YTD		601,372.70	
	BALANCE - CURRENT DATE		11,683,004.20	
	TOTAL FUND EQUITY			11,683,004.20
	TOTAL LIABILITIES AND EQUITY			29,381,873.81

WHITE CITY WATER (DISTRICT)  
 REVENUES WITH COMPARISON TO BUDGET  
 FOR THE 12 MONTHS ENDING DECEMBER 31, 2025

		FUND 51				
<u>REVENUE</u>		<u>PERIOD ACTUAL</u>	<u>YTD ACTUAL</u>	<u>BUDGET</u>	<u>UNEARNED</u>	<u>PCNT</u>
51-3710	METERED SALES - RES CUSTOMERS	.00	4,530,766.58	4,612,500.00	81,733.42	98.2
51-3715	OTHER WATER REVENUES	.00	5,247.95	2,500.00	( 2,747.95)	209.9
51-3720	METERED SALES - COMMERCIAL	.00	134,402.26	92,250.00	( 42,152.26)	145.7
51-3780	LATE CHARGES	.00	31,852.50	40,000.00	8,147.50	79.6
51-3810	MISCELLANEOUS REVENUE	208.04	32,063.96	10,774.00	( 21,289.96)	297.6
51-3900	INTEREST & DIVIDEND INCOME	.00	200,731.48	50,000.00	( 150,731.48)	401.5
<b>TOTAL FUND REVENUE</b>		<b>208.04</b>	<b>4,935,064.73</b>	<b>4,808,024.00</b>	<b>( 127,040.73)</b>	<b>102.6</b>

WHITE CITY WATER (DISTRICT)  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 12 MONTHS ENDING DECEMBER 31, 2025

FUND 51

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>ADMINISTRATION</u>					
51-5100-110 SALARIES & WAGES - EMPLOYEES	.00	336,068.30	581,719.00	245,650.70	57.8
51-5100-111 OVERTIME/ON-CALL	.00	6.00	1,000.00	994.00	.6
51-5100-115 COMPENSATION - TRUSTEES	.00	31,860.05	42,000.00	10,139.95	75.9
51-5100-130 BENEFITS	.00	134,055.52	295,062.00	161,006.48	45.4
51-5100-210 DUES & MEMBERSHIPS	2,626.40	24,661.41	31,942.00	7,280.59	77.2
51-5100-231 TRAVEL EXPENSES	854.06	7,615.20	23,000.00	15,384.80	33.1
51-5100-240 OFFICE SUPPLIES	396.25	4,358.82	10,500.00	6,141.18	41.5
51-5100-245 POSTAGE / PRINTING	.00	48,786.23	50,550.00	1,763.77	96.5
51-5100-250 EQUIP. MAINT. CONTRACTS	1,699.52	53,655.95	52,910.00	( 745.95)	101.4
51-5100-270 UTILITIES	1,634.67	35,005.43	38,040.00	3,034.57	92.0
51-5100-300 BAD DEBT EXPENSE	.00	1,174.63	.00	( 1,174.63)	.0
51-5100-310 MISC. PROFESSIONAL SERVICES	498.00	72,295.46	137,000.00	64,704.54	52.8
51-5100-311 ACCOUNTING	2,175.00	38,875.00	43,500.00	4,625.00	89.4
51-5100-330 TRAINING REGISTRATIONS	.00	6,989.70	14,810.00	7,820.30	47.2
51-5100-510 INSURANCE - GENERAL LIABILITY	.00	65,713.22	65,000.00	( 713.22)	101.1
51-5100-530 INTEREST EXPENSES	( 780,000.00)	788,033.65	1,056,078.00	268,044.35	74.6
51-5100-610 BANK / TRUSTEE FEES	1,800.00	5,713.03	27,000.00	21,286.97	21.2
51-5100-620 EQUIPMENT REPLACEMENT	.00	2,566.41	.00	( 2,566.41)	.0
51-5100-622 LITIGATION	.00	.00	3,000.00	3,000.00	.0
51-5100-625 MISC. EXPENSES	.00	344.35	8,400.00	8,055.65	4.1
51-5100-629 BOARD CONTINGENCY	.00	11,627.84	14,000.00	2,372.16	83.1
51-5100-720 BUILDING IMPROVEMENTS/MAINT	706.87	9,908.29	18,488.00	8,579.71	53.6
51-5100-730 EQUIPMENT	.00	.00	3,200.00	3,200.00	.0
51-5100-740 UNIFORMS	.00	4,178.02	7,750.00	3,571.98	53.9
<b>TOTAL ADMINISTRATION</b>	( 767,609.23)	1,683,492.51	2,524,949.00	841,456.49	66.7
<u>CAPITAL PROJECTS</u>					
51-5110-310 PROFESSIONAL SERVICES	.00	3,066.63	.00	( 3,066.63)	.0
51-5110-750 STORAGE GARAGE LOT CIP	.00	5,420.25	.00	( 5,420.25)	.0
51-5110-751 MAINLINE REPLACEMENTS	.00	916,308.87	580,000.00	( 336,308.87)	158.0
51-5110-765 METER REPLACEMENTS	.00	198,585.00	200,000.00	1,415.00	99.3
51-5110-770 10000 SOUTH TRANSMISSION LINE	.00	14,458.50	.00	( 14,458.50)	.0
51-5110-775 HARSTON TANK NO. 2	.00	2,686.50	.00	( 2,686.50)	.0
<b>TOTAL CAPITAL PROJECTS</b>	.00	1,140,525.75	780,000.00	( 360,525.75)	146.2

WHITE CITY WATER (DISTRICT)  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 12 MONTHS ENDING DECEMBER 31, 2025

FUND 51

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>OPERATIONS</u>					
51-5160-110 SALARIES & WAGES - EMPLOYEES	.00	329,414.70	257,004.00	( 72,410.70)	128.2
51-5160-111 OVERTIME/ON-CALL	.00	23,037.07	25,400.00	2,362.93	90.7
51-5160-130 BENEFITS	.00	147,335.03	159,771.00	12,435.97	92.2
51-5160-210 DUES & MEMBERSHIPS	.00	1,596.35	2,120.00	523.65	75.3
51-5160-211 GIS MAINTENANCE	.00	1,876.50	.00	( 1,876.50)	.0
51-5160-230 VEHICLE MAINTENANCE	1,033.14	24,595.38	34,880.00	10,284.62	70.5
51-5160-231 TRAVEL EXPENSES	.00	1,220.52	3,000.00	1,779.48	40.7
51-5160-250 REPAIRS & MAINTENANCE SUPPLY	146,696.25	530,946.45	463,200.00	( 67,746.45)	114.6
51-5160-251 REPAIRS & MAINTENANCE WELLS	.00	1,534.60	.00	( 1,534.60)	.0
51-5160-270 UTILITIES	757.06	429,384.20	441,520.00	12,135.80	97.3
51-5160-310 SCADA/WELL MAINTENANCE	.00	.00	21,000.00	21,000.00	.0
51-5160-330 TRAINING & REGISTRATIONS	.00	.00	2,680.00	2,680.00	.0
51-5160-620 WATER SAMPLING/TESTING	490.00	16,483.04	50,000.00	33,516.96	33.0
51-5160-640 EQUIPMENT REPLACEMENT	.00	2,158.87	.00	( 2,158.87)	.0
51-5160-740 EQUIPMENT	.00	91.06	42,500.00	42,408.94	.2
<b>TOTAL OPERATIONS</b>	<b>148,976.45</b>	<b>1,509,673.77</b>	<b>1,503,075.00</b>	<b>( 6,598.77)</b>	<b>100.4</b>
<b>TOTAL FUND EXPENDITURES</b>	<b>( 618,632.78)</b>	<b>4,333,692.03</b>	<b>4,808,024.00</b>	<b>474,331.97</b>	<b>90.1</b>
<b>NET REVENUE OVER EXPENDITURES</b>	<b>618,840.82</b>	<b>601,372.70</b>	<b>.00</b>	<b>( 601,372.70)</b>	<b>.0</b>

Journal	Payee or Description	Date	Check Number	Amount
CD1	IT NOW MONTHLY BILLING --	12/31/2025	1	1,626.07
CD1	FEDERAL EFT TAX DEPOSIT – PAYROLL	12/31/2025	3	4,851.90
CD1	URS ACH RETIREMENT DEPOSIT – PAYROLL	12/31/2025	5	5,194.72
CDA	BLUE STAKES OF UTAH 811	12/04/2025	31084	70.00
CDA	CERTIFIED FIRE & SECURITY	12/04/2025	31085	100.00
CDA	CHEMTECH/FORD LABORATORIES	12/04/2025	31086	490.00
CDA	COMCAST CABLE	12/04/2025	31087	140.88
CDA	CUMMINS, INC	12/04/2025	31088	820.92
CDA	DEX IMAGING LLC	12/04/2025	31089	73.45
CDA	DS ACCOUNTING SERVICES LLC	12/04/2025	31090	2,175.00
CDA	GOTO COMMUNICATIONS, INC.	12/04/2025	31091	455.36
CDA	HOME DEPOT CREDIT SERVICES	12/04/2025	31092	269.35
CDA	MATRIX EXCAVATION, INC.	12/04/2025	31093	18,065.00
CDA	ODP BUSINESS SOLUTIONS, LLC	12/04/2025	31094	108.96
CDA	ORS – CHILD SUPPORT SERVICES	12/04/2025	31095	110.77
CDA	RDX, LLC	12/04/2025	31096	462.00
CDA	ROCKY MOUNTAIN POWER	12/04/2025	31097	1,321.90
CDA	RURAL WATER ASSOC. OF UTAH	12/04/2025	31098	1,850.00
CDA	U.S. BANK NATL ASSOC.	12/04/2025	31099	134,387.52
CDA	WASTE MANAGEMENT OF UTAH, INC	12/04/2025	31100	249.55
CDA	WIDDISON TURBINE SERVICE	12/04/2025	31101	126,942.50
CDA	DeANN GRAVES	12/11/2025	31102	37.25
CDA	HILLSIDE TIRE & SERVICE	12/11/2025	31103	33.28
CDA	ODP BUSINESS SOLUTIONS, LLC	12/11/2025	31104	287.29
CDA	STATE OF UTAH FUEL NETWORK	12/11/2025	31105	849.92
CDA	STEVEN G MCBRIDE	12/11/2025	31106	56.60
CDA	SUNRISE ENGINEERING	12/11/2025	31107	498.00
CDA	THOMSON REUTERS – WEST	12/11/2025	31108	327.60
CDA	US BANK	12/11/2025	31109	2,350.19
CDA	UTAH LOCAL GOVERNMENTS TRUST	12/11/2025	31110	1,291.66
CDA	UTAH STATE TREASURERS OFFICE	12/11/2025	31111	63,923.90
CDP	DIRECT DEPOSIT TOTAL	12/05/2025	92201	27,165.38
CDP	Ashton, Paul H - DIR DEP	12/05/2025	11302501	.00
CDP	Bowles, Daniel S. - DIR DEP	12/05/2025	11302502	.00
CDP	Cardenaz, Phillip S. - DIR DEP	12/05/2025	11302503	.00
CDP	Flint, Paulina - DIR DEP	12/05/2025	11302504	.00
CDP	GUZMAN,MISHELL - DIR DEP	12/05/2025	11302505	.00
CDP	Huntzinger, Chris - DIR DEP	12/05/2025	11302506	.00
CDP	Johansen, Robert - DIR DEP	12/05/2025	11302507	.00
CDP	Johnson, Ryan R. - DIR DEP	12/05/2025	11302508	.00
CDP	Lucas, James B. - DIR DEP	12/05/2025	11302509	.00
CDP	Peterson, Ian - DIR DEP	12/05/2025	11302510	.00
CDP	Seiger-Webster, Christy M - DIR DEP	12/05/2025	11302511	.00
CDP	Teran, Madison - DIR DEP	12/05/2025	11302512	.00
CDP	True, Garry - DIR DEP	12/05/2025	11302513	.00
CDP	Winger, David S. - DIR DEP	12/05/2025	11302514	.00
Grand Totals:				<u>396,586.92</u>

## Report Criteria:

Includes the following check types:

Manual, Payroll, Supplemental, Termination, Void

Includes unprinted checks

Pay Period Date	Journal Code	Check Issue Date	Check Number	Payee	Payee ID	Description	GL Account	Amount	D
11/16/2025	PC	11/21/2025	11162501	Ashton, Paul H	86		51-1111	3,687.23-	D
11/16/2025	PC	11/21/2025	11162502	Bowles, Daniel S.	30		51-1111	2,463.24-	D
11/16/2025	PC	11/21/2025	11162503	Cardenaz, Phillip S.	40		51-1111	2,176.44-	D
11/16/2025	PC	11/21/2025	11162504	Dean, Susan A	22		51-1111	300.21-	D
11/16/2025	PC	11/21/2025	11162505	GUZMAN,MISHELL	43		51-1111	1,651.97-	D
11/16/2025	PC	11/21/2025	11162506	Johnson, Ryan R.	47		51-1111	3,614.65-	D
11/16/2025	PC	11/21/2025	11162507	Lucas, James B.	52		51-1111	2,766.18-	D
11/16/2025	PC	11/21/2025	11162508	Peterson, Ian	54		51-1111	1,584.93-	D
11/16/2025	PC	11/21/2025	11162509	Teran, Madison	48		51-1111	1,647.22-	D
11/16/2025	PC	11/21/2025	11162510	Winger, David S.	70		51-1111	1,981.90-	D
11/16/2025	PC	11/21/2025	11162511	Flint, Paulina	80		51-1111	287.89-	D
11/16/2025	PC	11/21/2025	11162512	Johansen, Robert	130		51-1111	237.52-	D
11/30/2025	PC	12/05/2025	11302501	Ashton, Paul H	86		51-1111	3,687.23-	D
11/30/2025	PC	12/05/2025	11302502	Bowles, Daniel S.	30		51-1111	2,306.66-	D
11/30/2025	PC	12/05/2025	11302503	Cardenaz, Phillip S.	40		51-1111	2,531.90-	D
11/30/2025	PC	12/05/2025	11302504	Flint, Paulina	80		51-1111	608.51-	D
11/30/2025	PC	12/05/2025	11302505	GUZMAN,MISHELL	43		51-1111	1,945.85-	D
11/30/2025	PC	12/05/2025	11302506	Huntzinger, Chris	151		51-1111	703.30-	D
11/30/2025	PC	12/05/2025	11302507	Johansen, Robert	130		51-1111	583.51-	D
11/30/2025	PC	12/05/2025	11302508	Johnson, Ryan R.	47		51-1111	5,010.73-	D
11/30/2025	PC	12/05/2025	11302509	Lucas, James B.	52		51-1111	2,774.25-	D
11/30/2025	PC	12/05/2025	11302510	Peterson, Ian	54		51-1111	1,861.79-	D
11/30/2025	PC	12/05/2025	11302511	Seiger-Webster, Christy M	140		51-1111	615.94-	D
11/30/2025	PC	12/05/2025	11302512	Teran, Madison	48		51-1111	1,867.76-	D
11/30/2025	PC	12/05/2025	11302513	True, Garry	120		51-1111	610.94-	D
11/30/2025	PC	12/05/2025	11302514	Winger, David S.	70		51-1111	2,057.01-	D
Grand Totals:								<u>49,564.76-</u>	
								<u>26</u>	

**RESOLUTION NO. 2025-12-001**

**A RESOLUTION ADOPTING THE 2026 BUDGET.**

WHEREAS the White City Water Improvement District (hereafter "WCWID") is a political subdivision of the State of Utah, and

WHEREAS, WCWID reviewed a tentative budget for 2026 at its regularly scheduled Board Meeting of November 19, 2025, and

WHEREAS, the time and place of a public hearing to consider adoption of a Final Budget for calendar year 2026 was set for December 17, 2025, at 6:00 p.m. at the offices of WCWID, 999 East Galena Drive, Sandy, Utah 84094, and

WHEREAS, notice of the aforementioned public hearing was duly published on December 1, 2025, on the Utah Public Notice website, posted at the WCWID Office and WCWID website, and

WHEREAS, after reviewing all comments of the public and interested parties at the December 17, 2025, public hearing, the Board of Trustees has decided to approve the Final Budget for calendar year 2026 (Summary Pages attached hereto, marked Attachment "A"), by resolution.

NOW THEREFORE, IT IS HEREBY RESOLVED by the Board of Trustees of the White City Water Improvement District, that the 2026 Calendar Year Budget, Summary Pages attached hereto, marked Attachment "A" is hereby adopted as the 2026 Calendar Year Budget for the White City Water Improvement District.

APPROVED this \_\_\_\_ day of December 2025.

\_\_\_\_\_  
Paulina F. Flint, Chair  
WHITE CITY WATER IMPROVEMENT

DISTRICT  
ATTEST

\_\_\_\_\_  
Clerk:

ATTACHMENT "A"  
2026 BUDGET  
WHITE CITY WATER IMPROVEMENT DISTRICT

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**White City Water Improvement District**

		<b>Actual 2024</b>	<b>Final Budget 2025</b>	<b>General Manager Recommended 2026</b>
<b>Operating Revenues</b>				
51-3710	Metered Sales - Residential	\$ 4,586,717	\$ 4,612,500	\$ 4,700,000
51-3720	Metered Sales - Commercial	115,514	92,250	118,000
51-3715	Other Water Revenues	-	2,500	2,500
51-3780	Late Charges	35,063	40,000	37,000
51-3900	Interest & Dividend Income	355,977	75,000	50,000
51-3810	Miscellaneous Revenue	34,869	10,774	15,000
51-3725	Appropriated Fund Balance/Operations	-	42,500	-
	<b>Total Operating Revenues</b>	<b><u>\$ 5,128,140</u></b>	<b><u>\$ 4,875,524</u></b>	<b><u>\$ 4,922,500</u></b>
<b>Capital Revenues</b>				
	Bond Proceeds	\$ -	7,173,225	\$ -
	Appropriated Fund Balance	-	-	1,106,967
	<b>Total Capital Revenues</b>	<b><u>\$ -</u></b>	<b><u>\$ 7,173,225</u></b>	<b><u>\$ 1,106,967</u></b>
	<b>Total Revenues</b>	<b><u>\$ 5,128,140</u></b>	<b><u>\$ 12,048,749</u></b>	<b><u>\$ 6,029,467</u></b>
<b>Operating Expenses</b>				
51-5100-xxx	Administration	\$ 2,289,481	\$ 2,518,406	\$ 3,064,242
51-5160-xxx	Operations	1,464,923	1,369,123	1,475,225
	<b>Total Operating Expenses</b>	<b><u>\$ 3,754,404</u></b>	<b><u>\$ 3,887,529</u></b>	<b><u>\$ 4,539,467</u></b>
<b>Capital Expenses</b>				
51-5100-xxx	Capital Projects & Reserves	\$ 5,128,350	\$ 8,161,220	\$ 1,490,000
	<b>Total Capital Expenses</b>	<b><u>\$ 1,466,381</u></b>	<b><u>\$ 8,161,220</u></b>	<b><u>\$ 1,490,000</u></b>
	<b>Total Expenses</b>	<b><u>\$ 8,882,754</u></b>	<b><u>\$ 12,048,749</u></b>	<b><u>\$ 6,029,467</u></b>
	<b>Surplus/(Deficit)</b>	<b><u>\$ (3,754,614)</u></b>	<b><u>\$ -</u></b>	<b><u>\$ (0)</u></b>

**Revenues and Expenditures Summary**

<b>WHITE CITY WATER IMPROVEMENT DISTRICT</b>
<b>Budget Year 2026</b>

	OVERALL CENTERS	Actual 2024	Budget 2025	General Manager Recommended 2026
	<b>Salaries and Benefits</b>			
51-XXXX-110	Full Time Employees	\$ 648,339	\$ 838,723	\$ 818,155
51-XXXX-111	Overtime/On-Call	18,015	26,400	26,400
51-5100-115	Compensation Trustees	26,950	29,500	42,000
51-XXXX-130	Benefits	277,705	457,614	422,029
	<b>Total Salaries and Benefits</b>	<b>\$ 971,008</b>	<b>\$ 1,352,237</b>	<b>\$ 1,308,584</b>
	<b>Operations</b>			
210	Books, Subscriptions & Memberships	\$ 27,606	\$ 43,762	\$ 36,134
230	Car Allowance/Reimbursement	41,183	34,244	34,880
231	Travel	11,707	26,000	26,000
240	Office Supplies	4,425	10,500	9,000
245	Printing & Postage	45,641	45,550	56,550
250	Equipment & Software Maintenance	541,823	474,610	484,130
270	Utilities	435,334	428,863	480,295
	<b>Total Operations</b>	<b>\$ 1,107,718</b>	<b>\$ 1,063,529</b>	<b>\$ 1,126,989</b>
	<b>Professional Services</b>			
310	Professional Services	\$ 156,427	\$ 158,000	\$ 242,650
311	Accounting Services	36,188	43,500	43,500
330	Training	6,449	17,490	21,950
	<b>Total Professional Services</b>	<b>\$ 199,064</b>	<b>\$ 218,990</b>	<b>\$ 308,100</b>
	<b>Insurance, Building &amp; Interest</b>			
510	Insurance	\$ 62,079	\$ 65,000	\$ 67,700
530	Principal & Interest Expense	621,034	1,056,078	1,591,050
555	Leases	7,603	27,000	27,000
	<b>Total Insurance, Building &amp; Interest</b>	<b>\$ 690,716</b>	<b>\$ 1,148,078</b>	<b>\$ 1,685,750</b>
	<b>Miscellaneous</b>			
620	Miscellaneous Services	\$ 29,478	\$ 49,700	\$ 68,900
629	Board Contingency	565	14,000	14,000
	<b>Total Miscellaneous</b>	<b>\$ 30,043</b>	<b>\$ 63,700</b>	<b>\$ 82,900</b>
	<b>Capital Expenses</b>			
720	Building	\$ 11,879	\$ 17,694	\$ 17,844
730	Improvements	-	8,161,220	1,490,000
740	Equipment	2,830	5,800	5,800
	<b>Total Capital Expenses</b>	<b>\$ 14,709</b>	<b>\$ 8,184,714</b>	<b>\$ 1,513,644</b>
	<b>Total Overall Expenses</b>	<b>\$ 3,013,259</b>	<b>\$ 12,031,248</b>	<b>\$ 6,025,967</b>

**Summary Overall By Expenditures**

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**White City Water Improvement District  
Budget Year 2026**

<b>Division : Administration</b>	<b>General Manager</b>		
<b>Account Number 5100</b>	<b>Actual 2024</b>	<b>Budget 2025</b>	<b>Recommended 2026</b>
<b>Salaries and Benefits</b>			
Full Time Employees	\$ 309,993	\$ 581,719	\$ 547,359
Overtime	-	1,000	1,000
Compensation Trustees	26,950	29,500	42,000
Benefits	129,247	295,062	259,150
<b>Total Salaries and Benefits</b>	<b>\$ 466,190</b>	<b>\$ 907,281</b>	<b>\$ 849,509</b>
<b>Operations</b>			
Books, Subscriptions & Member	\$ 26,607	\$ 42,042	\$ 33,264
Travel	10,802	23,000	23,000
Office Supplies	4,425	10,500	9,000
Equipment & Software Maint.	49,218	51,410	56,430
Postage	45,641	45,550	56,550
Utilities	33,795	38,040	38,775
<b>Total Operations</b>	<b>\$ 170,487</b>	<b>\$ 210,542</b>	<b>\$ 217,019</b>
<b>Professional Services</b>			
Professional Services	\$ 155,638	\$ 137,000	\$ 186,650
Accounting Services	36,188	43,500	43,500
Training	4,299	14,810	19,270
<b>Total Professional Services</b>	<b>\$ 196,125</b>	<b>\$ 195,310</b>	<b>\$ 249,420</b>
<b>Insurance, Interest &amp; Leases</b>			
Insurance	\$ 62,079	\$ 65,000	\$ 67,700
Principal & Interest Expense	621,034	1,056,078	1,591,050
Bank fees	7,603	27,000	27,000
<b>Total Insur, Interest &amp; Leases</b>	<b>\$ 690,716</b>	<b>\$ 1,148,078</b>	<b>\$ 1,685,750</b>
<b>Miscellaneous</b>			
Litigation	\$ -	\$ 3,000	\$ 3,000
Miscellaneous	5,885	8,950	11,400
Uniforms	3,658	7,750	10,500
Contingency	565	14,000	14,000
<b>Total Miscellaneous</b>	<b>\$ 10,108</b>	<b>\$ 33,700</b>	<b>\$ 38,900</b>
<b>Capital Expenses</b>			
Building	\$ 11,879	\$ 17,694	\$ 17,844
Capital Projects	-	-	-
Equipment	2,830	5,800	5,800
<b>Total Capital Expenses</b>	<b>\$ 14,709</b>	<b>\$ 23,494</b>	<b>\$ 23,644</b>
<b>Total Division Expenses</b>	<b>\$ 1,548,335</b>	<b>\$ 2,518,405</b>	<b>\$ 3,064,242</b>

**Summary Administration**

<b>White City Water Improvement District Budget Year 2026</b>
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<b>Division : Capital Improvement</b>  <b>Account Number 51-5110</b>	<b>Actual 2024</b>	<b>Budget 2025</b>	<b>General Manager Recommended 2026</b>
Well House/Pump Improvements	-	\$ 100,000	\$ 700,000
Seismic Upgrades/ADA Building	-	\$ -	\$ -
Mainline Replacements	-	\$ 580,000	\$ 580,000
Meter Replacement Program	-	\$ 200,000	\$ 210,000
Harston Tank No.2	-	\$ 3,426,220	\$ -
Storage Garage lot	-	\$ 100,000	\$ -
10000 So. Transmission Line & Connection	-	\$ 3,755,000	\$ -
Phase 2 – Yard Improvements	-	\$ -	\$ -
PRV Rebuilds/Replacements	-	\$ -	\$ -
Reserves	-	\$ -	\$ -
<b>Total Capital Expenses</b>	-	<b>\$ 8,161,220</b>	<b>\$ 1,490,000</b>

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Capital Improvements Summary

**DRAFT**

**White City Water Improvement District  
Budget Year 2026**

Division : Operations Account Number 5160	Actual 2024	Budget 2025	General Manager Recommended 2026
<b>Salaries and Benefits</b>			
Full time employees	\$ 338,346	\$ 257,004	\$ 270,796
Overtime	18,015	25,400	25,400
Benefits	148,458	162,552	162,879
<b>Total Salaries and Benefits</b>	<b>\$ 504,819</b>	<b>\$ 444,956</b>	<b>\$ 459,075</b>
<b>Operations</b>			
Books, Subscriptions & Memberships	\$ 999	\$ 1,720	\$ 2,870
Car Allowance/Reimbursement	41,183	34,244	34,880
Travel	905	3,000	3,000
Repairs & Maintenance	492,605	423,200	427,700
Utilities	401,539	390,823	441,520
<b>Total Operations</b>	<b>\$ 937,231</b>	<b>\$ 852,987</b>	<b>\$ 909,970</b>
<b>Professional Services</b>			
Well & SCADA Servicing	\$ 789	\$ 21,000	\$ 56,000
Training	2,150	2,680	2,680
<b>Total Professional Services</b>	<b>\$ 2,939</b>	<b>\$ 23,680</b>	<b>\$ 58,680</b>
<b>Miscellaneous</b>			
Miscellaneous Services/Water Sampling	\$ 19,935	\$ 30,000	\$ 30,000
<b>Total Miscellaneous</b>	<b>\$ 19,935</b>	<b>\$ 30,000</b>	<b>\$ 30,000</b>
<b>Capital Expenses</b>			
Building	\$ -	\$ -	\$ -
Equipment	-	17,500	17,500
<b>Total Capital Expenses</b>	<b>\$ -</b>	<b>\$ 17,500</b>	<b>\$ 17,500</b>
<b>Total Division Expenses</b>	<b>\$ 1,464,923</b>	<b>\$ 1,369,123</b>	<b>\$ 1,475,225</b>

**Summary Operations**

# WHITE CITY WATER IMPROVEMENT DISTRICT

## RULES & REGULATIONS

*Effective January 2026*

1. All water delivered by the District to its Customers shall be metered through water meters. The District will check, inspect, change, or adjust the meter at its discretion. Customers shall not open meter boxes for the purpose of turning the water off or on unless special permission has been granted, or in the case of an emergency. *At no time are Customers authorized to tamper with the operation of the water meter.* There are to be no sprinkler supply valves installed inside the meter barrel. The District shall assume the responsibility and expense of operating and maintaining the meter.
2. Should a meter fail to register at any time, the water delivered during such a period shall be estimated on the basis of previous consumption. In the event a meter is found to be recording less than 97% or more than 103% of accuracy, the District may make such adjustments in the consumer's previous bill as are just and fair under the circumstances. The District reserves the right to estimate water consumption according to the previous year's usage for any month.
3. All damage, lack of accessibility, or injury to the District's pipelines, meters, or to the material of the District on or near the consumer's premises, caused by any act of neglect of the consumer, shall, at the discretion of the District, be repaired at the consumer's expense. It is the resident's responsibility to ensure that meters are always accessible to District personnel, including but not limited to removing overgrown landscaping, vehicles, unlocking gates and fences. Residents are responsible for securing *all animals away from the meter when access is requested by District personnel.*
4. The District shall use reasonable diligence to provide continuous water service to its customers and shall make a reasonable effort to furnish them with a clean, pure supply of water, free from injurious substances (see also Item #14).
5. The District has prepared a diagram to illustrate the location of the water service as it pertains to the property owner and the District. This illustration is labeled with the location of White City's responsibility and where the homeowner's responsibility begins. This illustration and diagram can be found on our website: [www.wcwid.utah.gov](http://www.wcwid.utah.gov) . In brief, the District is responsible for including the meter, or in the event of a fire, the fire stand or valve, and the owner is responsible for any area beyond the meter, fire stand, or valve.
6. The District shall not be held liable for damages to any water user because of any stoppage or interruption of his/her water supply.
7. **Consumer Metered Rates and Charges**  
The following rates shall be charged monthly to each meter and consumer unit, a consumer unit being defined as a single unit dwelling, store, service station, church, school, café, factory, shop, processing plant, or other business establishment or concern which may be supplied with potable water for domestic purposes:

**Residential Minimum Charge:**

\$61.50 per month

**Residential Monthly Rates:**

\$61.50 for 5,000 gallons  
\$2.05 per 1,000 gallons over 5,001 – 30,000 gallons  
\$2.31 per 1,000 gallons over 30,001 – 60,000 gallons  
\$2.56 per 1,000 gallons over 60,001 – 90,000 gallons  
\$3.33 per 1,000 gallons over 90,000 plus gallons

**Commercial Minimum Charge:**

\$61.50      5/8 x 3/4" meter  
\$120.95     1" meter  
\$240.87     1.5" meter  
\$275.72     2" meter  
\$433.57     3" meter  
\$535.05     4" meter

**Commercial up to 1" Overage Rate:**

\$2.05 per 1,000 gallons up to 30,000 gallons  
\$2.31 per 1,000 gallons 30,001 – 60,000 gallons  
\$2.56 per 1,000 gallons 60,001 – 90,000 gallons  
\$3.33 per 1,000 gallons 90,000 plus gallons

**Commercial up to 4" Overage Rate:**

\$2.05 per 1,000 gallons up to 200,000 gallons  
\$2.31 per 1,000 gallons 200,001 – 1,250,000 gallons  
\$2.56 per 1,000 gallons 1,250,001 – 2,000,000 gallons  
\$3.33 per 1,000 gallons 2,000,001 plus gallons

**\*\*Any meter larger than 4 inches will have a Base Rate/Tier Rate range defined at the time of installation\*\***

8. Customers moving into new homes who fail to notify the District for installation of a meter or meters, or who are without meters, either due to failure of notification or delays in installation, will be charged an estimated amount based upon the highest charge made to Customers in the subdivision having approximately the same amount of lawn space and water use during the same period. When conditions exist under which services are supplied through one or more meters to more than one consumer, the owner of the property where such meters are installed shall assume full responsibility for payment for all water delivered through these meters.
9. Statements covering the charges shall be issued and forwarded to customers monthly and shall be due at the office before close of business on the last business day, or if paying by electronic method, before 10:00 PM MST on the last calendar day. Any consumer who neglects, fails, or refuses to pay his water bill or all other obligations due the District by the last day of the month in which the bill is sent shall be charged a late charge of \$7.50 per month, on the delinquent bill, and the District may discontinue service to said Customers upon notification. Service disconnection may occur when an account has a past due balance on the last day of the month following the due date of the preceding month.
10. The District's employees shall have the right to come upon the premises of said customer and make such excavation or do such work as may be necessary to disconnect water service for failure to pay charges for water, or other violations of these rules and regulations and the customer shall be responsible to pay a disconnection fee as set forth by the Board for such work, which fee is presently \$35.00. Upon payment of outstanding charges, including any disconnection fee, or no longer being in violation, the

District will reconnect the water service during regular business hours, unless the customer is willing to pay an after-hours fee of \$45.00. A copy of the disconnection and shut-off procedures is available for review at the District office.

11. Any consumer moving or wishing to discontinue service shall notify the District so that the meter can be read for final billing. Failure by the consumer to contact the District for discontinuation may result in continued billing. Contact by the title company is for **final bill estimates only** and does not constitute the required notification by the consumer. Final billing will only be done with a title transfer, i.e., sale of home or foreclosure.
12. The owners of property within the District are ultimately responsible for paying all fees and rates, the security for which shall be the property itself. **Renters will not be able to apply for service individually. The property owner must have the account in their name.** If the property owner wants to allow the renter to pay the bill, they can provide the renter with the account number and permit them to pay either in person at the District office or online at [www.wcwid.utah.gov](http://www.wcwid.utah.gov). It is up to the property owner to ensure the renter understands the amount of the bill to be paid. There are no duplicate billings. Failure to pay the fees and rates may result in the property being certified with a lien.
13. Any consumer paying a water bill with a check that is returned by his/her bank for insufficient funds or any other reason shall, at the discretion of the District, be charged a \$35.00 service charge. If a consumer has had two return checks, the District reserves the right to make the account "Cash only". The District is now accepting electronic credit or debit cards and online payments at [www.wcwid.utah.gov](http://www.wcwid.utah.gov) or by phone.

To minimize "NSF - not sufficient funds" checks and cost to the District, it reserves the right to run checks as an "EFT- Electronic Funds Transfer" transaction. The District may take any necessary legal action to ensure payment of amounts owed. If an account is assigned to a collection agency, the District is entitled to assess all collection fees, including attorney fees.

#### 14. Service Connection Charges

##### **New Service Connection**

Any party desiring to obtain a supply of water from the District shall make an application to the District and pay a hook-up fee & water availability fee based on the size and type of connection. The schedule of such fees may be obtained from the District at the time of application. In addition, an applicant or developer (in case of new subdivision) shall supply all materials and labor for such connection, including Type "K" copper tubing from water main to meter, yoke, meter box, cover and lid, and necessary fittings. The District will supply the meter only. The meter box is to be situated between the curb and the sidewalk, if any, at 1" above grade level, away from the drive approach. The complete installation must meet District specifications, a copy of which can be obtained at the District office; otherwise, water will not be turned on. A \$10.00 fee per lot will be charged to developers for water used for construction purposes prior to the meter being set. No lawn irrigation is allowed without a meter being set and a backflow prevention device installed, as per the Plumbing Code (Item #12). The applicant or developer will be responsible for any expenses incurred in repairing damage to any part of the installation prior to occupancy of the premises. All construction water shall pass through a jumper and a dual check valve setter. No hoses will be allowed in the meter barrel due to the risk of backflow hazards.

##### **Existing Service Connection**



In the event an applicant's premises have been served water prior to his application for service, the meter is in place, and all service charges against the premises have been paid, the applicant shall pay a new account set-up fee of \$10.00.

### **15. Cross Connection Control and Backflow Prevention**

- (a) It shall be unlawful at any place to be supplied with water from the White City Water Improvement District to do any of the following:
  - i. To install or use any physical connection or arrangement of piping or fixtures which may allow any fluid or substance not suitable for human consumption to come in contact with potable water in the White City Water Improvement District distribution system.
  - ii. To install any connection, arrangement, or fixtures without using a backflow prevention device or assembly designed to prevent violation of subsection (1). The White City Water Improvement District, with respect to each application, must approve any such device or assembly described in subsection (2), which is not installed as required in the plumbing code as adopted by the State of Utah.
- (b) Officers and employees of White City Water Improvement District shall have the right to enter any place, which is supplied with water from the White City Water Improvement District, and conduct a hazard survey or any other examination or test reasonably necessary to the enforcement of this section.
- (c) The user of water from the White City Water Improvement District, and not White City Water Improvement District, shall pay all costs of installation and testing of backflow prevention devices or assemblies on the customer's side of the water meter.
- (d) Backflow prevention devices or assemblies required by this section shall be tested not less than once each year by a State of Utah Certified Backflow Technician. Test results shall be furnished to the White City Water Improvement District within 10 days of initial installation or any system modification.
- (e) Water service may be discontinued to any user who is found to be in violation of the rule and who fails to take corrective action within ten (10) days after violation notification, except that water service may be discontinued immediately, including locking out or a physical removal of the meter if it is determined by a certified operator that an immediate threat to the water supply exists.
- (f) Any person who violates the provisions of this section shall be civilly liable to White City Water Improvement District, and to third persons other than White City Water Improvement District, for all damage proximately caused by said violation. If legal action is necessary to enforce the District's rights, the person violating these provisions shall be liable for reasonable attorney fees and costs. Without limiting the foregoing, if the District incurs costs as a result of a person's backflow non-compliance, the District shall have the right to place a lien on the person's property under state law.

### **16. District Policies & Procedures**

- (a) In addition to these Rules & Regulations, Customers' rights and responsibilities are set forth in Chapter One of the District's Policy & Procedure Manual incorporated herein, a copy of which is available at the District Office.

**FPCS LLC DBA  
FOXLEY & PIGNANELLI**

445 East 200 South Suite #100  
Salt Lake City, Utah 84111  
801.355.9188  
www.fputah.com

December 15, 2025

Paulina Flint  
Ryan Johnson  
Paul Ashton  
White City Water Improvement District  
999 East Galena Drive  
Sandy, UT 84094

Dear Paulina, Ryan and Paul:

As always, we are honored to work with you to monitor, confront and overcome the governmental and legal challenges the White City Water Improvement District (“District”) faces every year. We are proud to represent the District.

FPCS LLC dba Foxley & Pignanelli looks forward to representing the District again in 2026. All members of Foxley & Pignanelli will be engaged to represent the District. Pursuant to our traditional agreement of providing basic government relations services (i.e. monitoring and reviewing legislation, establishing public affairs and strategy, providing government relations advice and other services), we propose Foxley & Pignanelli is compensated for the year at the normal rate of \$32,000. Further, if the District determines extraordinary lobbying and government relations services are needed during the 2026 Session or at any time during 2026, the District will increase compensation to Foxley & Pignanelli at the appropriate amount.

Please note our change of address: FPCS LLC dba Foxley & Pignanelli 445 East 200 South Suite 100 Salt Lake City, Utah 84111

Foxley & Pignanelli is proud of our association with White City Water Improvement District and its Board members. The concern you have for your ratepayers is truly admirable. We look forward to another productive year with you.

Sincerely,



Frank R. Pignanelli  
Renaë C. Cowley  
Steve. M. Styler

# REGISTRATION FORM (REGISTER ONLINE AT [WWW.RWAU.NET](http://WWW.RWAU.NET))

RWAU ANNUAL CONFERENCE (FEBRUARY 23-26, 2026)

WATER OP CERT, WASTEWATER OP CERT, CROSS CONNECTION CEU, CROSS CONNECTION CERTIFICATION, AND REGULAR CONFERENCE SESSIONS WILL ALL RUN AT THE SAME TIME THROUGHOUT THE SCHEDULE. **THIS MEANS THAT ONE ATTENDEE CANNOT ATTEND MULTIPLE CONFERENCE TRACKS AT ONCE.** PLEASE ONLY REGISTER FOR ONE TRACK PER ATTENDEE.

**\*NO TRAINING SESSIONS WILL BE HELD ON FRIDAY THIS YEAR\***

REGULAR CONFERENCE OPTIONS			Member	Nonmember
<b>REGULAR CONFERENCE + TUESDAY BUNDLE</b> (1.6 Water, WW, and 0.6 Cross Connection CEUs) Includes Tuesday's In-Depth training sessions; Wednesday & Thursday regular sessions; 3 lunches, 3 breakfasts; Exhibit Hall access.			\$425	\$525
<b>REGULAR CONFERENCE</b> (1.0 Water and WW CEUs) Wednesday & Thursday regular sessions; 2 lunches, 2 breakfasts; Exhibit Hall access.			\$325	\$425
SINGLE DAY AL-A-CARTE				
<b>MONDAY BONUS TRAINING DAY – NEW!</b> (0 CEUs) Flagger Certification OR Concealed -Carry Permit OR Board and Council Member Certification			\$75	\$125
<b>TUESDAY IN-DEPTH TRAINING DAY</b> (0.6 Water, WW, and Cross Connection CEUs) Includes 1 lunch, 1 breakfast,			\$175	\$215
<b>WEDNESDAY TRAINING DAY</b> (0.5 Water & WW CEUs) Includes Wednesday regular sessions, 1 lunch, 1 breakfast; Exhibit Hall access.			\$175	\$215
<b>THURSDAY TRAINING DAY</b> (0.5 Water & WW CEUs) Includes Thursday regular sessions, 1 lunch, 1 breakfast; Exhibit Hall access.			\$175	\$215
CERTIFICATION CLASS OPTIONS				
<b>WATER OPERATOR CERTIFICATION</b> (1.85 Water CEUs) Includes RWAU Study Guide; 3 lunches, 3 breakfasts; Exhibit Hall access. <b>THIS REGISTRATION DOES NOT INCLUDE THE EXAM OR OPTIONAL TEXTBOOK.</b>				
<b>SMALL SYSTEMS</b> (Begins Monday at 1 pm)	<b>WATER DISTRIBUTION: LEVELS 1-4</b> (Begins Monday at 1 pm)	<b>WATER TREATMENT: LEVELS 1-4</b> (Begins Monday at 1 pm)	\$475	\$575
<b>WASTEWATER OPERATOR CERTIFICATION</b> (1.85 WW CEUs) Includes RWAU Study Guide; 3 lunches, 3 breakfasts; Exhibit Hall access. <b>THIS REGISTRATION DOES NOT INCLUDE THE EXAM OR OPTIONAL TEXTBOOK.</b>				
<b>WASTEWATER LAGOONS</b> (Begins Monday at 10 am)	<b>COLLECTIONS: LEVELS 1-4</b> (Begins Monday at 1 pm)	<b>TREATMENT: LEVELS 1-2</b> (Begins Monday at 1 pm)	\$475	\$575
<b>CROSS CONNECTION CONTROL PROGRAM ADMINISTRATOR CERTIFICATION (CCCPAC)</b> (1.5 Water CEUs) Includes RWAU Study Guide; 3 breakfasts, 3 lunches; Exhibit Hall. <b>(Begins Monday at 1 pm)</b> <b>THIS REGISTRATION NO LONGER INCLUDES THE EXAM OR OPTIONAL TEXTBOOK.</b>			\$475	\$575
MISCELLANEOUS REGISTRATION OPTIONS				
<b>GOLF SCRAMBLE</b> Tuesday at 8:30 am at Sunbrook Golf Course, St. George (Email <a href="mailto:janell.braithwaite@rwau.net">janell.braithwaite@rwau.net</a> with questions)			\$110	
<b>SPORTING CLAYS EVENT</b> Tuesday at 1:00 pm until dark at Purgatory Sporting Clays, Hurricane (Email <a href="mailto:phil.harold@rwau.net">phil.harold@rwau.net</a> with questions)			\$40	
<b>WOMEN WORKING IN WATER AXE-THROWING</b> Wednesday At 4:30 pm at Smash Labs, St. George (Email <a href="mailto:emily.duersch@rwau.net">emily.duersch@rwau.net</a> with questions)			\$20	
<b>ADDITIONAL LUNCH TICKETS</b> (A wristband with the day printed on it will be included in your attendee packet for each lunch purchased.)			\$30/lunch	

*\*Regardless of how many days you register for, by state rule, total CEUs earned for a non-certification attendee cannot exceed 1.6 CEUs for Tuesday – Thursday, or 1.0 CEUs for Wednesday – Thursday.*

*Monday Bonus Trainings do not provide water or wastewater CEUs.*

*REFUNDS: Before February 14, 2026: Refund of full amount less \$25 admin fee; After February 14: no refund. A \$25 late fee will be applied to all registrations after February 14th, 2026.*

RETURN SERVICE REQUESTED

# 2026 Utah Water Users Workshop

March 16-18, 2026  
The Dixie Center  
1835 Convention Center Drive  
St. George, Utah



## 2026 Utah Water Users Workshop March 16-18, 2026 Dixie Center—St. George, UT

### GENERAL SESSIONS:

- NWRA Congressional Update
- Water Outlook & Water Supply

### BREAKOUT SESSIONS:

#### WATER RIGHTS:

- State Engineer Update
- Adjudication Update
- Utah Dam Safety Update
- Water Rights Data Services Update
- Application & Records Update
- Regional Focus on Water Rights
- Great Salt Lake Inflow Measurements Using Gap Analysis
- Overview of Great Salt Lake Management Plan
- Utah Lake CMP
- Water Right Legal Update
- LEGAL & LEGISLATIVE ISSUES
- Public Trust Update
- Colorado River Authority of Utah
- Legislative Perspectives on Water Bills

#### WATER RESOURCES

- Water Resources Update
- Unified Water Infrastructure Program
- Cloud Seeding Update
- East Jordan Canal Failure
- Great Salt Lake Commission Update
- Water Efficiency Landscape Incentives
- New Water Planners (SB-76)
- Agency Funding Options for Water Projects—Panel
- Ground Water Assessment of Cache Valley Using Modern Tracing Techniques
- Deer Creek Intake Project Update
- Great Salt Lake Basin Integrated Plan
- WCWCD Proposed Water Reuse Program
- Southwest Dams & Hydro Power
- Updating Utah State Water Plan
- Water Shed Restoration Initiatives
- Long Term Landscape & Water Quality Changes—Upper Colorado River Basin
- TECHNOLOGY & INNOVATION
- Water Research Lab Programs
- Cyber Security Update

- Secondary Water Metering—Now What?
- AIS Update
- USU Water Manager Survey Results
- Utah Flux Network Progress Update
- Utah State Agency Water Data: Challenges & Opportunities
- Impacts of Canal Piping on Streamflow and Temperature
- Lessons Learned From Three Wells in Northern Utah
- Endangered Species Update
- Department of Natural Resources Update
- Great GSL Water Transactions & Wetlands
- Water Leak Protection & Water Loss
- Functional Flows Framework

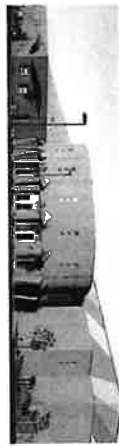
#### WATER QUALITY

- Division of Drinking Water Update
- Division of Water Quality Update
- GSL Water Quality Update
- Water Quality Research Update
- Consolidation of Public Water Systems
- Drinking Water Source Protection Review Update
- Harvesting Algal Blooms
- GSL Salinity Modeling Program

#### AGRICULTURE

- USU Extension—Meet With Water Managers
- AG Water Optimization & Efficiency Project Status
- AG VIP Nutrient & Soil Management for Water Quality
- UDAF Conservation Division Program Update
- Sappere Valley Ground Water Assessment
- Ag Water Leasing Update
- Conveyance Loss & Infrastructure Protection
- Family Farm Alliance Activities
- Securing Deep Water Aquifers for Ag Purposes
- Ag Water Optimization Success Stories
- Utah's Production Agriculture Creates Water Efficiency and Conservation
- Guest Program

## 2026 Utah Water Users Workshop March 16-18, 2026



### Workshop Organizers:

Utah Water Users Association in cooperation with:

**State of Utah:** Department of Environmental Quality, Divisions of Drinking Water and Water Quality; Department of Natural Resources, Divisions of Water Rights and Water Resources; Utah Department of Agriculture & Food and Utah Geological Survey  
**Strawberry Water Users Assn.**  
**Central Utah Water Cons. Dist.**

**U.S. Government:** Bureau of Reclamation; Geological Survey; and Natural Resources Conservation Service

**USU Extension Service**

### Golf Tournament & Bike Ride

#### Golf Tournament Location To Be Determined

Monday, March 16, 2026 @ 9:00 a.m. Fee includes green fee, cart rental, lunch, and prizes. Contact information for the golf tournament and the bike ride will be determined in the near future. Check on our website for contact details.

### TO REGISTER:

## Important Registration Announcement

Please note a change to our registration process for the 2026 Utah Water Users Workshop.

To streamline registration and provide a more efficient experience, we will now be accepting **online registration only**.

We look forward to seeing you at the Dixie Center in St. George, March 16-18, 2026!

**ONLINE REGISTRATION LINK:** The registration link is available on our website: [WWW.UTAHWATERUSERS.COM](http://WWW.UTAHWATERUSERS.COM)

**DEADLINE:** Registrations must be submitted by **March 10, 2025**.

**PAYMENT:** Online registration must include credit card information, or you can mail in a check to: Utah Water Users Association  
 6856 S. Bateman Dell Way West Jordan, Utah 84084

**Sorry--No purchase orders.**

#### CONFIRMATIONS:

Confirmations will be e-mailed out upon receipt of registration.

#### CANCELLATION AND REFUND POLICY:

Refunds will be made to those registrants who must cancel, less a \$15 processing fee. Written cancellation requests must be on or before **March 10, 2026**. **No refunds will be made after that date.** Substitutions are welcome.

### REGISTRATION FEES

EARLY REGISTRATION by February 11	MEMBER	NON-MEMBER
UTAH WATER USERS ASSN. (TO JOIN SEE BELOW)		
<input type="checkbox"/> Two Day Registration w/ lunch	\$175	\$220
<input type="checkbox"/> One Day Registration w/ lunch	\$145	\$190
<input type="checkbox"/> Guest Program (Includes Lunch)		\$50
<input type="checkbox"/> Additional Early Reg. Lunch Tickets		\$35

#### REGULAR REGISTRATION (After February 11)

<input type="checkbox"/> Two Day Registration w/ lunch	\$195	\$240
<input type="checkbox"/> One Day Registration w/ lunch	\$165	\$210
<input type="checkbox"/> Guest Program		\$50
<input type="checkbox"/> Additional Lunch Tickets		\$40

TO JOIN THE UTAH WATER USERS ASSOCIATION  
 VISIT OUR WEBSITE: [WWW.UTAHWATERUSERS.COM](http://WWW.UTAHWATERUSERS.COM)

#### ONLINE REGISTRATION LINK:

[WWW.UTAHWATERUSERS.COM](http://WWW.UTAHWATERUSERS.COM) OR

SCAN THE QR CODE BELOW:



**SPECIAL WORKSHOP SESSION  
 USU EXTENSION -MEET WITH  
 WATER MANAGERS**